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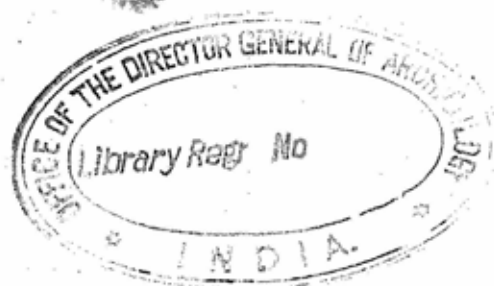
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CATALOGUE

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VOL. II.—PART IV.

BENGALI, ORIYA, AND ASSAMESE BOOKS.

BY

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PROFESSOR OF HINDUSTANI, AND LECTURER ON HINDI AND BENGALI AT
UNIVERSITY COLLEGE, LONDON; AND TEACHER OF BENGALI
AT THE UNIVERSITY OF OXFORD.

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LONDON:

PRINTED BY EYRE AND SPOTTISWOODE,
PRINTERS TO THE KING'S MOST EXCELLENT MAJESTY.

1905.

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This Catalogue of Bengali, Oriya, and Assamese Books, compiled by Professor J. F. Blumhardt upon principles which are explained in the Preface, is published as the Fourth Part of the Second Volume, containing works in Oriental languages, of the "Catalogue of the Library of the India Office." The previous parts of this Volume were—I. Sanskrit Books, by Dr. Reinhold Rost, 1897; II. Hindustani Books, by Professor J. F. Blumhardt, 1900; III. Hindi, Panjabi, Pushtu, and Sindhi Books, by the same, 1902.

F. W. THOMAS,

Librarian, India Office.

6th July 1905.

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P R E F A C E.

THE Bengali books have been arranged under a subject-classification, uniform with that in other published catalogues of Indian Vernacular books in this Library. A complete list of the names of works, with a few subject-headings not appearing in the classification of the catalogue, will be found at the end, and also an index of the names of authors and of their works in alphabetical arrangement. The Oriya and Assamese books, being few in number, have not been classified, but are arranged alphabetically, an index of the names of authors and of their works being appended to each catalogue.

The names of authors and the titles of works are transcribed exactly as they are spelt in the vernacular, according to a definite system of transliteration which has been uniformly followed in the preparation of the various catalogues of Indian Vernacular books in this Library, based on the system and general principles adopted in the Library of the British Museum. In order to secure uniformity with the spelling of names in the Sanskrit Catalogue, the final inherent "a"—though often unsounded in the Bengali pronunciation of a Sanskrit word—has been retained; as, for instance, Somadeva Bhaṭṭa, Rāmāyaṇa, Bhāgavatapurāṇa. In Bengali and other vernacular modified forms of Sanskrit words (*tadbhavas*) the unsounded inherent "a" has been omitted; e.g., Tekchāṇḍ Thākura, Baṅkimchandra.

It may appear strange to see familiar names, such as Raja Ram-mohun Roy, Romesh Chauder Dutt, and K. M. Banerjea, appearing under their more correct forms as Rāmamohana Rāya, Rameśchandra Datta, and Kṛṣṇamohana Vandyopādhyāya, but it is obvious that for cataloguing purposes a consistent adherence to an established method of transliteration is most essential; any deviation from it would result in much confusion. It is gratifying to observe that modern Bengali authors are generally adopting a rational and correct system of transliterating their names, the arbitrary and old-fashioned forms of spelling according to the pronunciation being almost universally discarded. For the convenience of readers, cross-references have been made from the familiar, incorrect, or phonetic forms to the correct spelling.

Following this general principle, the names of Hindustani authors, and titles of books, have been, as far as possible, transliterated according to the Hindustani spelling, and not according to the Bengali phonetic forms, frequently absurdly incorrect, especially in the case of the Bengali literature current amongst Muhammadan readers, commonly known as Muhammadan Bengali.

An author's true name, his *nomen proprium*, is placed first. This generally consists of a compound word (*samāsa*), such as Chandra-kumāra, Hari-mohana, Kṛishṇadāsa, which is frequently written by Bengalis as two distinct names, *e.g.*, Chandra Kumar, Hari Mohan, Krishna Das. This is followed by the caste-title or degree-title, such as Śarmā, Bhaṭṭāchārya, Kaviratna. Here also the familiar phonetic or abridged forms of Banerjee, Chatterjee, and the like, are transcribed in strict accordance with the Bengali spelling of these names, *viz.*, Vandyopādhyāya and Chatteropādhyāya. The system of cataloguing Bengali names under the caste-title, regarding it as a surname, is open to this serious objection, that Bengali authors are frequently in the habit of dropping the caste-title, or of substituting or adding a degree-title. Thus we have Mrityuñjaya Śarmā appearing subsequently as Mrityuñjaya Vidyālaṅkāra, Prasannachandra Chakravartī as Prasannachandra Vidyaratna, Īśvarachandra Bhaṭṭāchārya as Īśvarachandra Vidyāsāgara.

Titles, such as Munshī, Pandit, Raja, and the like, have been generally omitted. In the Index of Persons, a title, place of residence, or other method of differentiating one author from another bearing the same name, is placed after his name in italics. The *takhalluṣ* of Hindustani authors is shown in parentheses after the personal name, a cross-reference being made in every case from it to the author's real name.

J. F. BLUMHARDT.

London, 4th July 1905.

CATALOGUE OF BENGALI BOOKS.



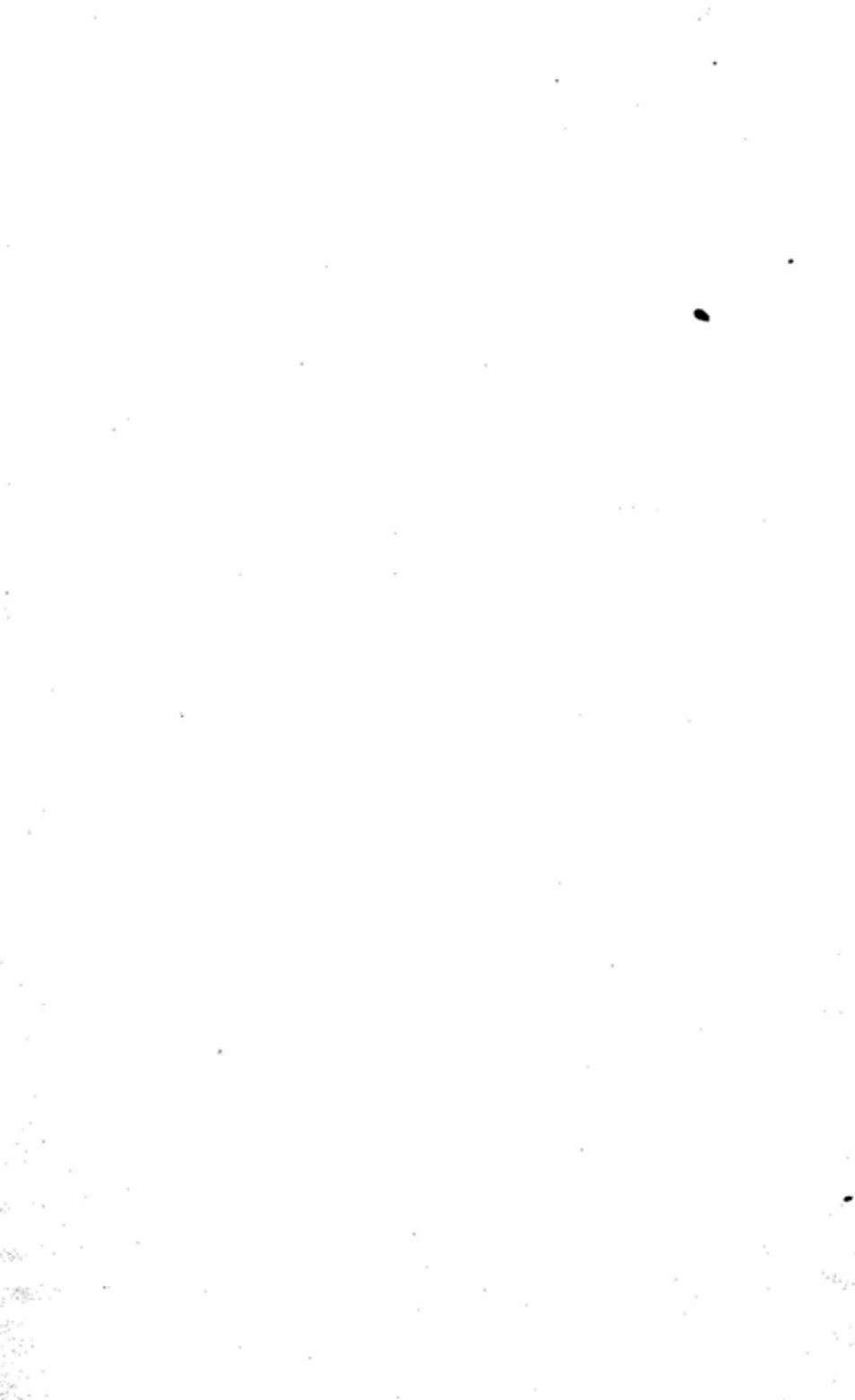


TABLE OF CONTENTS.

I. ARTS AND SCIENCES.

	Page
Agriculture and Botany	1
Arts and Manufactures	2
Astronomy	2
Chemistry	3
Cookery	3
Divination and Magic	3
Domestic Economy and Hygiene	4
Drawing	5
Education	5
Ethics	6
Games, Sports, and Pastimes	8
Law and Administration :	
1. ENGLISH	9
2. HINDU	13
3. MUHAMMADAN	14
Logic, Metaphysics, and Psychology	15
Medicine, Pathology, and Surgery	15
Music	21
Philology :	
1. DICTIONARIES AND VOCABULARIES	22
2. LANGUAGES AND DIALECTS	24
Physical Sciences	24
Political Economy	27
Rhetoric and Prosody	27
Sociology	28
Veterinary Science	31

II. HISTORY AND GEOGRAPHY.

Biography and Genealogy	31
Castes, Tribes, and Sects	39
Chronology	40
Geography and Topography	42
History	46
Travel and Guide Books	51

III. LITERATURE.

Bibliography	52
Collected Works	53
Drama	54
Essays and Speeches	90
Letters, Commercial and Official Documents	90
Literary Criticism	91
Poetry	91
Proverbs	137

	Page
III. LITERATURE [continued].	
Tales and Fables :	
1. PROSE - - - - -	137
2. VERSE - - - - -	160
Miscellaneous Literature - - - - -	168
IV. SCHOOL BOOKS.	
Grammar :	
1. BENGALI - - - - -	171
2. ENGLISH - - - - -	176
3. FRENCH - - - - -	177
4. HINDI - - - - -	178
5. HINDUSTANI - - - - -	178
6. PERSIAN - - - - -	178
7. SANSKRIT - - - - -	178
Mathematics :	
1. ALGEBRA - - - - -	180
2. ARITHMETIC - - - - -	180
3. GEOMETRY - - - - -	186
4. TRIGONOMETRY - - - - -	188
Readers :	
1. BILINGUAL - - - - -	188
2. GENERAL - - - - -	189
3. KEYS AND GLOSSARIES - - - - -	196
4. MISCELLANEOUS MANUALS - - - - -	201
V. THEOLOGY.	
Religion :	
1. BRAHMIST AND THEISTIC - - - - -	202
2. BUDDHIST - - - - -	206
3. CHRISTIAN :	
(a.) <i>Bible, and Portions of the Bible</i> - - - - -	206
(b.) <i>Biblical Literature</i> - - - - -	209
(c.) <i>Church History and Polemics</i> - - - - -	210
(d.) <i>Doctrine and Homiletics</i> - - - - -	210
(e.) <i>Liturgies, Hymn-books, and Catechisms</i> - - - - -	217
(f.) <i>Tracts and Stories</i> - - - - -	213
4. HINDU (including <i>Philosophy</i>) - - - - -	216
5. MUHAMMADAN - - - - -	223
VI. MISCELLANEOUS.	
Periodical Publications - - - - -	227
Societies - - - - -	228
INDEX OF WORKS - - - - -	231
INDEX OF PERSONS - - - - -	263
ORIYA CATALOGUE - - - - -	321
INDEX OF PERSONS - - - - -	339
ASSAMESE CATALOGUE - - - - -	345
INDEX OF PERSONS - - - - -	351

CATALOGUE OF BENGALI BOOKS.

I. ARTS AND SCIENCES.

AGRICULTURE AND BOTANY.

- A Collection of Agricultural Sayings in Lower Bengal, with analogous sayings in Bihar and Orissa. Compiled by Rājendralāla Vandyopādhyāya. pp. 4, 40. *Calcutta*, 1893.
- Irigesan sambandhiya niyama. Rules regarding Irrigation, issued for the guidance of Zamindars. pp. 16. *Calcutta*, 1880 ?
- Kṛishichandrikā. Indian Agriculture. By Umeśachandra Sena Gupta. Pt. I. pp. 56. 12mo. *Serampur*, 1871.
- . 2 pts. 2nd edition. 12mo. *Serampur*, 1875.
- . 3rd edition. pp. 2, 92. 12mo. *Calcutta*, 1893.
- Kṛishidarpana. By Harimohana Mukhopādhyāya. Pt. I. 2nd edition. pp. 184. 12mo. *Calcutta*, 1878.
- Kṛishikārjyer mata. A Treatise on Agriculture. By Prasannachandra Sena. pp. 90. 12mo. *Dacca*, 1867.
- Kṛshipraveśa. Lessons in Agriculture. By Kālīmaya Ghatakā. 2nd edition. pp. 2, 35. 12mo. *Calcutta*, 1879.
- Kṛshitattva. Simple Lessons in Agriculture for the use of Schools. By Bhagavān-chandra Śarmā. Pt. I. pp. 26. 12mo. *Calcutta*, 1869.
- Udbhidśāstrer upakramanikā. Introduction to Botany. By Miss E. A. Yeoman. Translated by Vrajendranātha De. pp. 9, 171. *Calcutta*, 1876.
- Udbhidvichāra. A Treatise on Elementary Botany. By Yadunātha Mukhopādhyāya. 4th edition. pp. 4, 2, 189, 21. 12mo. *Chinsurah*, 1875.
- . 5th edition. With 432 wood engravings. pp. 8, 286. *Chinsurah*, 1876.
- . 6th edition. pp. 10, 271. *Calcutta*, 1878.
- Udbhidvichārer praśnottara. Catechism on Botany. By Dvārakā-nātha Pāla. pp. 84. 12mo. *Dacca*, 1878.
- Udbhidvichārer praśnottara. By K. D. Ray. pp. 80. *Dacca*, 1878.
- Udbhidvichārer praśnottarāvalī. By Avināśachandra Bhaṭṭāchārya. pp. 99. 12mo. *Calcutta*, 1876.
- Udbhidvidyār prathama sopāna. First Step in Botany, being an introductory treatise on the vegetation of Bengal. By George Watt. Translated by Dvārakānātha Chakravartī. pp. 10, 337, 20. 12mo. *Calcutta*, 1876.

ARTS AND MANUFACTURES.

- Āryajātir śilpachāturi. Fine Arts of Ancient India. By Śyāmācharaṇa Śrīmānī. pp. 4, 76. *Calcutta*, 1874.
- Chitravidyā. Lessons in Drawing. By Chāruchandra Nāga. Pt. I. pp. 2, 12. *Calcutta*, 1874.
- Electric Telegraph, or the Telegraph Office Assistants' Manual. By Kālidāsa Maitra, of Serampur. pp. 10, 184. 12mo. *Serampur*, 1855.
- Kautukadarpaṇa. Recipes for making Fireworks. By Gopālachandra Vasāka. pp. 30, 2. 12mo. *Calcutta*, 1873.
- Rahasyaprachāra. The Preparation of Fireworks. Pt. I. By Madanamohana Vasāka. pp. 14. *Calcutta*, 1869.
- Samkshipta sadvidyāvalī. A short System of polite Learning, being an introduction to the Arts and Sciences and other branches of useful knowledge. Compiled and translated by Mahārāja Kālīkrishṇa Bahādur. (English and Bengali.) pp. 122. *Calcutta*, 1833.
- Śilpikadarśana. Lessons on the manufacture of Articles of daily use. By Rājendralāla Mitra. (Bengali Family Library.) pp. 6, 170. 12mo. *Calcutta*, 1860.
- Taritvārtāvaha prakaraṇa. The Electric Telegraph. By Kālidāsa Maitra. pp. 8, 184. 12mo. *Serampur*, 1855.
- Vāshpīya kala. The Steam Engine and the East India Railway, with brief accounts of places of interest, and a chronological table of the Indian princes. By Kālidāsa Maitra. pp. 14, 324. 12mo. *Serampur*, 1855.

ASTRONOMY.

- Jyotirbīja. A Catechism on Astronomy, translated in part from Barlow's "Astronomy simplified." By Śyāmācharaṇa Chāṭṭopādhyāya. pp. 63. 12mo. *Calcutta*, 1865.
- Jyotirvidyā. An easy introduction to Astronomy. Translated by William Yates from the English of David Brewster. pp. 157. *Calcutta*, 1833.
- Jyotisha evaṃ golādhyāya. A Treatise on Astronomy and Geography. Translated from the English. 2nd edition. pp. 8, 181. *Serampur*, 1819.
- Khagolavivarana. Outlines of Astronomy. Translated from the English by Kālidāsa Maitra. (Bengali Family Library.) 2nd edition. pp. 92. 12mo. *Calcutta*, 1862.
- Mṛinmayī. An Astronomical Treatise on the Earth, its form and motion, based on the Sanskrit Siddhāntaśāstra. By Govindamohana Rāya Vidyāvinoda. pp. 2, 15, 89, 5, 2. 12mo. *Calcutta*, 1878.
- Sārasaṅgraha. Popular Hindu Astronomy, in the form of a dialogue. By Viśvanātha Śarmā. pp. 5, 61, 16. *Calcutta*, 1875.

CHEMISTRY.

- Kautukatarāṅgiṇī. A series of entertaining and useful Chemical Experiments. Compiled and translated from various authors by Bhuvanāmohana Mitra and Gopālālāla Mitra. 2nd edition. pp. 6, 96, 8. 12mo. *Calcutta*, 1852.
- . pp. 7, 86. 12mo. *Calcutta*, 1856.
- . 4th edition. pp. 8, 88, 4. 12mo. *Calcutta*, 1873.
- . 5th edition. pp. 8, 100, 4. 12mo. *Calcutta*, 1877.
- Kimiyā vidyār sāra. Principles of Chemistry. Translated from the English of John Mack. (Bengali and English.) pp. 19, 337. 12mo. *Serampur*, 1834.
- Rasāyana. Manual of Chemistry. By Mahendranātha Bhattachārya. pp. 2, 85, 47, 10, 6. 12mo. *Calcutta*, 1876.
- . 2nd edition. pp. 2, 147. 12mo. *Calcutta*, 1876.
- Rasāyana. Introductory Text-book of Chemistry. By Vipinavibhārī Dāsa. pp. 5, 128, 4, 5. 12mo. *Calcutta*, 1878.
- Rasāyana-sārasaṅgraha. Handbook of Inorganic Chemistry. By Priyanātha Sena. pp. 4, 76. 12mo. *Calcutta*, 1872.
- Rasāyana-śikshā. Chemistry. By Rājākṛishṇa Rāya Chaudhuri. pp. iii, 6, 12, 175. 12mo. *Calcutta*, 1877.
- . 2nd edition. pp. 3, 6, 12, 178. 12mo. *Calcutta*, 1878.
- Rasāyana-sūtra. Primer of Chemistry. By H. E. Roscoe. Translated into Bengali. pp. 7, 80. *Calcutta*, 1875.
- Rasāyana-vijñāna. Elements of Chemistry. By Kānāilāl De. 2nd edition. pp. 444. *Calcutta*, 1877.
- Rasāyanika padārtha-vijñāna. A popular Guide to Chemical Physics. By Priyanātha Sena. pp. 4, 83. 12mo. *Calcutta*, 1872.

COOKERY. See DOMESTIC ECONOMY.

DIVINATION AND MAGIC.

- Asrār al-khawāb-nāmah. A Dream-book, in Muhammadan Bengali verse. By Muḥammad Khātīr. pp. 36. *Calcutta*, 1877.
- Daivaśakti. A Collection of Popular Sayings on Astrology and Divination, with Explanations. Compiled by Venīmādhava Nyāyaratna. pp. 26. 12mo. *Calcutta*, 1888.
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- Phalitajyotiṣha. A Digest of the Oraculum. By Ambikācharaṇa Vasu. pp. 30. 12mo. *Calcutta*, 1875.
- Phalitajyotiṣha. A Work on Astrology. By Rasikamohana Chatto-pādhyāya. Vol. I. Nos. 1-3. 4to. *Calcutta*, 1875.

- Sā'at-nāmah. A Treatise on Astrology, and Good and Evil Omens. By Ghulām Farīd. (Muh. Bengali.) pp. 60, 3. *Calcutta*, 1878.
- Sarvajña-jñānamūjārī. A Treatise on Fortune-telling. By Nandakumāra Datta. pp. 2, 100. 12mo. *Calcutta*, 1867.
- . pp. 2, 100. 12mo. *Calcutta*, 1873.
- Saubhāgya-gaṇanā. A Treatise on Palmistry and Divination. With Sanskrit Quotations. pp. 72. 12mo. *Calcutta*, 1886.
- Ta'bīr i khwāb. A Dream-book. Translated from the Hindustani Khwāb-nāmah by Muḥammad Yūsuf. (Muh. Bengali.) pp. 40. *Calcutta*, 1868.
- Tālī'-nāmah. A Book of Fate, in Muhammadan Bengali. By Muḥammad Faiz al-Dīn. 3 pts. *Dacca*, 1867.
- . 3rd edition. pp. 96. *Dacca*, 1870.
- Vibhūti-vidyā. A Work on Astrology, Divination, Mesmerism, and Magic Arts. 3rd edition. pp. 4, 431. 12mo. *Calcutta*, 1900.

DOMESTIC ECONOMY AND HYGIENE.

- Āyurvedasammata svāsthyarakshā. Prize Essays on the Āyurvaidika System of preserving Health. Edited by Prasādādāsa Mallika. pp. 48. *Calcutta*, 1877.
- Deharakshā. Rules for the Preservation of Health, according to the Hindu System of Medicine. pp. 16. *Serampur*, 1855.
- . pp. 16. *Calcutta*, 1870?
- Grihakarma. Hints on Domestic Duties. By Bechārām Chhatṭopādhyāya. pp. 54. 12mo. *Calcutta*, 1864.
- . pp. 58. 12mo. *Calcutta*, 1872.
- Gūṇotkirtana. The Importance of Physical Education. By Raṅgālāla Vandyopādhyāya. pp. 60. 12mo. *Calcutta*, 1869.
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- Nitigarbha prasūtiprasāṅga. The Duties of Women in the rearing and Education of Children. By Jagachchandra Majumdār. 2nd edition. pp. 4, 70. *Calcutta*, 1871.
- Pākaprabandha. Indian Cookery-book. Pt. I. pp. 73. *Calcutta*, 1877.
- Pākaraṇjēśvara. Indian Cookery. pp. 2, 2, 101. *Calcutta*, 1874.
- Pārivārika prabandha. Essays on Domestic Topics. By Bhūdeva Mukhopādhyāya. pp. 8, 212. *Hughli*, 1895.
- Santānapratipālana. Hints on the Care of Children. pp. 6. *Calcutta*, 1853.

- Śārīrapālana. Rules for the Preservation of Health. By Yadunātha Mukhopādhyāya. pp. 108. 12mo. *Hughli*, 1867?
- . 2nd edition. pp. 123. 12mo. *Hughli*, 1868.
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- . 2nd edition. pp. 24. 12mo. *Chinsurah*, 1874.
- Sīśuśārīrapālana. Advice to Children on the Preservation of Health. By Yadunātha Mukhopādhyāya. pp. 24. 12mo. *Chinsurah*, 1874.
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- Svāस्थ्यakaumudī. Human Physiology and Means for the Preservation of Health. By Bhāratachandra Vandyopādhyāya. Pt. I. pp. 4, 186. *Dacca*, 1872.
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- Svāस्थ्यarakshāvidhi. How to preserve Health. By Rājākṛishṇa Chakravartī. Pt. I. pp. 4, 73. 12mo. *Serampur*, 1870.
- Vyañjana-ratnākara. A Cookery-book. Translated from the Persian Nī'mat-khwān by Durgānanda Kaviratna. pp. 6, 174. *Bardwan*, 1865.

DRAWING. See ARTS AND MANUFACTURES.

EDUCATION.

- Adhyāpana-paddhati. A Manual of Education for the use of Vernacular Teachers. By the Rev. Frederic Gmelin. 3 pts. 12mo. *Calcutta*, 1872-75.
- Hindu kalejer itivṛtta. An Account of the opening of the Hindu Presidency College. By Rājanārāyaṇa Vasu. pp. 57. *Calcutta*, 1876.
- Pallipāthikā. A Dialogue on the Advantages of Female Education. By Śivachandra Sarkār. pp. 2, 80. 12mo. *Calcutta*, 1872.

- Pāṭhaśālār vivaraṇa. Instructions for modelling and conducting Schools. By J. D. Pearson. pp. 31. *Calcutta*, 1827.
- Rāmāraṇjikā. A Series of Articles written with a view to the moral and intellectual training of Hindu Women. By Tekchānd Thākura. pp. ii, 94. 12mo. *Calcutta*, 1860.
- Śikshāpaddhati. Advice on the Education and moral training of Children. By Somanātha Mukhopādhyāya. 2nd edition. pp. 2, 125. 12mo. *Calcutta*, 1867.
- . 3rd edition. pp. 2, 124. 12mo. *Dacca*, 1870.
- Śikshāpranālī. An Elementary Treatise on Education, its systems and principles, with practical hints and examples. By Gopālachandra Vandyopādhyāya. 2nd edition. pp. 16, 308. *Calcutta*, 1868.
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- . 3rd edition. pp. 3, 171. 12mo. *Hughli*, 1884.
- Striganer vidyāśikshā. A Prize Essay on Hindu Female Education. By Tārāsaṅkara Śarmā. pp. 58. 12mo. *Calcutta*, 1851.
- Strilokdiger vidyāśikshā. A Dialogue on the Importance of Female Education. pp. 10. 12mo. *Calcutta*, 1872.
- Strīśikshāvidhāyaka. An Apology for Hindu Female Education. 3rd edition. pp. 45. *Calcutta*, 1824.
- Strīśikshāvidhāyaka. Hindu Female Education advocated from the Examples of illustrious Women, both ancient and modern. pp. 45. 12mo. *Calcutta*, 1851.
- . pp. 47. 12mo. *Calcutta*, 1859.
- Subuddhi-vyavahāra. Translated from Bacon's "Advancement of Learning." By Dvārakānātha Vidyābhūṣaṇa. pp. 57. 12mo. *Calcutta*, 1863.

ETHICS.

- Ātmatkarshavidhāna. Self-culture. Taken from the English of Dr. William Channing. By Śārādāprasāda Jñānanidhi. pp. 4, 163. *Bardwan*, 1868.
- Chittotkarshavidhāna. The Improvement of the Mind. By Dr. Isaac Watts. Translated into Bengali 2 pts. *Calcutta*, 1849-50.
- Darveshdiger ukti. A Collection of Ethical Sayings of Muḥammadan Saints. Compiled and translated from the Persian Taḡkirat al-auliya by Girīśachandra Sena. pp. 32. 16mo. *Calcutta*, 1877.
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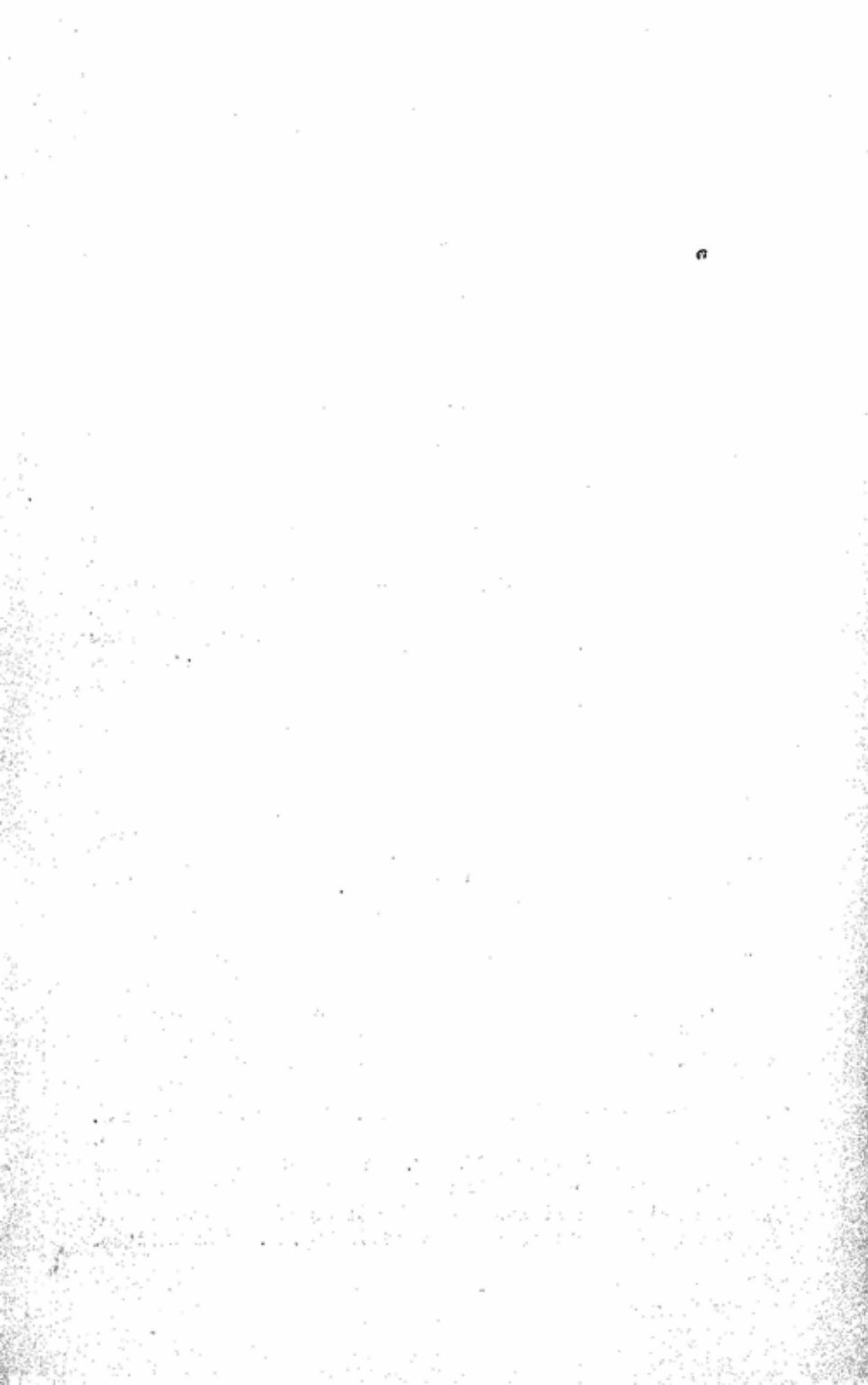
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INDEX OF WORKS.

		Page
A.		
Abādhyā bālaka - - -	213	
Abalādarpaṇa - - -	137	
Abalā prabalā - - -	160	
Abalāvilāpa - - -	91	
Abbedi - - -	137	
Abhidhāna - - -	22	
Abhijñāna Śakuntalā - - -	54	
Abhilāsha-rasavindu - - -	160	
Abhimanyuvadha - - -	54	
Abhimanyuvadha kāvya - - -	91	
Abhimanyuvadha nātaka - - -	54	
Abhimanyuvadha yātrā - - -	54	
Abhinandanāpatra - - -	168	
Abhisheka - - -	91	
Abhyarthanā - - -	91	
Abodha - - -	137	
Abrogé de la Grammaire Française - - -	177	
Abstract of Full-Bench Rulings - - -	9	
Abū Sāmār puthi - - -	160	
Āchābhūyār bombāchāk - - -	54	
Achalavāsiṇi - - -	160	
Āchārādarpaṇa - - -	216	
Āchārya Keśavachandra - - -	31	
Āchāryer upadeśa - - -	202	
Acts and Regulations - - -	9	
Ādarīṇi - - -	137	
Ādarśabandhu - - -	54	
Ādarśanārī - - -	31	
Ādarśaparivāra - - -	137	
Ādarśasatī - - -	54	
Adbhuta digvijaya - - -	138	
Adbhuta itihāsa - - -	46	
Adbhuta lukochuri - - -	138	
Adbhuta nātaka - - -	54	
Adbhuta pañjikā - - -	40	
Adbhuta Rāmāyana - - -	92	
Adbhuta upanyāsa - - -	138	
Ādh ādh bhāshinī - - -	92	
Adhahpatana - - -	138	
Adhikaratattva - - -	216	
Adhunātana samāja - - -	28	
Adhyāpana-paddhati - - -	5	
Ādi śikshā - - -	189	
Ādiśūra o Ballāla Sena - - -	46	
Advaitamater samālochanā - - -	216	
Advaitaprakāśa - - -	31	
Advaitavāda-vichāra - - -	216	
Adventures of Telemachus - - -	138	
Afsos-nāmā - - -	160	
Āftāb i hidāyat - - -	223	
Āgamani - - -	55	
Āgamani pāñchālī - - -	92	
Agar o Gul. See 'Ishq i 'ajā'ib - - -	163	
Agricultural Society of India - - -	228	
Ahalyā Bāi - - -	32	
Ahalyā Haḍḍikā - - -	138	
Ahalyāharana - - -	55	
Aḥkām al-'aḥfah - - -	223	
Aḥkām al-nabi - - -	223	
Aḥkām i jum'ah - - -	223	
Aḥmaq-nāmār puthi - - -	160	
Aiśvarika vichāra - - -	213	
Āitihasika chitra - - -	227	
Āitihasika navanyāsa - - -	138	
Āitihasika prabandhamālā - - -	168	
Āitihasika rahasya - - -	168	
Āitihasika sandarbha - - -	46	
Āitihasika upanyāsa - - -	138	
Ājavilāpa - - -	92	
Ājayasimha Vilāsavati - - -	55	
Ājayendu nātaka - - -	55	
Ājendumatī - - -	55	
Ājendumatī-charita - - -	138	
Ājkār bājār bhāu - - -	55	
Ākāla bodhana - - -	55	
Ākāla kusuma - - -	138	
Ākāla unnatī - - -	28	
Ākāler puthī - - -	92	
Ākasmāt vajrāghāta - - -	213	
Ākāt mūrkhā - - -	55	
Ākbar - - -	138	
Ākel-gurum - - -	55	
Ākḥbār al-auliā - - -	32	
Ākḥbār al-ma'rīfat - - -	223	
Ākḥbār al-salāṭin - - -	92	
Ākḥbār al-wujūd - - -	223	
Ākḥbār i pir i Najdī - - -	223	
Ākhyānamāñjarī - - -	138	
Ākkel-selāmi - - -	55	
Akrūra-sampvāda - - -	55, 92	
— See Gaṅgābhakti - - -	100	

	Page		Page
Akshabala-charitra - - -	8	Āṅkasāra - - -	180
Aksharaparichaya - - -	189	Āṅkaśikshā - - -	180
Aksharaśikshā - - -	189	Āṅkasūtra - - -	180
Ākshepa-nāmā - - -	92	Āṅkhiḷa - - -	92
Ākshatattva - - -	15	Āṇadāmaṅgala - - -	93
Aktārlani haite Kutab paryanta -	51	Anurāgavallī - - -	93
Ālcyel ohhelūmi - - -	138	Anūrḥa yuvati nāṭaka - -	56
Ālāler gharer dulāl - - -	55, 138	Anuśṭhānapaddhati - - -	202
Ālāpachchale Rāmāyaṇa - - -	139	Anutāpī ī navakāmini - -	56
Alekhyā-yugala - - -	139	Āpanār mukh āpani dekha -	139
Alf Laila - - -	160	Āpattibhañjana - - -	91
Allātālār nabi haibār dalil - - -	210	Apavyayī putra - - -	213
Āmāder samāja - - -	28	Apsarakānana - - -	56
Amāṇna naivedya - - -	216	Apsarimilana - - -	56
Amaranātha - - -	51, 55	Āpūrva Bhārata uddhāra -	56
Amarārtha-dīdhiti - - -	22	Āpūrva dala - - -	56
Amara Simha - - -	55	Āpūrva deśabhrāmaṇa - -	139
Āmār jivana - - -	32	Āpūrva itiḥāsa - - -	32
Āmār vāsagriha - - -	15	Āpūrva kārāvāsa - - -	139
Ambashṭha-dīpikā - - -	39	Āpūrva kirtti - - -	139
Ambashṭha kon varṇa - - -	39	Āpūrva mālā - - -	93
Ambashṭha Kings, History of.		Āpūrva milana - - -	56
See Ādiśūra - - -	46	Āpūrva sahaivāsa - - -	139
Ambikāmaṅgala - - -	92	Āpūrva saṃyoga - - -	56
Āmin-prahasana - - -	55	Āpūrva saṅgitavilāsa - -	93
Amir Hāzmāz puthi - - -	92	Āpūrva satī - - -	56
Amir Saudāgar - - -	160	Āpūrva svapṇa - - -	93
Amitābha - - -	32	Ārā-ārī tarjā - - -	93
Āmi tomārai - - -	55, 139	Arabian Nights. See Alf Laila	160
Āmi to unṃāḍini - - -	55	— See Arabiya upanyāsa -	139
Āmodini - - -	139	— See Ārabya upanyāsa -	139
Amṛitānkura bhajanagita - - -	211	— See Ārabyopanyāsa -	139
Anale bijli - - -	55	Arabiya upanyāsa - - -	139
Ānandachandrikā. See Chai-		Ārabya upanyāsa - - -	139
tanyacharitāṃṛita - - -	33	Ārabyopanyāsa - - -	139
Ānandakānana - - -	55	Āraṇyayātrā - - -	139
Ānandalaharī - - -	92	Āratimālā - - -	93
Ānandamāṭha - - -	139	Arjunavadha - - -	56
Ānandamayī talār pāṇṭhāchuri -	92	Arjuner gaurāvabhañjana -	93
Ānandamilana - - -	56	Arjuner lakshyabhedā - -	56
Ānandopadeśa - - -	160	Ār keha jena nā karē - - -	56
Anāther vilāpa - - -	92	Arthanūti - - -	27
Anāthini - - -	139	Arthapustaka - - -	196
Anāthini nāṭaka - - -	56	Artharatna - - -	196
Ancient Hindu Cities, Notice of.		Arthavyavahāra - - -	27
See Prāchīna Hindukirtti - - -	45	Arthavyavahārer praśnottara -	27
Ancient Hindus. Commerce. See		Arther svārthakatā - - -	27
Prāchīna Hindudiger samudra-		Arundhati - - -	56
yātrā - - -	52	Arupodayavichāra - - -	216
Āṅgada-rāyabār nāṭaka - - -	56	Āryabālaka - - -	56
Āṅganāprasāṅga - - -	28	Āryacharita - - -	32
Animal Biography - - -	24	Āryachikitsaka - - -	15
Āṅkabodha - - -	180	Āryadarpaṇa - - -	216
Āṅkachandrikā - - -	180	Āryadharmaśāra - - -	216
Āṅkamālā - - -	180	Āryadharmatāttva - - -	216
Āṅkaparichaya - - -	180	Āryajātir śilpachāturi - -	2
Āṅkapāta - - -	180	Āryakirtti - - -	32, 140
Āṅkapāṭha - - -	180	Āryasamājāsāmpatti - -	216
Āṅkaprāveśa - - -	180	Āryasaṅgita - - -	93
Āṅkapustaka - - -	180	Ārvāvarita - - -	51
Āṅkasāṅkalanamūla - - -	180	Āśākānana - - -	93

	Page
Āśumarichikā - - -	140
Āśauchavyavasthā - - -	216
Āścharya kelenkār - - -	56
Āścharya svapnadarsana - - -	202
Āshiq i kafāl - - -	160
Āsiya dekha - - -	213
Āsiyār viṣaraṇa - - -	42
Āśokacharita - - -	32
Asrār al-kh-wābnāmah - - -	3
Āśrudhārā - - -	93
Āśrumatī nātaka - - -	56
Astamita sūrya - - -	56
Astrachikitsā - - -	15
Astrachikitsā-praṇālī - - -	16
Āśubodha vyākaraṇa - - -	178
Āsurodvāha nātaka - - -	56
Āśutattvaprabodhikā - - -	216
Āśvatattva - - -	31
Atirikta saṅgraha - - -	186
Ātmāsamādhāna - - -	202
Ātmatattva o pañchatattva - - -	216
Ātmatattvapraśāsa - - -	216
Ātmatattva vidhāyaka - - -	15
Ātmatattva vidyā - - -	202
Ātmiya sabhār vṛttānta - - -	202
Ātmoṭkarshavidhāna - - -	6
Aushādha-guḥasaṅgraha - - -	15
Aushādha-kaḥpāvalī - - -	16
Aushādha-sārasaṅgraha - - -	16
Avakāśagāthā - - -	93
Avakāśarañjinī - - -	93
Avasara - - -	93
Avatāra - - -	57
Ayodhyār Begam - - -	140
Ayogyā paripāya - - -	57
Ayogyā vivāha - - -	160
Āyोजना - - -	216
Āyurvedasammata svāsthyarakṣhā - - -	4
Āyurvediyā dravya-guṇābbidhāna - - -	16

B.

Bāb al-fātiḥah - - -	223
Bābār chheler mā - - -	57
Bābhruvāhaner yuddha - - -	57
Bābuder Durgotsava - - -	140
Bābu Girīśachandra Deva - - -	32
Bacon's Essays - - -	168
Badmāsh jabda - - -	11
Bāgh o bahār. See Chahār dar-wesh - - -	141, 161
Bāhbā chaudhā āin - - -	57
Bāhr al-asrār - - -	223
Bāhrewār bahār jāhān - - -	160
Bahudarsana - - -	137

	Page
Bāhūlīna-tattva - - -	21
Bahurūpi-sārameya - - -	140
Bahuvivāha - - -	213
Baṭāt-pachisi. See Vetālapaṇ- chavimsatī - - -	158
Bājārār larāi - - -	57
Bakveśvarer bokāmi - - -	57
Bālābodha - - -	189
Bālābodhikā - - -	189
Bālachikitsā - - -	16
Baladamahimā - - -	57
Balarāma Dāsa - - -	93
Bālārañjikā - - -	93
Bālāsundarī Devī - - -	32
Balidāner vṛttānta - - -	209
Bālikābodha - - -	189
Bālikārañjana - - -	93
Bālir bāpādh - - -	213
Bālir piṇḍa - - -	94
Bālīvadha - - -	57
Bālīvadha kāvya - - -	94
Ballālī-saṁśodhinī - - -	28
Bālūkāy chibna - - -	213
Bālyarañjana - - -	94
Bālyasikṣhā - - -	189
Bālyavivāha - - -	28, 57
Bālyodvāha - - -	57
Bāmābodhinī. See Vāmābodhinī - - -	228
Bāñchakacharita - - -	140
Bāñchbārāmer galpa. See Nārīr sholakalā - - -	150
Bandhakatatattva - - -	11
Bandhūpanyāsa - - -	140
Bandhutār ki ei phala - - -	94
Bandhuvilāpa - - -	94
Bandhuviyoga - - -	94
Bāṅgālā bhāṣhā o sāhitya - - -	24, 32
Bāṅgālā Gāro abhidhāna - - -	22
Bāṅgālā mudrāṅkaner itivṛtta - - -	168
Bāṅgālā pāramārthika saṅkirtana - - -	211
Bāṅgālā pāthyapustaka - - -	189
Bāṅgālār bhāvimāṅgala - - -	57
Bāṅgālār itihāsa - - -	46
Bāṅgālār itihāser prasnottara - - -	47
Bāṅgālār saṁkshipta itihāsa - - -	47
Bāṅgālā śikṣhā - - -	189
Bāṅgālā śisuvyākaraṇa - - -	171
Bāṅgālā vyākaraṇa - - -	171
Bāṅgālī Bābu - - -	57
Bāṅgālīr mukhe chhāi - - -	57
Bāṅgānye śiyāl rājā - - -	140, 168
Bāñjīya-darpaṇa - - -	27
Bāñkimchandra - - -	140
Bāpre ki visham jhar - - -	94
Bārā Bābu - - -	57
Bārā bau - - -	140
Bārā ghare bārā kathā - - -	57
Bārāiyārī-pūjā - - -	57
Basuka - - -	39
Batrīśa simhāsana - - -	140, 161
Bauddhadharma - - -	206

	Page		Page
Bauddhopāsana - - -	206	Bhārata-kusuma - - -	140
Bāul saṅgita - - -	94	Bhārata-lakṣmī - - -	95
Beaulah Dharma Sabbā. See		Bhārata-lalanā - - -	95
Boyalīyā - - -	229	Bhārata-maṅgala - - -	95
Bebhās-nāmā - - -	161	Bhārata-mātā - - -	58
Bedār al-faṣīkhīn - - -	223	Bhārata-milana - - -	58
Bedār al-ghāfilīn - - -	223	Bhārata-samāgama - - -	58
Behāla-darpaṇa - - -	21	Bhārata-saubhāgya - - -	203
Benares, Description of. See		Bhārata-ucchebhvāsa - - -	95
Kāśīdarśana - - -	45	Bhārata-uddhāra - - -	96
Bengal Christian Family Pension		Bhāratavarshe Ingrājiger sām-	
Fund - - -	228	rājya - - -	47
Bengali Hymn-book - - -	212	Bhāratavarshe Ingrāj rājatva - - -	47
Bengali Petitions. See Collec-		Bhāratavarshe bhūgolavivarana - - -	42
tion - - -	90	Bhāratavarshe bhūvṛttānta - - -	42
Bengali Reader - - -	188	Bhāratavarshe itihāsa - - -	47
Bengali Selections - - -	168	Bhāratavarshe itihāse praśnottara - - -	48
Bengali Spelling-book - - -	189	Bhāratavarshe itihāse upakra-	
Bengal Police Regulations - - -	11	maṇikā - - -	48
Befyā-gāid - - -	11	Bhāratavarshe praticī digvihāra - - -	51
Bhadrārjuna - - -	57	Bhāratavarshe purāvṛtta - - -	48
Bhadrodvāha kāvya - - -	94	Bhāratavarshe samasta itihāsa - - -	48
Bhāgavatāmrta - - -	94	Bhāratavarshe saṃkṣipta bhūvi-	
Bhāgavatānirṇaya - - -	217	varana - - -	42
Bhāgavatapurāṇa - - -	217	Bhāratavarshe saṃkṣipta itihāsa - - -	48
. See Govindamaṅgala - - -	102	Bhāratavarshe viśeṣa vivarana - - -	42
Bhāgavatasāra - - -	94	Bhāratavarshe vivarana - - -	42
Bhagavatir Hanumān-charita - - -	140	Bhāratavarshe Sabhā - - -	228
Bhaginīvilāpa - - -	94	Bhāratavarshe Sanātana-dharma - - -	228
Bhagna setu - - -	213	Bhāratavijaya - - -	58
Bhāipo-kāṇḍa - - -	161	Bhāratavilāpa nāṭaka - - -	58
Bhaishajya-muktāvali - - -	16	Bhāratavilāpa yātrā - - -	58
Bhaishajya-ratnāvali - - -	16	Bhārata-vṛttānta - - -	42
Bhaishajya-ratnāvalir parīśiṣṭa - - -	16	Bhārata-yuvarāja - - -	96
Bhaishajya-sāra - - -	16	Bhārata-kumāra - - -	96
Bhaishajya-sārasaṅgraha - - -	16	Bhārater itihāsa - - -	48
Bhaishajya-tattva - - -	16	Bhārater prati Inglander kartavya - - -	168
Bhaishajya-vyavasthāmālā - - -	16	Bhārater sukhāśaśi - - -	58
Bhājana bhaktivilāsa - - -	94	Bhārater sukhasvapna - - -	58
Bhaktamālā - - -	32, 94	Bhārater sukha - - -	96
Bhakti - - -	203	Bhārater śvari - - -	96
Bhaktitattvasāra - - -	94	Bhārater yavana - - -	58
Bhaktivirodhiger āpatikhaṇḍana - - -	203	Bhārater yuvarāja - - -	96
Bhālābāsār mukhe chhāi - - -	95	Bhārati duḥkhinī - - -	58
Bhaṇḍa-tapasvi - - -	57	Bhāratiya granthāvali - - -	52
Bhāṅḡ ghare chānder ālo - - -	168	Bhāratiyam - - -	96
Bhānumatī Chittavilāsa - - -	57	Bhāratiya nāṭyarahasya - - -	58
Bhārata-adhikāra - - -	57	Bhāratiya upanyāsa - - -	140
Bhārata-adhina - - -	58	Bhārgava-vijaya - - -	96
Bhārata-bandinī - - -	58	Bhāratiya kāvya - - -	96
Bhārata-bhāgya - - -	95	Bhāshābodha - - -	189
Bhārata-bhikṣhā - - -	95	Bhāshābodha-vyākaraṇa - - -	172
Bhārata-bhramana - - -	51, 95	Bhāshādravyaguna - - -	16
Bhāratachandra-jīvanavṛttānta - - -	32	Bhāshātattva - - -	172
Bhārata-chikitsā - - -	16	Bhāvabhṛānti-nivārini - - -	217
Bhārata-darpaṇa - - -	58	Bhāvabhūti o tāṇbār kāvya - - -	91
Bhārata-īśvari - - -	95	Bhāvalābha - - -	161
Bhārata-itihāsa - - -	47	Bhāvalaharī - - -	96
Bhārata-kāhinī - - -	27	Bhāvatarāṅga - - -	58
Bhārata-kāvya - - -	95	Bhāwaler itihāsa - - -	48
Bhārata-krandana - - -	95	Bhāyānaka grāma - - -	213

	Page
Bhayafokanivāraka -	217
Bhaka mūshiker yuddha -	161
Bhikṣārī -	140
Bhikṣārīpi -	141
Bhikṭoriyā -	32
Bhīma Sīmha -	53
Bbishagbādhu -	16
Bhishak-sahachara -	16
Bhishmer śarasayyā -	58
Bhramakautuka -	58
Bhramanavṛttānta -	51
Bhramaprakāśaka patra -	210
Bhramaragītā -	96
Bhramaragītābhinaya -	58
Bhrāntiprakāśa -	210
Bhrāntirahasya -	59
Bhrāntivilāsa -	141
Bhūchitrāvalī -	42
Bhūdarpaṇa -	42
Bhūgola -	42
Bhūgolabodha -	42
Bhūgolānkura -	42
Bhūgola o itiḥāsa -	43
Bhūgolaparichaya -	43
Bhūgolapraveśa -	43
Bhūgolaratnākara -	43
Bhūgolasāra -	43
Bhūgolasārasaṅgraha -	43
Bhūgolasūtra -	43
Bhūgolavidyāsāra -	43
Bhūgolavivarāṇa -	43
Bhūgolavṛttānta -	44
Bhūmiparimāṇatattva -	186
Bhūmiparimāṇavidyā -	186
Bhūmyadbhikārī āṇa -	11
Bhūmyadbhikārī prati parāmarśa -	11
Bhūmyadbhikārī Sabhā -	228
Bhūpradakṣhiṇa -	51
Bhūsampattir mūlavichāra -	11
Bhūśikṣhā -	44
Bhūsūtra -	44
Bhūtattvavichāra -	44
Bhuvanakumārī -	161
Bhuvanamohini pratibhā -	96
Bhūvidyā -	44
Bhūvivarāṇa -	44
Bhūvṛttānta -	44
Bhyālāre mor bāp -	59
Bijadarpaṇa -	16
Bijaganita -	180
Bijaganitapraveśikā -	180
Bilāter patra -	52
Bilāti ghar bhāṅgā -	168
Bilāt-yātrā-pratishedha -	217
Binā aushadhe svāsthyarakṣhā -	17
Bishop's College, Account of. See	
Samkshipta itiḥāsa -	170
Biye-pāglā -	141
Biye-pāglā buro -	59
Biye janyai jātiṣṭā gela -	141
Bodhasāra -	172

	Page
Bodhasūtra -	189
Bodhodaya -	189
Bodhodayar artha -	196
Bodhodayar śabdārtha -	196
Bogra Trading Company -	228
Book of Common Prayer. See	
Maṇḍalir sādharāṇa pustaka -	212
Bou kathāk -	96
Bowbazar Vernacular School -	228
Boyalīyā Dharmasabhā -	229
Brāhmadharma -	203
Brāhmadharmer asāmpradāyikatā -	203
Brāhmadharmer mata -	203
Brāhmadharmer matasāra -	203
Brāhmadharmer uchcha ādarśa -	203
Brāhmadharmer vyākhyāna -	203
Brahmasādhana -	203
Brāhma Samājer avasthā -	203
Brāhma Samāj of Chittagong -	229
Brahmasaṅgita -	203
Brahmatattva-chūṛāmaṇi -	96
Brahmavaivartapurāṇa -	217
Brahmavidyālaya -	203
Brahmavishayaka gītasamūha -	204
Brāhmavivāha -	13
Brahmayāmala -	96
Brahmopāsanā -	204
Brahmopāsanāpaddhati -	204
Brahmopāsanāprapālī -	204
Brahmotsava -	204
Brief Life of Lady von Krudener -	32
Brihannala nāṭaka -	59
Bṛihat āśrayanirpaya -	96
Bṛihat kathā -	141
Bṛihat Lakṣmīcharitra -	96
Bṛihat tarjār lajāi -	96
Bṛitī deśīya vivaraṇasaṅchaya -	48
British Indian Association -	229
Brutas o Entanir vakṛitā -	97
Buddhism. See Aśokacharita -	32
Bujhle ki nā -	59
Buro bakesvarer galpa -	141
Byānarjī bhāyā -	24, 91

C.

Calcutta School Book Society -	229
Calcutta University, Entrance	
Examination. See Subjects of	
Examination -	194
Chahār darwesh -	141, 161
Chāi bel phul -	97
Chaitanyabhāgavata -	33, 97
Chaitanyachandrodaya -	33
Chaitanyacharitāmṛita -	33

	Page		Page
Chaitanyagītā - - -	97	Chhātrabhukta karaṇer vidhi - -	212
Chaitanyamaṅgala - - -	33, 97	Chhātrabodha - - -	190
Chaitanyasaṅgita - - -	97	Chhātrabodha-vyākaraṇa - -	172, 178
Chaitra-melā - - -	204	Chhātrapāṣa - - -	201
Chā-kar darpāṇa - - -	59	Chhatrapati Sīvāji - - -	34
Chakmaki bākṣa - - -	141	Chhātrasakhā - - -	190
Chakshudāna - - -	59	Chhātraśikshā - - -	190
Chakshuḥ-sthira - - -	59	Chhay-rāga - - -	21
Chā-kulir ātmakābini - -	141	Chhepe de mā - - -	59
Chalitāṅka - - -	181	Chhinnamukula - - -	142
Chaman i nau-babār - - -	161	Chhoṭa Jāguliya Dātavya Sabhā -	229
Chamatkāra champu - - -	59	Chhoṭa Kailāsa - - -	142
Chamatkāra Hirājād - - -	141	Chikitsābodha - - -	17
Chamatkāra svapnadārśana -	28	Chikitsādarśana - - -	17
Chandakauśika - - -	59	Chikitsākalpadruma - - -	17
Chandālinī - - -	141	Chikitsānkura - - -	17
Chandana - - -	97	Chikitsārnava - - -	17
Chañḍī - - -	97	Chikitsāsāra - - -	17
— See Kavikaṅkana Chaṇḍī	53	Chikitsāsūtra - - -	17
Chandrādhara Kuraṅgini - -	161	Chikitsātattva - - -	17
Chandrahamsa - - -	141	Chikitsāviijāna - - -	17
Chandrakalā kāvya - - -	97	Child's Grammar - - -	176
Chandrakānta - - -	59, 161	Chin deṣiya bulbul - - -	142
Chāndrakāntika viṇḍākhaṇḍana	91	Chintālahari - - -	59
Chandralekhā - - -	59	Chirapañjikā - - -	40
Chandramukhīr puthi - - -	161	Chirasannyāsini - - -	59
Chandranātha - - -	141	Chitorer viragāna - - -	97
Chāṇḍ Rāni - - -	141	Chitrā - - -	97
Chandrarohiṇī - - -	141	Chitrāṅgada upākhyāna - -	142
Chandraśekhara - - -	141	Chitrāṅgini - - -	59
Chandraśekhara Rāya - - -	33	Chitrāṅginimilana - - -	60
Chandravamsa - - -	97	Chitraśālā - - -	142
Chandrāvati - - -	59	Chitraśālā - - -	2
Chandravilāsa - - -	59	Chitravidyā - - -	97
Chapalā - - -	142	Chittachaitanyodaya - - -	97
Chapalāchitta-chāpalya - -	59	Chittagong Proverbs - - -	137
Charitachatushtaya - - -	33	Chittamodikā - - -	142
Charitamañjarī - - -	33	Chittarañjana upanyāsa - -	142
Charitamañjarī-praveśikā -	33	Chittarañjikā - - -	97
Charitaratnāvalī - - -	33	Chittasamskāra - - -	97
Charitāśtaka - - -	33	Chittasantosha - - -	60
Charitāvalī - - -	33	Chitta-shād - - -	161
Chāruchandra - - -	142	Chittatimiranāśaka - - -	161
Chārucharitra - - -	97	Chittavilāsinī - - -	28, 97
Chārubodha - - -	190	Chittavinoda - - -	98, 142
Chārudiṇī - - -	196	Chittonmādinī - - -	98
Chārugāthā - - -	97	Chittotkarashavidhāna - - -	6
Chārupātha - - -	190	Chorā na śung dharmer kābini -	60
Chārupāther arūpaka - - -	196	Chorapañchāsat. See Annadā-	
Chārurabhā - - -	59	maṅgala - - -	93
Chārūlā - - -	59	Chorer upar bātpāri - - -	60
Chaturāṅga - - -	8	Chor-vidyā dāru vidyā - - -	60
Chaturdaśapadi kavītāmālā	97	Chukti sambandhiya āiner sara-	
Chaturdaśapadi kavītāvalī -	97	tattva - - -	11
Chaturtha pāthya pustaka - -	190	Chukti viśayaka āin. See Act	
Chautriśā padāvalī. See Bhakti-		IX. of 1872 - - -	10
tattvasāra - - -	94	Churālā upākhyāna - - -	142
Chess. See under Games - - -	8	Church Catechism - - -	212
Chhāl nai kukurer bāghā nām	59	Collection of Agricultural Sayings	1
Chhandah-kusuma - - -	27	Collection of Bengali Petitions -	90
Chhandomālā - - -	27	Complete Key to Murray's	
		Spelling-book - - -	196

Complete Key to Poetical Class-book - - -	Page 197
Complete Key to Rudiments of Knowledge - - -	197
Cookery-book. See Pākaprabandha - - -	4
— See Pākaraṣeśvara - - -	4
— See Vyāñjana-ratnākara - - -	5

D.

Dacca Brahma Samāj. See Dhākā - - -	204
Dacca Famine Relief Committee - - -	229
Dāf' al-shurūr - - -	223
Dagdhamaḍana - - -	98
Dāhīr senāpati - - -	60
Dainika - - -	204
Dainika pañjikā - - -	40
Daiva bhajanār anukrama - - -	212
Daivaśakti - - -	3
Dakshayājña nātaka - - -	60
Dakshayājña yātrā - - -	60
Dakṣiṇāpatha-bhramaṇa - - -	52
Dāktār Bābu - - -	60
Dalabhañjana - - -	60
Dalilāvali - - -	90
Dalil-darpana - - -	90
Damayanti vilāpa - - -	98
Dāmpṭya-praṇaya - - -	142
Dānavadalana - - -	98
Dāṇḍiparva - - -	98
Dānīl munir charitra - - -	209
Dāragā maśāi - - -	60
Dārogār daptar - - -	142
Dārogārder - karmapradarśaka grantha - - -	11
Darpana - - -	60
Darweshdiger ukti - - -	6
Darwesh-nāmā - - -	161
Dāśakṛmāra - - -	142
Dāśamahāvidyā - - -	217
Dāśaratha-vilāpa - - -	98
Dāśatvaśrīṅkhala - - -	98
Dāśopadeśa - - -	204
Dāstār i Amīr Ḥamzah - - -	98
Dātā Karṇa - - -	98
Datta Family, Genealogy of. See Dattavaṃśamālā - - -	34
Dattaka vyavasthāmālā - - -	13
Dattavaṃśamālā - - -	34
Dāyabhāga-sārasaṅgraha - - -	13
Dayānanda Hindur ādarśa - - -	168
Decameron. See Upākhyāna-mañjarī - - -	157
Deccan, Travels in. See Dakṣiṇāpatha-bhramaṇa - - -	52

Deharakshā - - -	Page 4
Dekhle hāste habe - - -	98
Delhi, Kings of. See Dillir rājādir nāmā - - -	48
Dengujvara o dāktār sāheb - - -	98
Dengujvarer pañchālī - - -	98
Deśāchāra - - -	60
Deśer gatika - - -	60
Deśiya jarip - - -	186
Deśiya prakṛiti o chikitsā - - -	17
Devādevir vipāda - - -	98
Devaladevi - - -	60
Devāravinda - - -	142
Devatātattva - - -	217
Devi Chaudhurāṇī - - -	142
Devimāhātmya. See Chaṇḍī - - -	97
Deviyuddha - - -	98
Dhākā Brāhma Samājer itihāsa - - -	204
Dhanādbhikāra-vyavasthā - - -	14
Dhanya Ingrej rāja - - -	11
Dhap saṅgita - - -	142
Dhārāpāta - - -	181
Dhārāpāṭha - - -	182
Dharma-avatāra - - -	210
Dharmabhāva-sambalita tāttva - - -	17
Dharmagita - - -	212
Dharmajaya upākhyāna - - -	142
Dharmamīmāṃsā - - -	218
Dharmāniti - - -	6
Dharma o niti - - -	204
Dharmapraochāriṇī - - -	98
Dharmaprakāśa - - -	228
Dharmaprasaṅga - - -	206
Dharmapustaka-pāṭhopakāra - - -	209
Dharmapustaker itihāsa - - -	209
Dharmapustaker sāra - - -	209
Dharmarāja - - -	227
Dharmaratnāvali - - -	209
Dharmasaṅgita - - -	212
Dharmasaṅgraha - - -	98
Dharmasya sūksmā gati - - -	60
Dharmatattvālochanā - - -	218
Dharmatattvaprasaṅgata - - -	204
Dharmatattvapraśeṣikā - - -	212
Dharmavijaya nātaka - - -	60
Dharmavijñānabija - - -	204
Dharmavivāda - - -	98
Dharmer sāra - - -	224
Dhātrīśikshā - - -	17
Dhātrīvidyā - - -	17
Dhātuparāyana - - -	178
Dhenkir kachkachi - - -	99
Dhiraj-charitra - - -	34
Dhruvacharitra - - -	99
Dhruva o Prahlāda - - -	143
Dhruvatapasyā nātaka - - -	60
Dhruvavādī Agast Komta - - -	34
Dhruvayogākhyāna - - -	60
Dhruvopākhyāna - - -	61
Dhūlirūṣī - - -	99

	Page
Dhūrta prahasana - - -	61
Dialogues - - -	188
Dictionary of Proverbs - - -	137
Digdarśana - - -	227
Dikri dismis - - -	61
Dilārāmer puthi - - -	161
Dillir rājādiṇ nāmā - - -	48
Dil-roshan - - -	224
Dipaka - - -	212
Dipānirvāna - - -	143
Dipti - - -	99
Dipuṭi-vibhuti-yoga - - -	168
Divasika prārthanā - - -	212
Divyomāda - - -	61
Diwānī adālater kāryavidhi - - -	11
Diwānī āinābali - - -	11
Diwānī āiner saṅgraha - - -	11
Don Quixote. See Adbhuta digvijaya - - -	138
Draupadīr vastraharaṇa - - -	61
Draupadīr vastraharaṇa yātrā - - -	61
Draupadī-vilāpa nātaka - - -	61
Dravyārthachandrikā - - -	17, 22
Drawing. See Chitravidyā - - -	2
Dreṇer pāṇchālī - - -	99
Īrīṣhāntāvākya-saṅgraha - - -	137
Dugḍhasaravara - - -	224
Duḥkhamālā - - -	99
Duḥkhanīśī-avasāna - - -	61
Duḥkhasaṅgini - - -	99
Duḥkhini - - -	99
Duḥkhini kulina kāmīnī - - -	99
Dui bhagīnī - - -	143
Dui meshāśāvaka - - -	213
Dui satiner jhakṛā - - -	61, 143
Dui shikāri - - -	143
Dukul pharsā - - -	61
Durāsā kāvya - - -	99
Durbhikṣa-chintāmaṇi - - -	99
Durbhikṣa o daridratā - - -	28
Durgābhakti-chintāmaṇi - - -	99
Durgābhakti manodāsīnī nātaka - - -	218
Durgā devir vṛttānta - - -	210
Durgāmaṅgala - - -	99
Durgāpūjā - - -	99, 168
Durgāpūjār mahādhūm - - -	61
Durgāsamāgama - - -	218
Durgāvati - - -	61
Durgeśanandini - - -	143
Durgoddhāra. See Sakaḍubhā - - -	154
Durgotsava - - -	99, 218
Durgotsava nātaka - - -	61
Durgotsava-vidhivijñāna - - -	218
Durlabhasāra - - -	99
Durvāsār pāraṇa - - -	61
Duryodhaner darpachūrṇa - - -	61
Duryodhaner urubhaṅga - - -	61
Dūtīsamvāda - - -	99
Dvādāśa Gopāla - - -	61
Dvādāśa kavītā - - -	100
Dvaitādvaita-vādir vicāra - - -	218

	Page
Dvārakāvilāsa - - -	100
Dvijagītā - - -	218
Dvitiya pāṭha - - -	182, 190
Dvitiya pāṭhya pustaka - - -	190
Dvitiya śikṣhā - - -	190

E.

East Bengal Mercantile Company - - -	229
East India Railway Guide. See Akṭārānī - - -	51
———. See Vāshpīya kala - - -	51
Ebār pūjār bāra dhūm - - -	100
Egypt. History. See Igipt deṣer purāvṛtta - - -	49
Ei ek hujuk - - -	100
Ei ek majā - - -	28
Ei ek nūṭana - - -	143
Ei ek prahasana - - -	62
Ei ek rakam - - -	62
Ei ki Rāmer Ayodhyā - - -	143
Ei ki sei - - -	62
Ekādaśir upavāser tattva - - -	218
Ekādaśī-vyavasthā - - -	218
Ekādhika sahasra nīśi. See Arabīya upanyāsa - - -	139
Eka ghaṇṭā kālāmātra - - -	218
Eka jana duḥkхинir vilāpa - - -	28
Ekajāyī - - -	218
Ekākinī - - -	143
Ekāl o sekāl - - -	28
Ekāṇna pada - - -	100
Ekaśpiṅga nātaka - - -	62
Ekei bale Bāṅgālī sāheb - - -	62
Ekei bole pol - - -	100
Ekei ki bale Bāṅgālī sāheb - - -	62
Ekei ki bale sabhyatā - - -	62
Ekhan āśi - - -	6
Eki asamabhava jhar - - -	100
Electric Telegraph - - -	2
Elementary Lessons on English Composition - - -	176
Elementary Practical Grammar - - -	176
Eliyer o Ilīāyer itihāsa - - -	209
Elizabeth - - -	143
Elokeśī veśyā - - -	213
Eman karma ār karba nā - - -	62
Emā o tāhār dāsi - - -	143
Encyclopædia Bengalensis - - -	52
England. History. See Britīn-deśīya vivaraṇasañchaya - - -	48
———. See Greṭ Britēn itihāsa - - -	48
———. See Inglander itihāsa - - -	49
English-Bengali Second Reading-book - - -	188

	Page
Enrāi ābār bara loka - - -	62
Etaddeśiya strijātir unnati - - -	28
Explanations to P. C. Sircar's First Book - - -	197

F.

Farzer bayān - - -	224
Fasānah i 'ajā'ib - - -	161
Faujdarī gaid - - -	11
Fevers. Their Causes, &c. - - -	17
Firdausi-charita - - -	34
Fireworks. See Kautukadarpana - - -	2
———. See Rahasyaprachāra - - -	2
Firqah i arba'in - - -	224
Formulary Book - - -	18
Franklin-charita - - -	34

G.

Gachehita dhana - - -	213
Gājir puthi - - -	162
Galpaguchchha - - -	143
Galpagujab - - -	143
Galparatna - - -	213
Gāṇanā pustaka - - -	3
Gāndhārī-vilāpa - - -	100
Gāner bahi - - -	100
Gaṇeśacharitra - - -	100
Gaṇgābhakti - - -	100
Gaṇgābhakti-taraṅgiṇī - - -	100
Gaṇgādhara Śarmā - - -	143
Garib bechārā - - -	100
Gapitabodha - - -	182
Gapitamañjari - - -	182
Gapitānka - - -	182
Gapitapāṭha - - -	182
Gapitapraveśa - - -	182
Gapitasāra - - -	182
Gapitasūtra - - -	182
Gapitatattva - - -	182
Gapitavijñāna - - -	182
Gānjākhuri - - -	143
Ganj al-'arṣ - - -	224
Garmī chikitsā - - -	18
Gata nikāsh - - -	63
Gaurāṅgacharita. See Gaurāṅga- tattva - - -	218
Gaurāṅgatattva - - -	218

	Page
Gaurāṅgatattvajñāna - - -	100
Gauresvara nāṭaka - - -	62
Gaurimilana - - -	62
Gaurisetu - - -	100
Gauriya aushadhāvali - - -	18
Gauriya vyākaraṇa - - -	172
Gavarṇar Śāheber śubhāgamana - - -	100
Gāyana-hyidkumuda - - -	100
Genealogical and other Accounts of Maharaja Kālikrishṇa - - -	34
Ghar thākte bābui bheje - - -	62
Ghont-maṅgala - - -	62
Ghughu dekhechha phāṇḍ dekha ni - - -	62
Ghughu o phāṇḍ - - -	143
Giribālā - - -	62
Gita - - -	212
Gitachintāmaṇi - - -	101
Gitachintāvali - - -	101
Gitādhāra - - -	101
Gitagovinda - - -	101
Gitahāra - - -	101
Gitamādhuri - - -	101
Gitānkura - - -	101
Gitapustaka - - -	212
Gitaratna - - -	101, 212
Gitaratnāvali - - -	204
Gitasāra - - -	101
Gitasārasaṅgraha - - -	101
Gitāvali - - -	101
Gitikā - - -	101
Gobija-prayoga - - -	18
Gojātir unnati - - -	31
Gojivana - - -	31
Golakdhāṇḍā - - -	62
Golaker upayogitā - - -	44
Golāpī chādarer galpa - - -	213
Golbā Bahrām - - -	162
Gomasūryādhāna - - -	18
Gopāla-Kāminī - - -	144
Gopanachumbana - - -	62
Gopanavihāra - - -	101
Gopāṅganā - - -	101
Gosānimaṅgala - - -	101
Gosṭī kathā - - -	144
Govindalilāmpita - - -	101
Govindamaṅgala - - -	102
Grahadoshaghna - - -	102
Grāmyavibhṛat - - -	63
Granthakāra - - -	63
Granthasaṅkalana - - -	53
Granthāvali - - -	52, 53
Great Barber's Drama - - -	63
Great Market War - - -	63
Greece. History. See Grik deśer itihāsa - - -	48
———. See Grik deśer itihāsa - - -	49
———. See Sīsasevadhi - - -	50
Greṭ Briten itihāsa - - -	48
Grihachikitsā - - -	18
Grihakarma - - -	4
Grik deśer itihāsa - - -	49

	Page		Page
Grīs deśer iṣhāsa - - -	49	Hārmoniyam-sūtra - - -	21
Guikawārer vilāpa - - -	63	Hāśio āśe kannāo pāy - - -	63
Guikawār nāṭaka - - -	63	Hatabhāgya śikshaka - - -	63
Gul i arjān - - -	162	Hāte hāte phala - - -	63
Gul i Bakāwali - - -	63, 162	Hathāt Bābu - - -	63
Gulistān. See Hitopākhyānamālā	144	Itīm Tūi - - -	144, 162
Gulliver's Travels. See Apūrva		Hātpattana. See Bhaktitattva-	
desābhramāṇa - - -	139	sāra - - -	94
Gul o Harmuz - - -	162	Hāy ki adbhuta jhaṛ - - -	102
Gul o Śanaubar - - -	162	Hāyre āśvine jhaṛ - - -	102
Gul Śanaubar Chandramūkhī - - -	162	Hāyre paysā - - -	64
Gulzār i shahādāt - - -	224	Hekṭar-vadha - - -	144
Guṇotkīrtana - - -	4	Helenā kāvya - - -	102
Guptachara - - -	144	Helenā kāvyer vyākhyā - - -	102
Guptalilā - - -	102	Help for Entrance Students - - -	177
Guptalipi - - -	144	Help in learning English - - -	177
Gupta Vrindāvana - - -	63	Helps to P. C. Sircar's First Book - - -	197
Gurugītā - - -	204	Help to Students - - -	177, 188
Gurujñānachandrikā - - -	218	Hemachandra - - -	64
Guruśishya - - -	218	Hemachandrer granthāvalī - - -	53
Gurutattva - - -	218	Hemalātā - - -	64
Guruvandanā. See Bhaktitattva-		Hemamālinī - - -	64
sāra - - -	94	Hema-Nahinī - - -	64
Gurvipī-bāndhava - - -	18	Hemāṅgiṇī - - -	144
		Hemāṅgiṇī nāṭaka - - -	64
		Hemantakumārī - - -	64
		Hemaprabbā - - -	64
		Hemaprabhāvatī - - -	64
		Hemopākhyānā - - -	144
		Henry Aikenfell - - -	218
		Heṇyālī - - -	8
		Hidāyat al-islām - - -	224
		Hidāyat al muṣallin - - -	224
		Hidāyat al-muttaqīn - - -	224
		Hiḍimbāvadha - - -	64
		Himālaya - - -	52
		Hindī vyākaraṇa - - -	178
		Hindu āchāravyavahāra - - -	28
		Hindu Castes. See Hindu jāti - - -	39
		——. See Jātimitra - - -	39
		——. See Jātitattva-viveka - - -	39
		——. See Sambandhanirṇaya - - -	40
		Hindudarśana - - -	218
		Hindudharmamarma - - -	218
		Hindudharma sambandhiya chitrā-	
		valī - - -	219
		Hindudharmasāstrer mūlatattva - - -	14
		Hindudharmatattva - - -	219
		Hindudharmer āndolana - - -	219
		Hindudharmer punarutthāna - - -	219
		Hindudiger rājabhakti - - -	49
		Hindu jāti - - -	39
		Hindu kalejer-itivṛtta - - -	5
		Hindu mahilāgaṇer bhojavasthā - - -	28
		Hindu mahilā nāṭaka - - -	64
		Hindu mahilār patrāvalī - - -	90
		Hindu melār vivaraṇa - - -	219
		Hindu parivāra - - -	64
		Hindutva - - -	219
		Hinduviyāha-samālochana - - -	219
		Hindu vyavahārasārasaṅgraha - - -	14

H.

Ilāfīg - - -	102
Haimavati nāṭaka - - -	63
Hairat al-ṣiqh - - -	14
Hajrat Mahammader jivana-	
charita - - -	34
Hak-kathā - - -	28
Hāl ākhīr zamānā - - -	102
Hālat al-nabī - - -	34
Hāmidā - - -	144
Hāmīr - - -	63
Hamsarūpi rājanputra - - -	144
Handbook of Proverbs - - -	137
Haqīqat al-anbiyā - - -	34
Haqīqat al-ṣalūt - - -	224
Haragovinda-charita - - -	34
Hara-Pārvatī-maṅgala - - -	102
Haribhaktichandrikā - - -	102
Haridāsa - - -	34
Haridāsa Thākura - - -	34
Hariharavratavidhi - - -	102
Harikālīkumāra - - -	102
Harināmāṃpitāsindhu - - -	102
Harisehandra-charita - - -	144
Harisehandra-charita nāṭaka - - -	63
Harisehandra-nāṭaka - - -	63
Harisehandra yātrā - - -	63
Harivarpa. See Mahābhārata - - -	111
Harivilāsaśāra - - -	102

	Page
Hint to secure Health - - -	4
Hiraka ānguriyaka - - -	64
Hirakachūrpa - - -	64
Hirālāla - - -	64
Hitabodha - - -	4, 102
Hitaishini Sabhā of Kuch Behar -	229
Hitakathāvali - - -	144
Hitamālā - - -	190
Hitaprārthanā - - -	168
Hitasādhini Sabhā of Bikrampur -	229
Hitasaṅgraha - - -	102
Hitasikshā - - -	102, 191
Hitāvali - - -	102
Hitopadeśa - - -	144
— See Hitakathāvali - - -	144
Hitopākhyānamālā - - -	144
Homiopethik ebikitsā - - -	18
How to speak Bengalee - - -	172
How to translate idiomatically -	177
Hridayadarpaṇa - - -	210
Hridayakumārī - - -	162
Hridayochchhvasā - - -	28
Hujjat al-islām - - -	224
Hujjat i šālīhīn - - -	224
Hutom pyāṅghār nakṣa - - -	145

	Page
Ingrāji vyākaraṇa-saṅjivani -	177
Ingrejādhikṛita Bhāratavarsha -	49
Ingreji bhāṣhār vyākaraṇa -	177
Introductory English Grammar -	177
Irāvati - - -	65
Irgesan sambandhiya niyama -	1
Irrigation Rules. See Irgesan -	1
‘Isa Masīher Ilāhīyat - - -	210
‘Isā Masīher pesh-khabari - - -	209
Isānachandra Datter jīvanavṛit- tānta - - -	34
‘Ishq al-‘āshiqīn - - -	224
‘Ishq i ‘ajā‘ib - - -	163
‘Isvara-mānush - - -	213
‘Isvarapradatta ratnamālā - - -	209
‘Isvaratattva - - -	219
‘Isvarer astitva - - -	213
‘Isvariya śāntipatha - - -	214
‘Isvaropāśanāprapñāli - - -	219
Itihāsamāñjari - - -	145
Itihāser mātana upādāna - - -	49
Itivṛtta - - -	145
Iukliḍer jyaṁiti - - -	186
Juroper vivaraṇa - - -	44

I.

Iblisnāmah - - -	224
Ichchhāmūlākarsapaṇa - - -	180
Idiomatic Exercises - - -	188
Idiomatic Phrases - - -	188
Iḡipt deśer purāvṛtta - - -	49
Ihārai nāma chukshadāna - - -	64
Imām churir puthi - - -	162
Imām-sāgar - - -	224
Imitation of Christ. See Khrisṭer anukaraṇa - - -	210
India. Viceroy. See Charita- mañjari - - -	33
Indian Agricultural Society - - -	229
Indian Mutiny. See Sipāhī yud- dher itihāsa - - -	50
Indian Youth's Magazine. See Digdarśana - - -	227
Indirā - - -	145
— See Upakathā - - -	157
Indrarekṭhā - - -	64
Indumati - - -	64
— See Apūrva saṁyoga - - -	56
Induprabhā - - -	65
Inglaṇḍer itihāsa - - -	49
Inglaṇḍer śāsanaprapñāli - - -	49
Ingrāji guṇavarṇana - - -	102
Ingrāji svaralipipaddhati - - -	21

J.

Jagachchhabī - - -	45
Jagadānanda-padāvali - - -	103
Jagadvallabhapurasya vijñāpanā -	103
Jagajjyoti - - -	65
Jagannātha - - -	210
Jagannātha-maṅgala - - -	103
Jagannātha-parichaya - - -	210
Jagannātha-Vallabha nāṭaka -	65
Jagannāther maudiraputana - - -	103
Jagater bālyā itihāsa - - -	49
Jagatmohini - - -	65
Jagaitāraka - - -	214
Jāgratasvapna - - -	168
Jāhānīrā ebaritra - - -	34
Jaiguner puthi - - -	163
Jalayoga - - -	65
Jalsabnāmā - - -	103
Jāmāi-bārik - - -	65
Jāmāi-varṇana - - -	65
Jambālīni - - -	163
Jamīdār-darpaṇa - - -	55
Jamīdārī darśana - - -	183
Jamīdārī karmadarpaṇa - - -	11
Jamīdārī kāryer niyamapatra -	11
Jamīdārī Mahājani hisāb - - -	183
Jamīdārī Mahājani o bājār hisāb -	183
Jamīdārī Mahājani vyavahāra -	183
Jamīdārī o Mahājani hisāb - - -	183

	Page		Page
Jamīdārī vijñāna - - -	183	Jñānachandrikā - - -	7
Jamīdār o prajā - - -	11	Jñānadāyini - - -	66
Janaik Deputī Kālekṭarēr ātma- vivarāṇa - - -	214	Jñānadīpikā - - -	219
Janakaviyogasantāpa - - -	103	Jñānādītya - - -	145
Jānakīmilana - - -	65	Jñānakaumudī - - -	90
Jānakī nāṭaka - - -	65	Jñānakusuma - - -	191
Jānakīparīkṣā - - -	65	Jñānalatikā - - -	204
Jānakīprasaṅga - - -	103	Jñānanañjari - - -	103
Jānakīvilāpa - - -	65	Jñānānanda padāvalī - - -	104
Jaṅgulo jhaṇ - - -	103	Jñānāñjana - - -	104, 145, 219
Jaṅgūlār puthi - - -	103	Jñānāñkura - - -	24, 219
Janmadīpikā. See Chirapañjikā -	40	Jñānaprabhā - - -	191
Japan, Account of. See Jēpān -	45	Jñānapradīpa - - -	145
Jarāsandhavadha nāṭaka - - -	65	Jñānaratnākura - - -	201
Jarāvijñāna - - -	24	Jñānaratnāvalī - - -	104
Jarip o bhūmiparimāṇa - - -	186	Jñānārṇava - - -	7
Jarip o parimiti - - -	186	Jñānasākhā vyākaraṇa - - -	172
Jaṭādhārīr rojñāmechā. See Gau- gādhara Sarmā - - -	143	Jñānasaudāmini - - -	201
Jātimitra - - -	39	Jñānasāṅkṣhā - - -	191
Jātītattva-viveka - - -	39	Jñānasudhākara - - -	7
Jāṭiya saṅgita - - -	21, 103	Jñānasudhārṇava - - -	7
Jāṭiya uddīpana - - -	103	Jñānavikāśa - - -	191
Jawāhīr al-fiqh - - -	224	Jñānavṛkṣha - - -	191
Jayadeva-charita - - -	34	Jñānodaya - - -	227
Jayadrathavadha nāṭaka - - -	65	Jñānopadeśa - - -	24
Jayadrathavadha yātrā - - -	65	Joch chorēr bārī pbalār - - -	145
Jayananda-vivāha - - -	103	Jorā nakṣhā - - -	145
Jayapāla - - -	65	Jugī Caste, Account of. See Varṇabhedadīpikā - - -	40
Jayavati - - -	103	Jyotirbija - - -	2
Jazā i maḥabbat - - -	163	Jyotirīṅgana - - -	227
Jeb al-mulūk - - -	163	Jyotirvidyā - - -	2
Jel-darpana - - -	65	Jyotisha evaṃ golādhyāya - - -	2
Jelercehnīr khod - - -	103		
Jeman devā temani devī - - -	66		
Jeman karma temani phala - - -	66		
Jeman roga temani rojā - - -	66		
Jepān - - -	45		
Jewish People, Account of. See Yihūdīya lokder vṛttānta - - -	210		
Jhakmārīr māsul - - -	66		
Jivana - - -	103		
Jivanacharita - - -	35		
Jivāñlekhyā - - -	85		
Jivanamarīchikā - - -	7		
Jivanaprabhāta - - -	145		
See Satavarsha - - -	155		
Jivānasandhyā - - -	145		
See Satavarsha - - -	155		
Jivanatārā - - -	163		
Jivanatārā nāṭaka - - -	66		
Jivana-unmādinī - - -	66		
Jivanaveda - - -	35		
Jivanavṛttānta - - -	35		
Jivana-Yāminī - - -	163		
Jivanēr uddēśya - - -	204		
Jivanta nakṣhā - - -	145		
Jivarahasya - - -	24		
Jivatattva - - -	24		
Jñānachandramṣu - - -	219		

K.

Kabīr - - -	35
Kādambarī - - -	145
Kādambarī kāvya - - -	163
Kādambarī nāṭaka - - -	66
Kādambarīr vivāha ki sambandha -	66
Kādambinī nāṭaka - - -	66
Kāhāke - - -	145
Kailāsakusuma - - -	66
Kājir bichār - - -	163
Kalañkabhañjana - - -	66
Kālāpāhār - - -	66
Kāler bau - - -	66
Kāler hāte jete bahe - - -	214
Kalīcharita - - -	104
Kālidāser kavītā - - -	35
Kālidāser vidyālābha - - -	104
Kālighāte e ki churi - - -	66
Kālikāvalyadāyini - - -	104

	Page		Page
Kalikāler gurak-phonkā -	66	Kanyāpapa-vināśikā -	29
Kalikātā Brāhma Samāj'er vaktṛitā -	204	Kanyārahasya -	105
Kalikātār nukochuri -	145	Kanyāvīkraya nāṭaka -	68
Kalikautuka -	66	Kapālakunḍalā -	146
Kālikīrtana -	104	Kapāle chhīla biye -	68
Kalikūtūhala -	28	Kāpālika nāṭaka -	68
Kālipurāṇa -	219	Kapaṭa-sannyāsi -	146
Kalirājār mūhātmya -	104	Kapaṭatā -	169
Kalir bau ghar-bhaṅgāni -	67	Kārakaprukarāṇa -	178
Kalir bau hār jvālāni -	67, 145	Karāmat i Makkah -	224
Kalir chhele -	67	Karaṇḍavyūha -	206
Kalir dāsadaśā -	67	Karasaṅkrānta p'astāva -	12
Kalir kulāṅgura -	67	Kaṣir mātāy buṛor biye -	146
Kalir kulatā -	67	Karir puthi -	105
Kalir meye chhoṭa-bau -	67	Karmakartā -	68
Kalir nava raṅga -	29	Karṇārjuna kāvya -	105
Kalir san -	67	Karṇāṭakumāra -	68
Kalisanphāra -	67	Kārttika-Gaṇeśer jhagrā -	105
Kātivilāsa -	104	Kārttike jhar -	105
Kāliyā -	104	Kārttike jharer pāṇchālī -	105
Kāliyadamana yātrā -	67	Kāryasādhaka aushadhañjāna -	18
Kalpanākāminī -	163	Kāryavidhi -	12
Kalpanā kṣemavālī -	104	Kashf al-haqq -	224
Kalpataṛu -	145	Kashmir, Account of. See Jaga-	
Kalyāṇamañjūsū -	219	chehhabī -	45
Kāmākhya-bhramāṇa -	52	——, See Kāsmira-kusuma -	45
Kamālā -	145	——, Travels in. See Amara-	
Kamaladattāharāṇa -	163	nātha -	51
Kamalakalikā -	104	Kāśīdarśana -	45
Kamalākāminī nāṭaka -	67	Kāśīkhaṇḍa -	219
Kamalā kōnaṇe kalamer chārār		Kāśīmāhātmya -	219
āṅṭi -	67	Kāsmira kusuma -	45
Kamalākānter dāptar -	146	Kathā -	105
Kamālāvati -	146	Kathāchatushtaya -	146
Kamale kāmīni -	104	Kathāmālā -	146
Kamale kāmīni nāṭaka -	67	Kathāsārītāsāgara -	147
Kāmarūpa-Kāmalatā -	146	Kathātaraṅga -	147
Kāmarūpa upākhyāna -	146	Kathina pardā -	214
Kāminīgopana -	104	Kāthopanishad -	230
Kāminīkalāṅka -	146	Kaulinyamahimā -	147
Kāminīkānta -	146	Kaulinyapratna Samsodhini Sabhā -	229
Kāminī-Kumāra -	163	Kaulinya samsodhini -	29
Kāminī-Kumāra nāṭaka -	67	Kautukachaturāṅga -	9
Kāminī-nāṭaka -	67	Kautukadārpāṇa -	2
Kāminī o Mṛigmayī -	214	Kautukakaṇā -	169
Kāmsavadha -	67	Kautukatarāṅginī -	3
Kāmsavināśa kāvya -	104	Kautukavilāsa -	147
Kanakakamala -	67	Kavicharita -	35
Kanakakānaṇa -	68	Kavikāṅkana Chāṇḍī -	53
Kanakakusuma -	68	Kavirahasya -	105
Kanakāñjali -	104	Kavirañjana Vidyā-Sundara -	163
Kanakapadma -	68	Kavirañjaner kāvyasaṅgraha -	53
Kanakapratimā -	68	Kavitāhāra -	105
Kānanakusuma -	146	Kavitāksdamba -	105
Kāñchanakusuma -	68	Kavīkālāpa -	105
Kāñchanamālā -	146	Kavitākalpalutā -	105
Kaṇṭakataru -	105	Kavitākamala -	105
Kāntārakusuma -	146	Kavitākatipaya -	105
Kāntavichehheda -	163	Kavitākaumudi -	105
Kaṇṭhakaumudi -	21	Kavitākufija -	106
Kaṇṭhanālā -	146	Kavitākusuma -	106, 212

	Page		Page
Kavitākusumamālā	106	Khagolavivarāṇa	2
Kavitākusumamālikā	106	Khair barakat	224
Kavitākusumāñjali	106	Khulacharitra	147
Kavitākusumāñkura	106	Khalil gulzār	224
Kavitākusumāvali	106	Khanār vachana	107
Kavitālahari	106	Khāybarer jangnamā	107
Kavitālatā	106	Khodār rahmat	224
Kavitāmālā	106	Khrishṭāner Hindusanāje ponaḥ-praveśa	226
Kavitāmañjari	106	Khrishṭa-saṅgita	212
Kavitāmuktāvali	212	Khrishṭer anukarāṇa	210
Kavitānnakora	106	Khrishṭiya avagāhana	210
Kavitāvikara	106	Khrishṭiya dharmakosha	209
Kavitāparichaya	106	Khrishṭiya dharma-vidhi	212
Kavitāpāṭha	191	Khrishṭiya kartavyasāra	210
Kavitāprasūna	106	Khrishṭiya maṇḍalipālaker saha-chara	209
Kavitāpustaka	107	Khrishṭiyān dharmaer kāthekhiśm	212
Kavitāratnāvali	212	Khrishṭiyānerder mat ki	210
Kavitāsaṅgraha	53, 107	Khrishṭokta upadeśa	210
Kavitāshikṭa	107	<u>Khudāināwah</u>	225
Kavitāvali	107	<u>Khudā</u> pāk o mihrbāu	214
Kavitāvalir śabdārtha	197	<u>Khulāṣat al-ma'rifat</u>	225
Kavivara Bhāratachandra	35	<u>Khulāṣat al-mas'ūl</u>	14
Kavi Vidyapati	35	<u>Khulāṣat al-naṣiḥat</u>	225
Kāvya-darpana	27	<u>Khulāṣat al-nikāḥ</u>	14
Kāvya-granṭhāvali	53	Ki bhayānaka	107
Kāvya-kalāpa	107	Ki bhayānaka āśvine jhar	108
Kāvya-kānana	107	Ki bhayānaka durbhikṣhu	68
Kāvya-kannudi	107	Kichakavadha kāvya	108
Kāvya-kusuma	107	Kiehu kiehu bujhi	68
Kāvya-mālā	107	Ki holo	29
Kāvya-mañjari	107	Ki lāṣchhanā	68
Kāvya-nirṇaya	27	Ki majār kartā	68
Kāvya-pāñcha-rasāṃṛita	107	Kimiya vidyār sara	3
Kāvya-pāṇḍu	107	Kinān deśer vṛittānta	209
Kāvya-sundari	147	Kiñchit jalayoga	68
Kāvya-taraṅga	107	Kinnara Kāminī	68
Kāyastha-dīpikā	39	Kinnara-pārijāta	68
Kāyastha-kārikā	39	Kiranamālā	147
Kāyastha-kautubha	39	Kokilādūta	108
Kāyastha-nṛpa	49	Kona kalakāminī-charitra	147
Kāyastha-purāṇa	39	Korake kiṭa	147
Kāyastha-rasāyana	39	Krīlāpher nītigalpa	147
Kāyastha Sadgopa samhitā	39	Krishaker chhabi	108
Kāyastha Sadgopa samhitār prati-vāda	39	Krishachandrikā	1
Kayek-kāni patra	29	Krishārpana	1
Keśavachandra	204	Krishikāryer mata	1
Keśavachandra ke?	205	Krishiniyamāvali	183
Key to Azimgurh Reader	197	Krishipraveśa	1
Key to Douglas's Reader	197	Krishitattva	1
Key to Easy Selections	197	Krishnā. See Madhuyāminī	148
Key to English Reader	198	Krishnabhakti	108
Key to Moral Class-book	198	Krishnabhaktisāra	108
Key to Murray's Spelling-book	198	Krishnādāsaushadhi-tattvajñāna	18
Key to P. C. Sircar's Reader	199	Krishnakālī	68
Key to Poetical English Reader	199	Krishnakānter Will	147
Key to Poetical Selections	200	Krishnakali-kalpalātā	108
Key to Rudiments of Knowledge	200	Krishnakumārī	68
Key to the Boys' First Book	200	Krishnalilā-rasodaya	108
Key to the History of Bengal	200	Krishnānveshapa	68
Key to the Poetical Class-book	200		

	Page
Kṛitajñātā - - -	147
Kṛittivāser parichaya - - -	35
Kshetrājyāmiti - - -	186
Kshetratattva - - -	187
Kshetratattver atirikta pratijñā - - -	187
Kshetravijñāna - - -	187
Kshitiśaṁpāsāvalicharita - - -	35
Kshudra mokaddamūr ādālater kāryaprapāli - - -	12
Kukkuṭir vātsalya - - -	214
Kulajñānopakramanīkā - - -	220
Kulakālimā - - -	29
Kularahasya kāvya - - -	108
Kulina kanyā - - -	68
Kulina Kāyastha nāṭaka - - -	69
Kulinakirtana - - -	108
Kulina kulasarvasva - - -	69
Kulina viraha - - -	69
Kulinism. See Ballālī-saṁśodhini - - -	28
——. See Chittavilāsinī - - -	28
——. See Kaulīnya-saṁśodhini - - -	29
——. See Kulajñānopakra- manīkā - - -	220
——. See Kulakālimā - - -	29
——. See Kularahasya - - -	108
——. See Kulinakirtana - - -	108
Kulin Kāyasthas, Account of. See Ekañjī - - -	218
Kumārabodha vyākaraṇa - - -	172
Kumāramāṅgala - - -	108
Kumārasambhava - - -	108
Kumārāsikshā - - -	7
Kumuda Kāminī - - -	69
Kumudini - - -	147
Kumudini-charita - - -	35
Kumudvati - - -	69
Kunāin prayogaprapāli - - -	18
Kundamālā - - -	108
Kuṇḍesvarimilana - - -	69
Kuñja Bihārīr puthi - - -	163
Kupitakausika - - -	69
Kuraṅgabhaṇu - - -	163
Kurukshetropākhyāna - - -	69
Kusuma - - -	147
Kusumabhāra - - -	108
Kusumakalāpa - - -	108
Kusumakali - - -	108
Kusumakalikā - - -	109
Kusumakāminī - - -	69
Kusumakānana - - -	109
Kusumakumārī - - -	69
Kusumamālikā - - -	109
Kusumamukuta - - -	69
Kusumājījalī - - -	109
Kusumareṇu - - -	147
Kusumāvalī - - -	109
Kusumavikāśa - - -	109
Kusume kiṭa - - -	69
Kusumikā - - -	109
Kuṭīler darpaharaṇa - - -	69
Kutsita hamsasāvala - - -	147

L.

	Page
Laghu bhaktiratnāvalī - - -	109
Laghu vyākaraṇa - - -	173
Lailā-Majnun - - -	164
Lakshmaṇa-bhojana - - -	109
Lakshmaṇa-digvijaya - - -	109
Lakshmaṇa-varjana - - -	69, 148
Lakshmaṇer śaktiśela nāṭaka - - -	69
Lakshmaṇer śaktiśela yātrā - - -	69
Lakshmīcharitra - - -	109
Lakshmīmāṇī-charita - - -	36
Lalanākusuma - - -	70
Lalitā - - -	109
Lalitā-kāhinī - - -	24, 214
Lalitā-kavitāvalī - - -	109
Lalita-kusuma - - -	70
Lalita-lahari - - -	109
Lalita-Mādhava - - -	109
Lalitā-sundarī - - -	164
Lālmoner puthi - - -	164
Lamb's Tales from Shakespeare - - -	148
Lampāḍadama - - -	110
Laṇḍan-rahasya - - -	148
Landowners' Association. See Bhumyadhikārī Sabbā - - -	228
Lañkeśavijaya - - -	70
Lārā Kening - - -	169
Lārā Meyor mṛityuvilāpa - - -	110
Laubakārāgāra - - -	70
Lavaṇa daittyavadha - - -	70
Lavaṇavadha kāvya - - -	110
Lāvanyavati - - -	148
Lekhyavidhāna - - -	12
Life of Chandrahansa - - -	36
Life of John Stuart Mill - - -	36
Life of Lord Clive - - -	36
Life of Napoleon Bonaparte - - -	36
Lilā - - -	148
Lilāvati nāṭaka - - -	70
Lipimālā - - -	90
List of Scriptural Terms - - -	209
Lobhe pāpa, pāpe mṛityu - - -	70
Lord Canning. Administration - - -	12
Luṅ-lit-sāḍhanaprapāli - - -	178
Luptaratnoddhāra - - -	53
Lupta saṁvatsara nirasana - - -	91
Lupta saṁvatsarer nimāṁsā - - -	40

M.

	Page
Macbeth - - - - -	70
Māchhe pokā - - - - -	70
Māchher pokā - - - - -	110
Māchher vasanta - - - - -	110
Māchh khāba ki pokā khāba - - - - -	110
Mādaka sevaner avaidhatā - - - - -	29
Madālasā - - - - -	110, 148
Madālasā nātaka - - - - -	70
Madamābhātmya - - - - -	110
Madanabhasma - - - - -	70
Madanamañjari - - - - -	70
Madanamoḥana Chaṭe Lāla - - - - -	110
Madanamoḥanopākhyāna - - - - -	164
Maḍel bhagini - - - - -	148
Mādhava-Mālati - - - - -	164
Mādhavikā - - - - -	70
Mādhavikāṅkana - - - - -	148
——. See Satavarsha - - - - -	155
Madhumati - - - - -	70
Madhuvilāpa - - - - -	110
Madbuyāminī - - - - -	148
Mad khāoyā bara dāya - - - - -	148
Mā eyecheh - - - - -	70
Māg-sarvasva - - - - -	70
Māḥabbatōmā - - - - -	164
Māḥābhārata - - - - -	110
Māḥāguru-nipāta - - - - -	220
Māḥājana-padāvalisaṅgraha - - - - -	111
Māḥājani darsana - - - - -	183
Mahammader jivana-charitra - - - - -	36
Mahānauder susamāchāra - - - - -	214
Mahammadi dharma - - - - -	210
Mahammadiya dāyatattva - - - - -	14
Mahammadiya uttarādhikāritta - - - - -	14
Mahanta Elokēsi - - - - -	70, 111
Mahanta Elokēśir gita - - - - -	111
Mahanta pakshe bhūtonandi - - - - -	70
Mahanta pañchālī - - - - -	111
Mahanta tappā - - - - -	111
Mahanta-vilāpa - - - - -	111
Mahanter chakrabhramāṇa - - - - -	71
Mahanter daphārāphā - - - - -	71
Mahanter ei kāj - - - - -	71
Mahanter ei ki dāsā - - - - -	71
Mahanter ei ki kāj - - - - -	71
Mahanter jeman karma temani phala - - - - -	71
Mahanter jesā ki tesā - - - - -	71
Mahanter kārāvāsa - - - - -	71
Mahanter kheda - - - - -	111
Mahanter ki durdāsā - - - - -	71
Mahanter ki sājā - - - - -	71
Mahanter sarvanāsa - - - - -	111
Mahanter śesha kāṇā - - - - -	71
Mahāprasthāna - - - - -	148
Mahāprayaścitta - - - - -	214

	Page
Mahāpurusha - - - - -	205
Mahārāja Kṛishṇachandra - - - - -	36
Mahārāja Nandakumāra - - - - -	36, 148
Mahārāja Pratāpāditya - - - - -	36
Mahārāshṭra jivanaprabhāta - - - - -	148
Mahārāshṭra-kalāṅka - - - - -	71
Mahāśvetā-tāpasiveśa - - - - -	71
Mahātub-charitra - - - - -	111
Mahāvanyā - - - - -	214
Mabeśa-mābhātmya - - - - -	111
Mahānāmah - - - - -	225
Mahilā - - - - -	111
Mahilāvalī - - - - -	36
Mahīrāvaṇavadha - - - - -	71
Maithilimilana - - - - -	71
Majā - - - - -	71
Makkel-māmā - - - - -	71
Malaria - - - - -	18
Mālati - - - - -	148, 210
Mālati-Mādhava - - - - -	148
Mālati-Mādhava nātaka - - - - -	71
Mālatimālā - - - - -	112
Malinamālā - - - - -	71
Mālyapradāna - - - - -	72
Māmā bhāginīr nātaka - - - - -	72
Mānabbhāṣṇa - - - - -	112
Mānabbhikshā - - - - -	72
Mānasamilana - - - - -	72
Mānapāshaṇḍa - - - - -	15
Mānārṇava - - - - -	72
Māna-a. See Lalitā - - - - -	109
Mānasahachara - - - - -	183
Mānasakusuma - - - - -	112
Manasāmaṅgala - - - - -	112
Mānasāṅka - - - - -	183
Mānasarañjana - - - - -	112
Mānasarañjinī - - - - -	112
Manasīr bhāṣāna - - - - -	112
Mānasavikāśa - - - - -	112
Māna Siphā - - - - -	112
——. See Annadāmaṅgala - - - - -	93
Manastattva-vijñāna - - - - -	15
Mānataraṅginī - - - - -	112
Manatattva-sārasaṅgraha - - - - -	15
Manapaddeśa - - - - -	7
Mānavadharmaśāstra - - - - -	14
Mānavajñānatattva - - - - -	18
Mānavatattva - - - - -	112
Manavijñāna - - - - -	15
Maṇḍalīr sādharāṇa pustaka - - - - -	212
Mandārākṣaṇa - - - - -	72
Maner prati updeśa - - - - -	112
Mañihārāphāṇi Bhāratajananī - - - - -	113
Mañimālīnī - - - - -	72
Mañimandira - - - - -	72
Mañimohinī - - - - -	72
Mānini - - - - -	72
Mañistavaka - - - - -	148
Manmatha kāvya - - - - -	164
Manmatha-Manoramā - - - - -	148
Manmatha-Muñjari - - - - -	148

	Page		Page
Manobhārater prakṛtidarśana	- 15	Meghadūta	- 113
Manodīkshā sudhātaraṅgiṇī	- 113	Meghamālā nāṭaka	- 73
Manogaṇita	- 184	Meghaudā-samālochana	- 91
Manoharā	- 148	Meghanādavadha kāvya	- 113
Manohara darpaṇa	- 9	Meghanādavadha nāṭaka	- 73
Manohara itihāsamālā	- 149	Meghaudāvadha yātrā	- 73
Manohara phenseṛā	- 164	Meghanādavyaṅga kāvya	- 73
Manohara ṭappā	- 113	Mej bau	- 149
Manohara upākhyāna	- 149	Menakā	- 113
Manohara upanyāsa	- 149	Methode de lecture	- 188
Manohārini nāṭaka	- 72	Meyeli	- 187
Manojña-kāhini	- 164	Meye manshār mīting	- 73
Manoramā	- 113, 149	Midnapur Municipality	- 229
Manoranā nāṭaka	- 72	Milita vākya	- 189
Manorama pāṭha	- 149	Minhāj al-islām	- 225
Manoramyā pāṭha	- 149	Mirājānāmā	- 225
Manoramyā upanyāsa	- 149	Mir'āt al-nisā	- 164
Manoranjana svapna	- 149	Mirror of the Heart. See Hṛidaya-	
Manoranjanetiḥāsa	- 149	darpaṇa	- 210
Manosīkshā	- 113	Mishbāḥ al-islām	- 225
Manottamā	- 149	Mitāksharā-darpaṇa	- 14
Manoviṇā	- 113	Mitāksharā-dayādīkāra	- 14
Manovṛitti-vidhāyaka	- 7	Mitrakāvya	- 113
Manoṣṭrā nāṭaka	- 72	Mitrāpāṭha	- 114
Manual of Materia Medica	- 18	Mitravilāpa	- 114
Manual of Minor Surgery	- 18	Mitravilāpārthanirṇaya	- 200
Manuja	- 72	Mohabbhoga	- 114
Manusamhitā o Kullūka Bhaṭṭa	- 39	Mohanta. See under Mahanta.	
Manushyer ādhyātmika prayo-		Mohini Mohana kāvya	- 164
jana	- 211	Mohini pratimā	- 73
Maṇṣūdnamāh	- 225	Mohini premapāsa	- 73
Marichikā	- 214	Moktārī parikshār pāṭhya	- 12
Marriage of Hindu Widows. See		Mricchbhaṭṭakā	- 78
under Widow-marriage.		Mṛidaṅga-mañjarī	- 21
Masā'il i muḥarramāt	- 225	Mṛinālamālīnī	- 73
Māsika Brāhma Samājer upadeśa	- 205	Mṛinālīnī	- 149
Masnawī nāṭaka	- 72	Mṛinmayī	- 2, 149
Mātāler jananīr vilāpa	- 72	Mudrārākshasa	- 73
Mātāler sabhā	- 72	Muhammādan Law of Inheritance	- 14
Materia Medica	- 18	Mui Hyāngu	- 73
Maṭlūb al-mūminīn	- 225	Mujāhid Shāh	- 86
Maṭlūbūsmāh	- 225	Muktālātāvalī	- 114
Māṭṛīśīkshā	- 4	Muktāvalī nāṭikā	- 73
Māṭṛivilāpa	- 113	Mukti evaṃ tādār sādhanā	- 220
Māṭṛiviyoga	- 113	Muktimimāṃsā	- 214
Māṭṛiviyoga-vilāpa	- 113	Muktitattva	- 211
Matsyadhārā nāṭaka	- 72	Mukura	- 114
Matsyanārīr upākhyāna	- 149	Mūlasaṅgraha	- 12
Maukhika āṅka	- 184	Muṅgerer Brāhma Samāj	- 205
Maukhika āṅker hisāb	- 184	Munir Mabṛū Sundarī	- 164
Maulābī maulā	- 225	Muralā	- 150
Maulūd i sharīf	- 36, 225	Murshidābād-kāhini	- 49
Mautnāmāh	- 225	Mūrti	- 220
Māyākānana	- 72	Musalman dāyabhāga	- 14
Māyāmṛiga	- 73	Mushal'm kulanāśanām	- 73
Māyāturu	- 73	Myā dharbe ke	- 74
Māyāvati	- 73	Mymensingh Great Eastern	
Māyāvinī	- 149	Bengal Exchange Company	- 229
Mā Yogeśvarī	- 220	Mymensingh Loan Office	- 229
Mayūra-takht	- 49		
Mechhnir darpachūṛṇa	- 113		

N.

	Page
Naganalini - - -	74
Nāgāsramer abhinaya - - -	74
Nagendrabālā - - -	74
Nāhar Family, of Azimganj, Biographical Account of. See	
Nāhar-vamśavṛttānta - - -	36
Nāhar-vamśavṛttānta - - -	36
Naishadhā - - -	114
Najāt al-islām - - -	225
Najātnāmāh - - -	211
Najir-saṅgraha - - -	12
Najir-sūrasaṅgraha - - -	12
Nakuleśvarer vipadā - - -	114
Nalacharita - - -	150
Nalā-Damayanti - - -	114
Nalā-Damayanti kāvya - - -	114
Nalā-Damayanti nāṭaka - - -	74
Nalini - - -	114, 150
Nalinibhūshana - - -	74
Nalini-Mohana - - -	164
Nalini nāṭaka - - -	74
Nalinināṭha - - -	74
Nalini-uddhāra - - -	74
Nalinivasanta - - -	74
Nalopākhyāna - - -	150
Nāmasaṅkīrtana. See Bhakti- tattvasāra - - -	94
Nanad bhāi baur jhagrā - - -	74
Nanad bhājer jhagrā - - -	74, 150
Nānaker jīvanavṛttānta - - -	36
Nānāvidha gāna - - -	114
Nānāvishayaka prabandha - - -	169
Nandavamśochchheda - - -	74
Nandavidāya yātrā - - -	114
Nandotsava - - -	74
Nāradasampvāda - - -	114
Naradeha-nirpaya - - -	18
Naramedhayajña - - -	150
Narapūjā - - -	205
Nāricarita - - -	36
Nārīdharmā - - -	29
Nārījātivishayaka prastāva - - -	29
Nārikapthamālā - - -	115
Nārīr sholakalā - - -	150
Nārīśikṣā - - -	201
Naṣihat al-'ajam - - -	225
Naṣihat al-bahār - - -	225
Naṣihat al-ghāfilin - - -	225
Naṣihat al-insān - - -	225
Naṣihatnāmāh - - -	115, 164, 225
Nāstikaprabodha - - -	220
Nāṭakābhīnaya - - -	74
Naṭanandini - - -	150

	Page
Nātinjāmāi - - -	75
Nātyasambhava - - -	75
Nava Bābuvilāsa - - -	29
Navabhāva pāṇchālī - - -	115
Navabibi-vilāsa - - -	150
Navabodha - - -	191
Navabodha-vyākaraṇa - - -	173
Nava Brāhma - - -	150
Navadvīpa Rajas, Genealogical Account of. See Kṣhītisavamśa- valīcharita - - -	35
Navakathā - - -	150
Navamālikā - - -	115
Navamālikā - - -	115
Navanārī - - -	36
Nava nāṭaka - - -	75
Navanītisāra - - -	150
Navanyāsa - - -	150
Navapañjikā - - -	40
Navapāṭha - - -	191
Nava prabandhasāra - - -	169
Nava prahelikā - - -	9
Navaramaṇi nāṭaka - - -	150
Navarasāṅkura - - -	115
Nava śīsubodha - - -	201
Nava śīsupāṭha - - -	191
Navavārshiki - - -	40
Navavidhāna ki - - -	205
Nava Vṛindāvana - - -	75
Navina Elokēśi pāṇchālī - - -	115
Navina Mahanta - - -	75
Navina nāṭaka - - -	75
Navina tapasvini - - -	75
Naviner kheda - - -	75
Navopākhyāna - - -	150
Navya rājaniyama - - -	12
Navya ukil - - -	75
Navya-Vaṅga - - -	150
Nayanatārā - - -	150
Nay-śo rūpeyā - - -	75
Needlework. See Śilpakarmer bahi - - -	5
Nepal. History. See Vartamāna Nepāl - - -	51
Neśānāsaka Sabhā - - -	29
Nibhrita chintā - - -	169
Nibhrita nivāsa - - -	115
Nidāna - - -	18
Nidarsana-tattva - - -	12
Nigūṭha ātmadarśana - - -	15
Nigūṭha nidarśanatattva - - -	115
Nigūṭha tattva - - -	115
Nikāsh dite habe - - -	214
Nikuñjakānana - - -	75
Niladarpaṇa - - -	75
Nilāmbara Thākura - - -	75
Nilāñjana - - -	150
Nilkardiger ki atyāchāra - - -	150
Nīmāt i Khudā - - -	226
Niradā upākhyāna - - -	164
Nirañjana - - -	115

	Page
Nirbodha-bodha	75
Nirdeśaka śārīratattva	18
Nirdeśaka vidyā	19
Nirīkṣa saṅkrānta najīr	12
Nirjharīṇī	115
Nirmalaṇḍalinī	151
Nirmalāraupākhyāna	151
Nirvāpitadīpa	75
Nirvāsītā Sītā	115
Nirvāster vilāpa	115
Nisākusuma	75
Nisargasandarśana	115
Nisargasundarī	115
Nishpatīr sārasaṅgraha	12
Nishphala taru	169
Niśīthachintā	115, 169
Niśīthe himādrīśīkhare	115
Nitibodha	191
Nitibodhaka itihāsa	151
Nitidarpana	7, 220
Nitigarbha	7, 151
Nitigarbha prasūtiprasaṅga	4
Nitihāra	151
Nitīkadamba	151
Nitīkathā	151
Nitikaumudī	7
Nitimālā	7, 116
Nitimañjarī	7
Nitipāṭha	116
Nitiprabandha	7
Nitiprabhā	191
Nitiprasavīnī	151
Nitipushpāñjali	116
Nitiratna	116
Nitiratnahāra	7
Nitiratnamālā	7
Nitisandarbha	116
Nitisāra	191
Nitīśīkṣhā	7, 116, 191
Nityadharmānurañjīkā	227
Nityatantra	220
Nivātakavachavadha	116
Notes on English Reader	200
Nūral-jīmān	164, 226
Nūrjāhān	37
Nūtana dhārāpāta	184
Nūtana janma	214
Nūtana jhar	169
Nūtana pañjikā	41
Nūtana patrakaumudī	90
Nūtana pokā	116
Nūtana rājānīyamāvalī	12
Nūtana rakame kalā khōyā	214
Nūtana roga	116
Nūtana śabdārthaprakāśīkā	22
Nūtana varṇamālā	191
Nyāyamukula	220
Nyāyapadārthatattva	220

O.

	Page
Olānthā	19
Olānthā-chikitsā	19
Olānthār chikitsāpranālī	19
Orissa. History. See Uṛisīyār	
itihāsa	51

P.

Padachintāmaṇimālā	116
Padakalpalutīkā	116
Padakalpataru	116
Padamañjarī	116
Padārthadarśana	24
Padārthadarśaner praveśīkā	24
Padārthaprabodha	116
Padārthatattva	24
Padārthavidyā	24
Padārthavidyā-praśnottarāvalī	25
Padārthavidyār praśnottara	25
Padārthavidyāsāra	25
Padāvalī	209
Padmā	117
Padmapurāṇa	220
Padmāvati nāṭaka	75
Padmīnī	164
Padmīnī nāṭaka	76
Padyacharushtaya	117
Padyakalāpa	117
Padyakalikā	117
Padyakumudā	117
Padyakusuma	117
Padyakusumāvalī	117
Padyalatā	117
Padyalatīkā	117
Padyamālā	117
Padyamañjarī	117
Padyamukula	118
Padyamañjarī	118
Padyāñkasāra	184
Padyāñkura	118
Padyapadmaṇḍalikā	118
Padyaparichaya	118
Padyapāṭha	191
Padyapāṭha-arthapustaka	200
Padyapāṭhārtha	200
Padyapāṭhāvalī	118
Padyapāṭher arthapustaka	200
Padyaprakāśa	192
Padyaprasūna	118
Padyapraveśa	118

	Page		Page
Padyapravesikā - - - -	118	Pārthaparājaya - - - -	76
Padyapundarika - - - -	118	Pāralakūja - - - -	76
Padyapushpājali - - - -	118	Pārvatiparinaya - - - -	76
Padyarañjana - - - -	118	Pāshānapratimā - - - -	76
Padyarañjini - - - -	118	Pāshandadalana. See Bhaktitatt-	
Padyasūtra - - - -	119	vasāra - - - -	94
Padyasaralapāṭha - - - -	119	Pāshānī - - - -	76
Padyasetu - - - -	119	Pāskarā bhāḥ - - - -	77
Padyasopāna - - - -	119	Pāskarā chhele - - - -	77
Padyāvali - - - -	119	Pāskarār dhātā. See Varakan-	
Padyāvati - - - -	165	yāvikraya - - - -	31
Padyavikāśa - - - -	119	Paśudiger prati dayākaraṇa -	29
Pāgalinī nātaka - - - -	76	Paśvūvali - - - -	25
Pājir byāṭā chhūncho - - -	76	Pathakara-darśana - - - -	12
Pākā ānab - - - -	214	Pāṭhamālā - - - -	192
Pākāprabandha - - - -	4	Pāṭhamajjari - - - -	192
Pākārañśvara - - - -	4	Pāṭhamrita - - - -	192
Pāk diyo sut lambā kar - - -	151	Pāṭhasūlā pāṭhya pustaka -	201
Pāket abhidhāna - - - -	22	Pāṭhasālār vivaraṇa - - - -	6
Pāket nājir - - - -	12	Pāthuriyāghāt Vāṅga nāṭyālaya -	120
Palāśir yuddha - - - -	119	Pathyapradāna - - - -	220
Palāśir yuddher tika - - - -	119	Patibhakti - - - -	151
Palāśir yuddher vyākhyā - -	119	Pāṭiganita - - - -	184
Palligrāma-darpana - - - -	76	Pāṭiganitaprakriyā - - - -	185
Pallipāṭhikā - - - -	5	Pāṭiganitapravesikā - - - -	185
Pallivikāśini - - - -	76	Pāṭiganitasāra - - - -	185
Pāṇchālī - - - -	119	Pativiraha - - - -	120
Pāṇchālī kamalakali - - - -	119	Pativratā - - - -	77
Pāṇchālir vastrabaraṇa yātrā	76	Pativratādharma - - - -	7, 29
Pañchānanda - - - -	169	Pativratopadeśa - - - -	29
Pañchāraṅga pāṇchālī - - -	119	Pāṭivratyadharmasikshā - - -	29
Pāṇch pāgalor ghar - - - -	76	Patrakāumudi - - - -	90
Pāṇḍavacharita kāvya - - -	119	Patraprabandha - - - -	91
Pāṇḍaver ajñātavāsa - - - -	76	Pāṭrāvali - - - -	120
Paṇḍita - - - -	237	Pāṭriparikshā - - - -	29
Paṇḍitamūrkha prahasana - -	76	Paul and Virginia - - - -	151
Pānikaurer puthi - - - -	151	Pauttalikaprabodha - - - -	220
Pāpini - - - -	91	Pavanar atyāchāra - - - -	120
Pañjābetihāsa - - - -	49	Pavitra Korāner satyatā - - -	226
Pañkaja-tapasvini - - - -	76	Pavitra prapāya - - - -	120
Pāper pratiphala - - - -	76	Paysā samsārer sāra - - - -	120
Pāpāgānye e ki dāya - - - -	76	Peacock Throne of Delhi, Account	
Paraloka - - - -	211	of. See Mayūra-takht - - - -	49
Paramārtha padāvali - - - -	119	Percy Anecdotes. See Manoramya	
Paramārtha saṅgita - - - -	119	pāṭha - - - -	149
Paramārtha saṅgītāvali - - -	120	Persian Tales. See Pārasya	
Paramārtha vijñānaratnākara -	220	upanyāsa - - - -	151
Pārasya itihāsa - - - -	165	Phalitajyotisha - - - -	3
Pārasya upanyāsa - - - -	151	Phālto jhakṛā - - - -	77
Pārijātaharana - - - -	76	Phānsir hukum - - - -	190
Pārijātavikāśa - - - -	151	Pharmacy - - - -	19
Parimiti - - - -	187	Phāṭā śīśi - - - -	214
Parimiti o jarip - - - -	187	Phoyārā o megba - - - -	214
Parimitiprakriyā - - - -	187	Phrānko-Prāshiyān yuddha -	120
Parimitisūtra - - - -	187	Pilgrim's Progress. See Svargiya	
Paripaya-kāhini - - - -	151	yātrir vṛttānta - - - -	215
Pari o svarga - - - -	120	See Yātriker gati - - - -	215
Pārvārika prabandha - - - -	4	Piṇḍadāna - - - -	77
Pārvājaku Sri Kṛṣṇānanda - -	37	Piśāchini - - - -	77
Pārsik abhidhāna - - - -	23	Pitṛivatsala putra - - - -	214
Pārsi śikshā - - - -	178	Pittaler sāgger bayān - - - -	214

	Page		Page
Pleaser's Guide - - -	13	Pramodini - - -	169
Pleg-tattva - - -	19	Prāṇakṛishṇaushadhāvali - - -	19
Poler kavi - - -	120	Pranayakānana - - -	151
Poler pāṇchālī - - -	120	Pranayakānana nāṭaka - - -	78
Poler tappā - - -	120	Pranayakapāṭaka - - -	78
Police and Fauzdari Manual - - -	13	Pranayapārijāta - - -	78
Police Guide - - -	13	Pranayaparīkṣā - - -	78
Post Office Manual. See Kārya- vidhi - - -	12	Pranayaparisodha - - -	78
Prabala jhaṭikā - - -	169	Pranayaparitāpi - - -	121
Prabandbalahari - - -	169	Pranayapraṇāsa - - -	78
Prabandhamālā - - -	169	Pranayapramāda - - -	78
Prabandhāvali - - -	8	Pranayapratimā - - -	78, 152
Prabhāsakhaṇḍa - - -	120	Pranayapraśāsa - - -	152
Prabhāsamilāna - - -	77	Pranayavikāra - - -	152
Prabhāsayaṅjā - - -	120	Pranayyer pratiphala - - -	78
Prabhātachintā - - -	169	Prāpeśvara nāṭaka - - -	78
Prabhātachintār vyākhyā - - -	169	Prāṇitattvasāra - - -	25
Prabhātakamala - - -	77	Prāṇividyā - - -	26
Prabhātakusuma - - -	205	Prāṇivṛttānta - - -	26
Prabhāte vāyusevana - - -	77	Prārthanā. See Bhaktitattvasāra - - -	94
Prabhāvati - - -	77	Prārthanādarśa - - -	212
Prabhu Yeśu Khrīṣṭa - - -	209	Prārthanāñjali - - -	205
Prabodhachandrikā - - -	151	Prārthanāpustaka - - -	213
Prabodhachandrodaya - - -	77	Prasāda-prasaṅga - - -	37, 121
Prabodhamālā - - -	120	Prasannakumār'er Will - - -	152
Prabodhānanda - - -	37	Prasannatā-pradāyini - - -	121
Prabodhasudhākara - - -	121	Prasannatāramālā - - -	49, 221
Prāchīna ākhyāvali - - -	23	Pratāpachandra - - -	37
Prāchīna Bāṅgālā granthāvali - - -	121	Prathama bhūgola - - -	45
Prāchīna Bhārata, &c. - - -	49	Prathama pāṭha - - -	178, 192
Prāchīna Hindudiger samudrayātrā - - -	52	Prathama śikṣhā - - -	192
Prāchīna Hindukirtti - - -	45	Prathama śikṣhāvākaraṇa - - -	173
Prāchīna itihāsa-samuchchaya - - -	49	Prathama vyākaraṇa - - -	173
Prāchīna kāhinī - - -	214	Pratimāvi-arjana - - -	78
Practical English Composition - - -	177	Prati upahāra - - -	121
Practical Grammar - - -	177	Prātyahika Brahmapāsanā - - -	205
Prahlādacharitra - - -	121	Pravādamālā - - -	137
Prahlāda nāṭaka - - -	77	Pravāsadarpaṇa - - -	121
Prajvalita grīha - - -	214	Pravāser patra - - -	52
Prākṛita aśāṃpradāyikatā - - -	205	Pravāsivilāpa - - -	121
Prākṛita bandhu - - -	77	Praveśikā - - -	192
Prākṛita bhūgola - - -	45	Prayāsa - - -	169
Prākṛita Khrīṣṭiyan - - -	214	Prāyaśchittānte avyavahāryatā - - -	221
Prākṛita tattvaviveka - - -	25	Prāyaśchitta-tattva - - -	211
Prākṛitaviveka - - -	220	Premabhaktichandrikā - - -	121
Prākṛitaviveka - - -	25	— See Bhaktitattvasāra - - -	94
Prākṛitibodha abhidhāna - - -	23	Premacharitra-jivanacharita - - -	37
Prākṛitika bhūgola - - -	45	Premādhini nāṭaka - - -	78
Prākṛitika bhūgoler prāśnottara - - -	45	Premagāthā - - -	121
Prākṛitika vijñāna - - -	25	Premakuñja - - -	152
Prakṛitinirṇaya abhidhāna - - -	23	Premalahari - - -	165
Prakṛitipāṭha - - -	25	Premamandākinī - - -	78
Pramatbanātha - - -	77	Premānāṭaka - - -	165
Pramilār purī - - -	77	Premapārijāta - - -	78
Pramodakāminī - - -	121	Premapraśāhīṇi - - -	121
Pramodakānana - - -	77, 165	Premataraṅga - - -	152
Pramodakumāra - - -	77	Premollāsa - - -	165
Pramodakuñja - - -	77	Premopadeśa nāṭaka - - -	165
Pramodamanoramā - - -	77	Premopākhyāna - - -	214
Pramodanātha - - -	77	Primary Grammar - - -	177
		Principles of Medicine - - -	19

	Page
Priyamvada - - -	152
Pūjār utsava - - -	121
Pulis-ghāṭer agnikāṇḍa - - -	121
Pulis-ghāṭer hatyākāṇḍa - - -	121
Pulis o lokarakshā - - -	13
Punarjanmaprada-viśvāsa - - -	205
Punarvivāha nāṭaka - - -	78
Puṇyatari - - -	226
Purāna kāgaj - - -	152
Purāṇiya anukramanikā - - -	221
Purāṇjama - - -	152
Purāvṛttasāra - - -	49
Purāvṛttir samkshepa vivaraṇa - - -	50
Pūrṇasakher kshunpabhāga - - -	121
Pūrṇasāsi - - -	152
Purusaparīkshā - - -	152
Purushaprabodhini - - -	152
Puru-hottama-chandrikā - - -	121, 221
Puravikrama nāṭaka - - -	78
Pushpamālā - - -	122
Pushpamālikā - - -	122
Pushpāñjali - - -	221
Putījuri-prakāśa - - -	122
Putrāsokāṭerā duḥkhiṇī mātā - - -	152

Q.

Qissa al-anbiyā - - -	37
Qissa i Shāh i Rūm - - -	165
Qiyāmāt-nāmā - - -	226

R.

Rachanāpranālī - - -	173
Rachanāratnāvalī - - -	8
Rachanāsāra - - -	169
Rachanāvalī - - -	8
Radd i kafar - - -	226
Rādhākṛishṇavilāsa - - -	122
Rādhāmātī - - -	152
Rādhārāṇī. See Upakathā - - -	157
Rādhāvilāpa - - -	122
Rādhāvilāpalaharī - - -	122
Rādhāviraha - - -	122
Rādhikāvilāpa - - -	122
Rāghava upākhyāna - - -	152
Raghuvamśa - - -	122, 152
Rahasyamukura - - -	152
Rahasyaprachāra - - -	2

	Page
Rahasyapratibhā - - -	152
Rahasyasundarbha - - -	228
Rahasyavilāsa - - -	165
Rājābhā - - -	78, 153
Rājabhāvane nimantraṇa - - -	215
Rājādūta - - -	153
See Nitibodhaka itikāsa - - -	151
Rājā hāyā vishama dāya - - -	78
Rājā Harischandrer upākhyāna - - -	165
Rājākumāra Ālbārter jivani - - -	37
Rājākumārī - - -	153
Rājamālā - - -	50
Rājanārāyaṇa Vasur vaktṛitā - - -	205
Rājani - - -	153
Rājanechandra upākhyāna - - -	153
Rājanīkānta - - -	165
Rājaniyama - - -	13
Rājā Pratāpāditya-charitra - - -	37
Rājā Pratāpādityer charitra - - -	37
Rājā Rāmamohana - - -	37
Rājasimha - - -	153
Rājasthāner itivṛtta - - -	50
Rājatapasvini - - -	165
Rajagirinandini - - -	78
Rājāvalī - - -	50
Rājopahāra - - -	122
Rājput patana - - -	78
Rājshāhir samkshipta itihāsa - - -	50
Rākhāl Mohini - - -	215
Raktadantā - - -	79
Raktasāñchālana - - -	19
Rāmābhisheka - - -	79
See Abhimanyuvadha - - -	54
Rāmachandra Dāser jivanacharita - - -	37
Rāmachandrer aśvamedha-yajña - - -	79
Rāmachandrer svargārohaṇa - - -	122
Rāmacharita - - -	221
Rāmāī-charitāmṛta - - -	122
Rāmākṛishṇa puṇthi - - -	37
Ramaṇī nāṭaka - - -	165
Ramaṇirahasya - - -	153
Ramaṇiratna - - -	153
Rāmanirvāsana gītābhinaya - - -	79
Rāmapāler vivaraṇa - - -	45
Rāmāraṇjana - - -	192
Rāmāraṇjikā - - -	6
Rāmārasāyaṇa - - -	122
Rāmāsaka pāñchālī - - -	122
Rāmavanavāsa - - -	153
Rāmavanavāsa kāvya - - -	122
Rāmavanavāsa nāṭaka - - -	79
Rāmavanavāsa yātrā - - -	79
Rāmavilāpa - - -	122
Rāmavilāpa nāṭaka - - -	79
Rāmavirahā nāṭaka - - -	79
Rāmāyaṇa - - -	122
Rāmāyaṇa-sārasaṅgraha - - -	153
Rambhāvatī nāṭaka - - -	79
Rāmer biye - - -	79
Rāmer janmavṛttānta - - -	153
Rāmer rājyābhisheka - - -	153

	Page		Page
Rāmer rājyābhisheka nāṭaka	79	Rīpuvihāra	124
Rāmer rājyābhisheker vyākhyā	206	Rishicharita nāṭaka	80
Rāmer rājyapṛāpti	79	Ritinūla	221
Rāmer vanavāsa	80	Ritumālā	124
Rāmeśvarer adṛishṭa	153	Ritusamphāra	124
Rāmodvāha	80	Rituvārṇana	124
Rāmpal, Account of. See Rāma-		Rituvihāra	124
pāler vivaraṇa	45	Robinson Crusoe	154
Rāmpurār jatkiñchit	124	Robinson's Grammar of History	50
Ramz al-ʿArifin	226	Roganāśaka	19
Raṇachandī	153	Roganidūna o chikitsā	19
Raṇajayi	80	Rogaśokanistārīṇi	19
Rangin rasasaṅgīta	124	Rogātūrā Vasantakumārī	124
Rangin ṭoppā	124	Rogavichāra	19
Rāṇor biye dīsmis	153	Rokā kaṇi chokā māl	80
Rārhiya Brāhmaner ādivaṇṣa	40	Romāvati	154
Rasabati 'Aziz Kumār	165	Romāvati nāṭaka	81
Rāsālilā	80	Romeo and Juliet	81
Rasamañjarī	124	Romiya mañḍalir bhrasṭatā	210
Rāsarahaṣya	124	Rom rājyer purāvṛitta	50
Rasarañjana	80	Roshan al-mūminin	226
Rasarasaṃpīta	124	Rosinārā	81
Rasaāgara	124	Rudiments of English Grammar	177
Rasasaṅgraha	124	Rudrachandā	81
Rasāvali kāvya	124	Rudrapāla nāṭaka	81
Rasāvishkāra-vṛindaka	80	Rukmiṇiharaṇa	81
Rasāyana	3	Rūpa-abhisāra	124
Rasāyana-sārasaṅgraha	3	Rūpachintāmaṇi	124
Rasāyana-śikṣā	3	Rūpajalāl	165
Rasāyana-sūtra	3	Rūpa Savātana	37
Rasāyana-vijñāna	3	Rushiyā	50
Rasāyana-vyavahāra	19	Ruśiyādhipati Piṭarēr jīvanavṛit-	
Rāsāyanika padārthavijñāna	3	tānta	37
Rasikamaṅgala	124	Ruśiyār saṃkshipta itihāsa	50
Rasika-Taraṅgiṇī	165	Rus-Turaska yuddha	50
Rasīnārā	153	Rus-Turka yuddha	50
Rasselas	153		
Rataneī ratan chene	80		
Ratnasāṅgraha	178		
Ratnasāra	192		
Ratnāvali	154		
Ratnāvali gītābhinaya	80		
Ratnāvali nāṭaka	80		
Ratnāvali nāṭikā	80		
Ratnāvati	154		
Ratnavedikā	80		
Ratnottamā	154		
Rāvanavadha kāvya	124		
Rāvanavadha nāṭaka	80		
Rāvaṇer anantaśayyā	80		
Rāvaṇer digvijaya	80		
Rāyaparivāra	154		
Reading Lessons	192		
Regulations for Administration of			
Justice	13		
Riddles. See under Games	9		
Rigvedasamhitā	221		
Rijiyā	80		
Rijubodha	192		
Rijupāṭha	192		
Rijapariśodha	215		

S.

Sā'atnāmāh	4
Sābdakalpalatikā	23
Sābdāmbudhi	23
Sābdanirṇaya	192
Sābdārthamuktāvali	23
Sābdārthaprachārikā	23
Sābdārthaprakāśikā	23
Sābdārtharatnākara	23
Sābdasāndarbhasindhu	23
Sābdātuttvakaumudī	173
Sābdāvali	23
Sābhyatār itihāsa	29
Sābure mewā phale	154
Sābūrnāmā	124
Sāburunnisā	165
Sādbhāvakaumudī	125

	Page		Page
Sadbhāvakusuma - - -	125	Samāja-sodhani - - -	30
Sadbhāvaśataka - - -	125	Sāmājika avasthā - - -	81
Saddharma-saṅkāśaka - - -	221	Samālochaka - - -	81
Sādhakasamphāra - - -	81	Samarsāyini - - -	154
Sādhana - - -	228	Samaravāsana - - -	154
Sādher biye - - -	81	Samara kāminī nātaka - - -	81
Sādhya Aghoranātha - - -	38	Samāsadarpaṇa - - -	173
Sādbucharitra - - -	210	Samāsamālā - - -	173
Sādhurājana - - -	165	Samāsavāda - - -	178
Sadriśa-bhaishajyasāra - - -	19	Samasvarapāṭha - - -	125
Sadriśa-vyavasthā - - -	19	Samasyā-darpaṇa - - -	9
Sadriśa-vyavasthā-chikitsādikā - - -	19	Samasyā-saṅgraha - - -	9
Sadriśa-vyavasthā-prayoga - - -	20	Sāmatalika parimiti - - -	188
Sahaja bhūmiparimāṇa - - -	187	Sāmatalika trikopaṇiti - - -	188
Sahaja parimiti - - -	187	Sambandhanirṇaya - - -	40
Śaḷī - - -	226	Samkshipta arthavyavahāra - - -	27
Sāhityabodha - - -	193	Samkshipta Āryānushṭhāna - - -	221
Sāhityachintā - - -	169	Samkshipta Bhāratetiḥāsa - - -	50
Sāhityamañjari - - -	193	Samkshipta bhūgola - - -	45
Sāhityamuktāvali - - -	27	Samkshipta itiḥāsa - - -	170
Sāhityapāṭha - - -	193	Samkshipta jīvanavṛttānta - - -	38
Sāhityapraveśa - - -	173	Samkshipta pāṭigaṇita - - -	185
Sāhityasamhitā - - -	228	Samkshipta sadvidyāvali - - -	2
Sāhityasandarbha - - -	193	Samsāra - - -	154
Sāhityasāṅgraha - - -	170	Samsārachitra - - -	155
Sāhityasāra - - -	170	Samsāradarpaṇa - - -	155
Sāhityasikshā - - -	170	Samsārakāvya - - -	125
Sāhityasopāna - - -	173, 193	Samsārālilā - - -	155
Saif al-mulūk - - -	165	Samsārabhasya - - -	221
Saif al-mūminīn - - -	226	Samskrita bhāṣā - - -	178
Sailabālā. See Duḥkhañiśi-ava-		Samskrita śabdasaṁdhana - - -	178
sāna - - -	61	Samskrita vyākaraṇasañjivani - - -	178
Sailajākumārī nātaka - - -	81	Samudrayātrāvichāra - - -	221
Sailakumārī nātaka - - -	81	Samvādasāra - - -	170
Saileśvari nātaka - - -	81	Samvarana-vijaya - - -	125
Sairindhrī - - -	154	Sanātana Dharmotsāhīnī Sabhā - - -	229
Sairindhrī nātaka - - -	81	Sandehanirāsana - - -	221
Saisava jñānachandrikā - - -	125	Sandeshāvali - - -	50
Saisavapāṭha - - -	193	Sandford and Merton. See Kathā-	
Saisava-sabachari - - -	154	tarāṅga - - -	147
Saivalini - - -	154	Sanḥhisāṅgraha - - -	178
Saivyasundarī - - -	81	Sandhivijñāna - - -	178
Sakadubhitā - - -	154	Saṅgita Gaurīśvara - - -	125
Saker tḥāndidi - - -	125	Saṅgitakusumāvali - - -	213
Saksyāt-darpaṇa - - -	81	Saṅgitalahari - - -	125
Saktisambhava - - -	125	Saṅgitamālā - - -	125, 205
Saktiśela - - -	125	Saṅgitamañjari - - -	125
Saktiśela nātaka - - -	81	Saṅgitamanoranjanā - - -	125
Sakuṇtalā - - -	125, 154	Saṅgitāmṛta - - -	126
Sakuntalā nātaka - - -	81	Saṅgitamuktāvali - - -	126, 205
Sakuntalār vanavibhāra - - -	125	Saṅgitamañjari - - -	126
Sākyamuni-charita - - -	38	Saṅgitānandalahari - - -	126
Sālābūbur ākkel - - -	81	Saṅgitarasamaḍhuri - - -	126
Sālaphula - - -	154	Saṅgitarasamañjari - - -	126
Samagra Bhārater samkshipta		Saṅgitaratnākara - - -	21
itiḥāsa - - -	50	Saṅgitaratnamālā - - -	126
Samāja - - -	154	Saṅgitaratnaśata - - -	126
Samāja-kuchitra - - -	29	Saṅgitaratnāvali - - -	126
Samāja-rahasya - - -	81	Saṅgitasandarbha - - -	126
Samāja-samālochana - - -	30	Saṅgitasaṅgraha - - -	126, 205, 213
Samāja-samskaraṇa - - -	30	Saṅgitasāra - - -	22

	Page
Saṅgītaśīkṣhā - - -	22
Saṅgītasudhākara - - -	126
Saṅgītasudhāsiudhu - - -	126, 205
Saṅgītasulalita - - -	126
Saṅgītasūtra - - -	22
Saṅgītataraṅga - - -	22
Saṅgītavālī - - -	126
— See Gaṅgābhakti - - -	100
Saṅgītavilāsa - - -	126
Saṅgītopadeśa - - -	22
Saṅgraha - - -	174
Saṅgrahamañjarī - - -	170
Śanipūjar pustaka - - -	127
Śanir pañchālī - - -	127
— See Trailokya - - -	132
Śaṅjīvani - - -	174
Śaṅjuktā-svayamvara - - -	82
Śaṅkaravijayajayanti - - -	38
Śaṅketasāra - - -	185
Śaṅketāvalī - - -	185
Śaṅkhyadarśana - - -	221
Śaṅkhyāsāra - - -	23
Sannyāsir upākhyāna - - -	127
Santānapratipālana - - -	4
Santāpini nāṭaka - - -	82
Santapta-yuvaka - - -	127
Santoshasādhana - - -	127
Sapatni nāṭaka - - -	82
Sapatni-sandarbhā - - -	155
Sapatni-sāro - - -	155
Saptarathī nāṭaka - - -	82
Saptaśati Chaṇḍī - - -	127
Śāradakusuma - - -	82
Śāradāmaṅgala - - -	166
Śāradotsava - - -	82
Śārakaumudī - - -	20
Śaralā - - -	155
— See Kusumakalikā - - -	109
Śaralā bhūgola - - -	45
Śaralā bhumiparimāṇa - - -	188
Śaralāccharita - - -	155
Śaralā gaṇita - - -	185
Śaralā kavita - - -	127
Śaralā kavitaṃālā - - -	127
Śaralā māpasāṅka - - -	185
Śaralā parimiti - - -	188
Śaralā paṭala - - -	193
Śaralā pāṭha - - -	193
Śaralātār puraskāra. See Niti- bodhaka itihāsa - - -	151
Śaralā varṇajñāna - - -	174
Śaralā vyākaraṇa - - -	174
Śārasaṅgraha - - -	2, 8, 13, 193
Śārasvata vyākaraṇa - - -	178
Śarasvatī pūjā - - -	82
Śāratattvachintāmaṇi - - -	127
Śārat-chandra - - -	155
Śaratkumārī - - -	155
Śaratkumārī nāṭaka - - -	82
Śaratsarojinī - - -	82
Śaratśaśī - - -	155

	Page
Śarat Sundarī-charita - - -	127
Śārāvalī - - -	50
Śarfarāz Khān-patan - - -	82
Śārīrapālana - - -	5
Śārīratattvasāra - - -	20
Śārīravidyā - - -	20
Śārīrika svyāsthyavidhāna - - -	5
Sarītkumāra - - -	155
Śarmishthā nāṭaka - - -	82
Śarmishthā nātyagitikā - - -	82
Sarojinī nāṭaka - - -	82
Sarpāghāta-chikitsā - - -	20
Sarpāghātor chikitsā - - -	20
Sarpāghātor pratikāra - - -	20
Sarva brīhat tarjā - - -	127
Sarvadarśanasāṅgraha - - -	221
Sarvajña-jñānamuñjarī - - -	4
Sarvāmodatarāṅgiṇī - - -	211
Sarvārthapūrṇachandra - - -	228
Sarvasādharaṇapātra - - -	211
Sarvasreshṭha chikitsaka - - -	215
Śaśīkalā - - -	82
Śaśīprabhā nāṭaka - - -	82
Śaśī-Yāminī - - -	166
Śāstrānusandhāna - - -	221
Satānārī ki jhakmārī - - -	170
Satavarsha - - -	155
Satī-jīvanacharita - - -	127
Satī ki kalāṅkīnī - - -	82
Satimilana - - -	82
Satī nāṭaka - - -	82
Satīrāñjana - - -	155
Satir durgati - - -	82
Satisattama kāvya - - -	127
Satī Sāvitrī - - -	127
Satīvasudhāsindhu - - -	155
Satīviyoga - - -	82
Sāt juto - - -	127
Sātrusaṃhāra - - -	82
Sātrusiṃha nāṭaka - - -	82
Sātsandarbhā - - -	155
Sātsaṅgo svargavāsa - - -	8
Satya āśraya - - -	211
Satyachandrodaya - - -	155
Satya itihāsaśāra - - -	38
Satyakathā - - -	127
Satya Khrishtiyaṇ - - -	211
Satyākhyāna - - -	127
Satyamater patha - - -	211
Satyānārāyaṇa - - -	128
Satyānārāyaṇer kathā - - -	128
Satyānārāyaṇer pañchālī - - -	128
Satyānārāyaṇer puthi - - -	128
Satya premālāpa - - -	205
Satyasukha - - -	155
Satya tirthayātrā - - -	215
Satyavādīrā vīśvasta - - -	215
Satyavati - - -	82
Saubhāgya-gaṇanā - - -	4
Saubhāṅkarī ārya - - -	185
Saudāminī - - -	215

	Page		Page
Saudāmini prapayini - - -	30	Sisupraveśa - - -	174
Saudāmini upākhyāna - - -	166	Sisurañjana - - -	129, 194
Sāvitrīcharita - - -	128	Sisurañjikā - - -	129
Sāvitrī-Satyavān nāṭaka - - -	83	Sisusarirapālana - - -	5
Sāvitrī-Satyavān yātrā - - -	83	Sisusevadbi - - -	50
Sāvitrītattva - - -	30	Sisusīkshā - - -	129, 194
Sayāner darpachūrṇa - - -	211	Sisusīkshār arthapustaka - - -	200
Sekāl ūr ekāl - - -	170	Sisusīkshār śabdārtha - - -	200
Se ki āmār - - -	83	Sisuvijñāna - - -	26
Serājuddaulā - - -	83	Sitābarāṇa - - -	129
Serpur vivaraṇa - - -	45	Sitābarāṇa gītābhinaya - - -	83
Śeshabandir gāna - - -	128	Sitābarāṇa nāṭaka - - -	83
Shaddarśana-samvāda - - -	222	Sitābarāṇa yātrā - - -	83
Shāh Birbal Chāṇḍbhāna - - -	166	Sitā ki asatī - - -	83
Shāh Madārer jangnāmā - - -	128	Sitalāmagala - - -	129
Shāhāmāh - - -	128	Sitalār jūgarāṇa-pālā - - -	129
Shāh Sher 'Alī - - -	166	Sitāuirvāsana - - -	129
Shāh Šūfi Sultān - - -	166	Sitānveshaṇa - - -	83
Shāikh Farīder putlī - - -	128	Sitā o Vāsanta - - -	166
Shar-rasāmōda nāṭaka - - -	83	Sitār agniparikshā - - -	84
Shaṭ-trīpśa vyākhyāna - - -	205	Sitārāma - - -	155
Sherpur 'argana of Maimansingh, Account of. See Serpur vivaraṇa	45	Sitār pātālapraveśa - - -	84
Shir'at al-islām - - -	226	Sitār punahparikshā - - -	84
Shirin-Farhād - - -	166	Sitār vanavāsa - - -	129, 155
Siddhāntamañjarī - - -	222	Sitār vanavāsa gītābhinaya - - -	84
Siddhāntavindū - - -	222	Sitār vanavāsa nāṭaka - - -	84
Šiddiq 'Alī pathī - - -	128	Sitār vanavāsa yātrā - - -	84
Sikandarnāmāh - - -	128	Sitāvanavāsārthanirṇaya - - -	200
Sikh-yuddher itihāsa - - -	50	Sitāvilāpalabharī - - -	156
Sikimer itihāsa - - -	50	Sivajir abhinaya - - -	156
Sikhādarpaṇa - - -	193	Sivajir charitra - - -	38
Sikshaka - - -	13	Sivārimer yuddha. See Bālir piṇḍa - - -	94
Sikshāmañjarī - - -	129	Sivārātri-parva - - -	129
Sikshānaviser padya - - -	129	Sivasañkirtana - - -	129
Sikshāpaddhati - - -	6	Siver vivāha - - -	84
Sikshāprapālī - - -	6	Sivodaya - - -	129
Sikshāsāra - - -	201	S'lokalahari - - -	129
Sikshāsoṇa - - -	193	Smṛitidarpaṇa - - -	222
Sikshāvalī - - -	193	Smṛitipaṭa - - -	130
Sikshāvivāha - - -	6	Smṛitividya - - -	15
Siksbāvidhāyaka prastāva - - -	6	Sobhanā - - -	156
Silpakarmer bahī - - -	5	Somalatā nāṭaka - - -	84
Silpikadarśana - - -	2	Some Chittagong Proverbs - - -	137
Simhalavijaya - - -	129	Sonābhāner pathī - - -	166
Sindhuaṅgita - - -	129	Sopāgājir khun - - -	130
Sindhuvadha - - -	83	Sonnets - - -	130
Sipāhī yuddher itihāsa - - -	50	Sopāna - - -	30
Sirāj al-islām - - -	226	Sparśānanda nāṭaka - - -	84
Sirāj al-mūminin - - -	226	Specimens of Native Accounts - - -	185
Sisubodha - - -	193, 201	Spelling-book of English Words - - -	201
Sisubodbaka - - -	201	Srikṛishner ashtottaraśatanāma. See Bhaktitattvasāra - - -	94
Sisubodha-vyākaraṇa - - -	174	Srikshetra, Description of. See Purushottama-chandrikā - - -	121
Sisubodhini - - -	129	Srimati - - -	84
Sisuebikitsā - - -	20	Srimati botal - - -	156
Sisudiger dharmagita - - -	213	Srishṭi - - -	205
Sisujñānodaya - - -	193	Srīvatsacharitra - - -	130
Sisumodana - - -	129	Srīvatsa nāṭaka - - -	84
Sisūpadeśa - - -	129	Srīvatsa upākhyāna - - -	156
Sisupālana - - -	20		
Sisupāṭha - - -	193		

	Page		Page
Stavakalpadrumasākhā - - -	130	S'urabālā Surabālā - - -	85
Stavakalpataru - - -	130	Suradhuni kāvya - - -	130
Stavauālā - - -	130	Suralatā nātaka - - -	85
Sthānakosha - - -	209	Suraloke Vaṅger parichaya - -	30
Stotrāśṭaka - - -	130	Suramyopākhyāna - - -	130
Strichikitsā - - -	20	Surāpāner phala - - -	30
Stridharmā vidhāyaka - - -	30	Surāpīśāchī - - -	130
Stridiger prati upadeśa - - -	30	Surārivadha kāvya - - -	130
Strigaṇer vidyāsīkshā - - -	6	Surasāṅgita - - -	130
Strilokdiger kathopakathana - -	30	Surāsānkirtana - - -	30
Strilokdiger vidyāsīkshā - - -	6	S'ūrasundari - - -	167
Striloker darpachūrṇa - - -	166	Surāviruddhe abhiyoga - - -	130
Striloker rachanāvali - - -	170	Surendra-Saralā - - -	85
Stripurushē tīrthayātrā - - -	222	Surendra-Vinodini - - -	85
Strir janya māke khun - - -	84	Sureśa Viśvāsa - - -	38
Strir prati upadeśa - - -	205	Suriyā-vijaya - - -	51
Strīśīkshā - - -	30	Surju Ujāl bibir puthi - - -	167
Strīśīkshāvidhāyaka - - -	6	Suruchir dhvajā - - -	85
Student's Grammar in English -	177	Sūryaloka - - -	209
Statimāñjari - - -	130	Suśīkshitacharita - - -	130
Subhadrābharṇa - - -	84	Suśilā chandraketu - - -	156
Subhāṅkarer saṅketa - - -	179	Suśila mantri - - -	156
Subhāṅkari - - -	185	Suśilār upākhyāna - - -	156
— See Pātigaṇita - - -	184	Suśilā Saralāsundari - - -	85
Subhāṅkari o mānasūnka - - -	185	Suśilā Śripati - - -	85
Subhasya śighraṃ - - -	84	Suśilā Virasimha - - -	85
Subhāvartā prachāraker sabachara -	209	Sūsruta - - -	20
Subjects of Examination - - -	194	Sūsruta-samhitā - - -	20
Subodharāñjana - - -	194	Suvachanī-vratatakāhā - - -	131
Subodhini - - -	201	Suvarṇa vanika - - -	40
Subuddhi-vyavahāra - - -	6	Svalpaśīkshā - - -	202
Suddharūpe nām likhibār niyamādi	174	Svapnadarśana - - -	8
Sudhāvishamaya - - -	130	Svapnadarśane abhijñāna - -	131
Sudhāvīksha. See Bapa bau - - -	140	Svapnadhana - - -	85
Sudhirañjana - - -	130	Svapnakathā - - -	215
Sugrīvamilana yātrā - - -	84	Svapnalabdha Bhāratavarsheer itihāsa	30
Suhāsinī - - -	156	Svapnamayī - - -	85
Suhridvichcheda - - -	38	Svapnaparva - - -	131
Sukanyā - - -	84	Svapnaprayāṇa - - -	131
Sukasampvāda - - -	166	Svapnavilāsa - - -	85
Sukavilāsa - - -	156, 166	Svapner mohini śakti - - -	131
Suketihāsa - - -	156	Svarapāṭhya kavitāvali - - -	131
Sukhabodha - - -	174	Svargabhrashta - - -	131
Sukhachakra - - -	156	Svarga o pari - - -	131
Sukhamarichikā - - -	130	Svarge dhanasañchaya - - -	215
Sukhapraveśa - - -	174	Svargiyā Bhuvanamohini - -	131
Sukopākhyāna - - -	156	Svargiya yātrir vṛttānta - -	215
Sukumāra pāṭha - - -	194	Svarṇachāṅpā - - -	215
Sukumāravilāsa - - -	166	Svarṇalatā - - -	131, 156
Sukumāri nātaka - - -	84	Svarṇalatā nātaka - - -	85
Sulabhabodha vyākaraṇa - - -	174	Svarṇamayī - - -	38
Sulabha samāchāra - - -	228	Svarūpa-Rūpasi - - -	167
Sulalita itihāsa - - -	156	Svasthale paybasti - - -	13
Sulalita kāvya - - -	130	Svāsthyakamudi - - -	5
Sulalitākhyāna - - -	156	Svāsthyarakshā - - -	5
Sulochanā - - -	156	Svāsthyarakshār prāśnottara - -	5
Sulochanā kāvya - - -	156	Svāsthyarakshār praveśikā - -	5
Sumati sthirabhava - - -	13	Svāsthyarakshāvidhi - - -	5
Sumbha-Nisumbhavadha yātrā - -	85	Syākhat-sandhāna - - -	185
Sumbhasambhāra - - -	85	Syāma-sohāgini - - -	85
Supitihāra - - -	205	Sylhet Cultivating Company - -	229

T.

	Page
Ta'bir i khwāb - - -	4
Tablāmālā - - -	22
Tākā - - -	131
Takrīm al-'ulamā - - -	226
Tāli'nāmāh - - -	4
Tamādī āin - - -	13
Tamasvini - - -	157
Tamim Golāl - - -	167
Tamkin-darpan - - -	13
Tanbīh al-nisā - - -	131
Tanti Caste. Genealogy. See Vamsāvali-grantha - - -	38
Tantubāyatilaka - - -	131
Taqdīrnāmāh. See Khudāināmāh - - -	225
Tārā Bāi - - -	85
Tārācharita - - -	157
Tārakachandrikā - - -	131
Tārakanāther upākhyāna - - -	131
Tārakasambhāra - - -	85
Tārakavadha - - -	157
Tārakēśvara nāṭaka - - -	85
Tārācātha Tarkavāchaspatir jīvanī - - -	38
Taraṇisenavadha nāṭaka - - -	86
Taraṇisenavadha yātrā - - -	86
Taraṇivadha yātrā - - -	86
Tārāvati - - -	157
Tarpitvārtāvaha prakaraṇa - - -	2
Tarjā larāi - - -	131
Tarkavāchaspatir jīvanacharita - - -	38
Tatini - - -	131
Tattvabodhioi-patrikā - - -	228
Tattvabodhini Sabhā - - -	229
Tattvajñāna-mañjari - - -	131
Tattvakusuma - - -	132
Tattvamujjari - - -	132
Tattvasopāna - - -	222
Tattvavidyā - - -	15, 206
Tattvopadeśa-saṅgraha - - -	8
Tazkirat al-maut - - -	226
Telimakas - - -	157
Thakāṭhaki tarjā larāi - - -	132
The Tutor - - -	177
Thikuji - - -	215
Three pice - - -	132
Tikādārganer prati upadeśa - - -	20
Tilatarpana - - -	86
Tilottamā - - -	86
Tilottama-sambhava - - -	132
Tinṭi kusuma - - -	132
Tinṭi vipada - - -	215
Tiparā śūla - - -	86
Tipperah. History. See Rājamālā - - -	50
Tirthamahimā - - -	86

	Page
Tirthamukura - - -	222
Tirther vivaraṇa - - -	132
Totā-itiḥāsa - - -	157
Totākahānī. See Sukasamvāda - - -	166
— See Suketiḥāsa - - -	156
— See Sakopākhyāna - - -	156
Trailokya dever pāñchālī - - -	132
Trāṇārthir ukti - - -	211, 215
Translation and Retranslation - - -	177
Trayibhāshā - - -	222
Trayodaśa-taru - - -	132
Treatise on Inflammation - - -	20
Tretāvatāra Rāmachandra - - -	157
Trināther pāñchālī - - -	132
Trisandhya - - -	132
Tritiya pāṭha - - -	194
Tritiya pāṭhya pustaka - - -	194
Tryābika jvarer puthi - - -	132
Tuḥfah i nihāyat - - -	226
Tuḥfat al-mubtadi - - -	227
Tumi je sarvaneśe Govardhana - - -	86
Tumi kār - - -	86
Tumi ki āmār - - -	157
Tūṭināmāh. See under Totākahānī. - - -	
Tyāgasvikāra - - -	215

U.

Ubhaya saṅkaṭa - - -	86
Uchcha gapita - - -	185
Udāsini - - -	132
Udbhidhāstrer upakramanikā - - -	1
Udbhidvichāra - - -	1
Udbhidvichārer praśnottara - - -	1
Udbhidvichārer praśnottarāvalī - - -	1
Udbhidvidyār prathama sopāna - - -	1
Udbhrānta-prema - - -	170
Udbodhini - - -	132
Uddhava-samvāda - - -	132
Uddipana - - -	133
Udvāhotsava - - -	133
Ujir putra - - -	157
Ukil-gyānāñjan - - -	13
Unmādinī - - -	133
Upadeśa - - -	8
Upadeśakalpalatā - - -	8
Upadeśakathā - - -	211
Upadeśamālā - - -	157
Upadeśamañjari - - -	8, 30
Upadeśāṅkura - - -	8, 133
Upadeśaratna - - -	8
Upadeśaśataka - - -	8
Upahāra - - -	133
Upakathā - - -	157
Upākhyānamañjari - - -	157

	Page		Page
Upakramaṇikā - - -	179	Vaṅgabālā - - -	133
Upaṇyāsamālā - - -	157	Vaṅgabāśābhīdhāna - - -	23
Upaṇyāsamuktāvalī - - -	157	Vaṅgabāśā o sāhitya - - -	24
Upasamhāra - - -	86	Vaṅgabāśābhār itihāsa - - -	171
Upāsanākāṇḍa - - -	222	Vaṅgabāśābhār varṇamālā - - -	195
Upāsanātattva - - -	206	Vaṅgabāśābhār vyākaraṇa - - -	175
Upavāsamālā - - -	222	Vaṅgabāśā-vyākaraṇa - - -	174
Urdū upadeśa - - -	178	Vaṅgābhīdhāna - - -	23
Uṛīyār itihāsa - - -	51	Vaṅgabāśābhāna - - -	133
Uṛīyā svatantra bhāṣhā nahe - - -	24	Vaṅgadarpaṇa - - -	45
Urmilā-sambhāṣha - - -	133	Vaṅgadeśastha Hindu samāja - - -	171
Ushā - - -	133	Vaṅgadeśer itihāsa-sūrasaṅgraha - - -	51
Ushāharana - - -	86	Vaṅgadeśer purāvṛtta - - -	51
Ushā nāṭaka - - -	86	Vaṅgadeśer vivaraṇa - - -	45
Utkriṣṭha aushadhāvalī - - -	20	Vaṅgādhipa parājaya - - -	158
Utkriṣṭha kāvya - - -	133	Vaṅgakāminī - - -	87
Utsāhasata kāvya - - -	133	Vaṅgākhyāyikā - - -	158
Uttaracharita - - -	86	Vaṅgamahilā - - -	30
Uttarāvīlāpa - - -	133	Vaṅgamātā - - -	87
Uttarāvīlāpa nāṭaka - - -	86	Vaṅganārī - - -	133
Uttejana - - -	20	Vaṅgāṅganā kāvya - - -	133
		Vaṅgaratna - - -	87
		Vaṅgasāhitye Bāṅkim - - -	91
		Vaṅgasaṅgīta - - -	133
		Vaṅgasundarī - - -	134
		Vaṅgavadhūvilāpa - - -	134
		Vaṅgavāgīśvari-vilāpa - - -	134
		Vaṅgavidhavā - - -	87
		Vaṅgavijetā - - -	158
		See Satavarsha - - -	155
		Vaṅger baithakī-rahasya - - -	158
		Vaṅger mahotsava - - -	134
		Vaṅger punaruddhāra - - -	87
		Vaṅger pūrva o vartamāna avasthā - - -	51
		Vaṅger śeshavira - - -	158
		Vaṅgeśvara - - -	158
		Vaṅgiya samāja - - -	51
		Vanitāvilāpa - - -	134
		Varadācharita - - -	134
		Varakanyāvikraya - - -	31
		Varer Kāśīyātrā - - -	87
		Vārindrakula - - -	40
		Varṇabhedaḍipikā - - -	40
		Varṇabheda evaṃ varṇadharma - - -	40
		Varṇabodha - - -	195
		Varṇabodhini - - -	195
		Varṇajñāna - - -	195
		Varṇamālā - - -	195
		Varṇaparichaya - - -	195
		Varṇaparichāyaka - - -	195
		Varṇaparīkṣhā - - -	195
		Varṇapāṭha - - -	196
		Varṇasīkṣhā - - -	189, 196
		Varṇasūtra - - -	196
		Varṇavibodha - - -	196
		Varṇavijñāna - - -	196
		Varshavartana - - -	134
		Vartamāna Nepāl rājyer itivṛtta - - -	51
		Vārūpīlāsa - - -	87
		Vasanta - - -	158, 215

	Page		Page
Vasanta āgamane mahanter vilāpa	134	Viḍyāpati-padāvali - - -	53
Vasantakaumudī - - -	158	Vidyāsāgara - - -	38
Vasantakuṇḍarī - - -	87	Vidyā-Sundara - - -	167
Vasanta roger nidāna - - -	20	— See Annadūmaṅgala - - -	93
Vasanta-utsava - - -	87, 134	Vidyā-Sundara abhinaya - - -	88
Vasantaviraha - - -	134	Vidyā-Sundara gitābhinaya tappā - - -	134
Vasantavirahiṇī - - -	134	Vidyā-Sundara-nāṭaka - - -	88
Vāsantikā - - -	158	Vidyā-Sundara tappā - - -	135
Vāsarakautuka nāṭaka - - -	87	Vidyā-Sundara yātrā - - -	88
Vāsarakautuka-rahasya nāṭaka - - -	87	Vidyā-Sundarer gitābhinaya - - -	88
Vāsara-udyāna - - -	87	Vidyā-Sundarer nūṭana tappā - - -	135
Vāsavadattā - - -	167	Vidyāvati Abiyār - - -	38
Vāshpiya kala - - -	2, 51	Vidyunmālīnī - - -	158
Vāshpiya upadeśa - - -	52	Viḷayā - - -	88
Vastuparimāpaka vidyā - - -	188	Viḷayachandī - - -	88
Vastuvichāra - - -	26, 206	Viḷaya-Kāminī - - -	158
Vāyu chatuṣṭayer ākhyāyikā - - -	158	Viḷayakumārī - - -	88
Vedāntadharma - - -	210	Viḷayanagarādhīpa Rāma - - -	89
Vedāntapraveśa - - -	206	Viḷaya-Nalīnī nāṭaka - - -	89
Vedavati nāṭikā - - -	87	Viḷaya-Simha - - -	158
Vedavishaye dārsanikdiger mata - - -	222	Viḷaya-Vasanta - - -	159
Vedavivāda-samālochanā - - -	222	Viḷaya-Vasanta yātrā - - -	89
Vedavivāda-vichāra - - -	222	Viḷṇānabodha - - -	26
Veṇīsamhāra - - -	87	Viḷṇānarahasya - - -	26
Veśyāi sarvanāśer mūla - - -	134	Viḷṇānasādhurañjana - - -	135
Veśyānurakti vishama vipatti - - -	87	Viḷṇānasāra - - -	26
Veśyāvivarāṇa - - -	87	Viḷṇānasārasaṅgraha - - -	26
Vetālapañchavimśati - - -	158, 167	Viḷṇānasāśikshā - - -	26
Vibhāvati - - -	158	Viḷṇānasūtra - - -	26
Vibhūtividyā - - -	4	Vikramorvaśī - - -	159
Vichalita hita-prabodhikā - - -	158	Vikramorvaśī nāṭaka - - -	89
Vichāradīpikā - - -	222	Vilāpalaharī - - -	135
Vichārasaṅkrānta āin. See Act		Vilāpamālā - - -	135
VIII. of 1869 - - -	10	Vilāpamañjarī - - -	135
Vichārataraṅgiṇī - - -	8	Vilāpapadya - - -	135
Vichehhdatarāṅga - - -	134	Vilāpasindhu - - -	135
Vichehhdavilāpa - - -	88	Vilāpataraṅga - - -	135
Vichehhdavilāsa - - -	134	Vilāpivilāpa - - -	135
Vichitragalpa - - -	158	Vilvamaṅgala Thākura - - -	89
Vichitramāna - - -	88	Vimalā - - -	159
Vichitra upākhyāna - - -	158	Vimātā-manorañjana - - -	89
Vichitravilāsa - - -	88	Vinayavati - - -	159
Victoria-gītimālā - - -	22	Vinodakāna - - -	89
Vidagdha-Mādhava - - -	134	Vipadai sampader mūla - - -	89
Videśinivilāpa - - -	88	Viprabhaktichandrikā - - -	222
Vidhavādarsane - - -	134	Virabālā - - -	89
Vidhavāmanorañjana - - -	83	Virabadarpaṇa - - -	135
Vidhavāparinayotsava - - -	88	Virabavilāpa - - -	89
Vidhavār dānte mise - - -	88	Virājamohana - - -	159
Vidhavā sukher daśā - - -	158	Virājamohini - - -	159
Vidhavā Vaṅgabālā - - -	88	Virājaya upākhyāna - - -	159
Vidhavāvedana nishedhaka - - -	31	Virakalāṅka - - -	89
Vidhavāvilāpa - - -	134	Viranārī - - -	89
Vidhavāvilāsa - - -	167	Virāṅganā kāvya - - -	135
Vidhavāvilāsa nāṭaka - - -	88	Virāṅganā-patrottara - - -	135
Vidhavāvivāha - - -	31	Virasundarī - - -	135
Vidhavāvivāha nāṭaka - - -	88	Virātanandini - - -	89
Vidhavāvivāhanishedha - - -	31	Viravākyāvali - - -	135
Vidhavāvivāhe śeshaphala - - -	31	Virāvali kāvya - - -	136
Vidhavodvāha nāṭaka - - -	88	Viravarāṇa - - -	159
Vidhavadana - - -	215	Vishādapratimā - - -	89, 159

Vishama samasyā	-	-	40
Vishanīśinī	-	-	20
Vishavrikha	-	-	159
Vishaya-Chandrabāsa	-	-	167
Vishnupurāṇa	-	-	222
Viśrāmalahari	-	-	136
Viśūchikā-chikitsā	-	-	20
Viśūchikā chikitsāsāra	-	-	21
Viśūchikār nigūṛha tattva	-	-	21
Viśūchikā roger chikitsā	-	-	2
Viśvajñāna	-	-	27
Viśvakosha	-	-	23
Viśvanātha	-	-	159
Viśvarahasya	-	-	27
Viśvāsa kāhāke bale	-	-	215
Viśvāsavijaya	-	-	215
Viśvaśobhā	-	-	136
Viśvavisha-chikitsā	-	-	21
Vivādabhaṅgārṇava	-	-	222
Vivāhabhaṅga	-	-	89
Vivartavilāsa	-	-	222
Vivekaratnāvalī	-	-	223
Vivekavilāsa	-	-	89
Vividha mahausadha	-	-	21
Vividha pāṭha	-	-	196
Vividha prabandha	-	-	171
Vividhārtasaṅgraha	-	-	228
Vividha śikṣhā	-	-	185
Vividha vishachikitsāvalī	-	-	21
Vividha vishayaka pāṭha	-	-	196
Viyogibandhu	-	-	136
Vocabulary in English and Bengali	-	-	23
Vocabulary of Murray's Spelling-book	-	-	201
Vocabulary to the English Reader	-	-	201
Vrajābalā	-	-	136
Vrajagāthā	-	-	136
Vrajagitā	-	-	186
Vrajāṅganā kāvya	-	-	136
Vrajavilāpa	-	-	136
Vrajesvarī kāvya	-	-	136
Vyidhasya taruṇī bhāryā	-	-	89
Vṛitrasambhāra	-	-	136
Vṛittiparihāra	-	-	159
Vyākaraṇa-bodha	-	-	175
Vyākaraṇa-chandrikā	-	-	175
Vyākaraṇa-darpana	-	-	175
Vyākaraṇa-didhiti	-	-	175
Vyākaraṇa-kaumudī	-	-	179
Vyākaraṇa-mañjarī	-	-	175
Vyākaraṇa-mañjūśā	-	-	175
Vyākaraṇa-nūktura	-	-	175
Vyākaraṇa-parichaya	-	-	175
Vyākaraṇa-praveśa	-	-	175
Vyākaraṇa-pravesikā	-	-	176
Vyākaraṇa Saṃskṛita sopāna	-	-	179
Vyākaraṇa-saṅgraha	-	-	179
Vyākaraṇa-saṅjivani	-	-	176
Vyākaraṇa-sāra	-	-	176
Vyākaraṇa-setu	-	-	176
Vyākaraṇa-śikṣhā	-	-	176

	Page
Vyañjana-ratnākara - -	5
Vyavahārādarsana - -	8
Vyavahārika gaṇita - -	185
Vyavahārika jñāniti - -	188
Vyavahārika kṣhetraśākanaprapñāli - -	188
Vyavasthācchandrimā - -	14
Vyavasthādarpaṇa - -	14
Vyavasthākalpadrūma - -	14
Vyavasthākaumudī - -	223
Vyavasthāmālā - -	21
Vyavasthāvalī - -	14
Vyavasthāvijñāna - -	13
Vyāyāmabodha - -	9
Vyāyāmaśikṣā - -	9
Vyāyāmaśikṣahata - -	9
Vyutpatti kalpataru - -	179

W.

Wasīyat al-nabī	-	-	227
Widow-Marriage.	See	Vidhavā-	
vivāha	-	-	31
—	See	Vidhavāvedana	31
—	Dramas.	See under	
Vidhavā	-	-	88

Y.

Yād-dāśht i islām	-	-	227
Yadu Rāya	-	-	159
Yaduvamśadhvaṃśa	-	-	90
Yajñeśvarer mṛityu	-	-	215
Yama-Kali grantha	-	-	186
Yamālaye Elokēśir vicāra	-	-	90
Yāminiyāpana. See Kāminigo-			
pana	-	-	104
Yantrakosha	-	-	22
Yantrakṣhetradīpikā	-	-	22
Yatkiñchit	-	-	159
Yātriker gati	-	-	215
Yauvane dharmapravartanā	-	-	211
Yauvarodiyāna	-	-	186
Yihūdiya lokder vṛttānta	-	-	210
Yīśu Khrishter varṇana	-	-	215
Yīśupranīta hitopadeśa	-	-	209
Yīśur kāchhe āisa	-	-	215
Yīśur nikāṭ āisa	-	-	211
Yogādhyāy vandana	-	-	186
Yogavāśiṣṭhtharāmāyana	-	-	223

	Page
Yogendra-jīvanī - - -	39
Yogitattvasāra - - -	40
Yojanagandhā - - -	159
Yoshepher itihāsa - - -	209
Yoshidvijiāna - - -	31
Yudhishtīra-rājyābhisheka - - -	90
Yudhishtīropākhyāna - - -	160
Yugalānguriya - - -	160
See Upakathā - - -	157
Yugapūjā - - -	136
Yuktichintāmaṇi - - -	223
Yurope tin vatsara - - -	52
Yurop-pravāsir patra - - -	52
Yūsuf Zulaikhā - - -	167
Yuvaka-sannyāsī - - -	160
Yuvarāja-āgamana - - -	136
Yuvarāja-āgamane jayadhvani - - -	136
Yuvarāja Albert Edward - - -	39
Yuvarāja Bhāratabhramāṇa - - -	52
Yuvarāja o tāṅhār parivāra - - -	216

	Page
Yuvarāja Tikendrajit - - -	90
Yuvarājer abhyarthanā - - -	171
Yuvarājer Bhāratabhramāṇa - - -	136
Yuvarājer bhramāṇavṛttānta - - -	52

Z.

Zalālat al-fuqarā - - -	227
Zamindari Accounts - - -	188
Zarūrat al-islām - - -	227
Zaurāq al-imān - - -	227
Zimmaḥ i bihisht - - -	227
Zinat al-qārī - - -	227
Zubdat al-masā'il - - -	227
Zulaikhā - - -	160

INDEX OF PERSONS.

A.	Page	Page
Abalākānta Sena :		
Atirikta saṅgraha -	186	
'Abbās 'Alī Khonkār :		
Bāb al-fātihah -	223	
'Abd al-'Alī Chaudhuri :		
Maulūd i sharif -	36	
'Abd al-'Azīz :		
Darwesh-nāmā -	161	
Kaṭir puthi -	105	
'Abd al-Ghaffār, Qādirī :		
Pavitra Korāner satyatā -	226	
'Abd al-Ghaffār :		
Khair barakat -	224	
Naṣihat al-ghāfilin -	225	
Shāh Birbal Chāndbhānu -	166	
'Abd al-Hākīm :		
Saif al-mulūk -	165	
Yūsuf Zulaikḥā -	167	
'Abd al-Hāmid :		
Tagkirat al-maut -	226	
'Abd al-Hāmid Khān :		
Sārasaṅgraha -	8	
'Abd al-Jabbār :		
Dāf' al-shurūr -	223	
'Abd al-Karīm :		
Maḥṣūlnāmah -	225	
'Abd Allāh, son of Hājī		
Bakir :		
Shāh Madārer jangnāmā -	128	
'Abd al-Laṭīf :		
Dharmaprakāśa -	223	
'Abd al-Majid :		
Dāstān i Amīr Ḥamzah -	98	
Imām-sāgar -	224	
Pānikaurer puthi -	151	
'Abd al-Raḥīm, of Gopalpur :		
Bhāratavarsher itihāser pra-		
nottara -	48	
'Abd al-Raḥīm, Shaikh :		
Akāler puthi -	92	
Gājir puthi -	162	
Hajrat Mahammader jivana-		
charita -	34	
Shaikh Farīder puthi -	128	
Tryāhika jvarer puthi -	132	
'Abd al-Raḥmān, of Jessore :		
Hidāyat al-muṣallin -	224	
Maṭlūb al-mūminin -	225	
'Abd al-Ṣamad :		
Naṣihat-nāmā -	164	
Abhayacharapa Dāsa :		
Jalayoga -	65	
Abhayacharapa Tarkapañ-		
chānana :		
Rāmāyana -	123	
Abhayacharapa Vandyopā-		
dhyāya :		
Chhātrabodha-vyākaraṇa -	179	
Abhayānanda Tarkavāgīśa :		
Ratnasauṅgraha -	178	
Abiyār, of Madras :		
Life. See Vidyāvati Abiyār -	38	
Abū al-Ḥusain :		
Ḥaḡiqat al-anbiyā -	34	
Ṣabūrnāmā -	124	
Abū Bakr Ṣiddīq, Caliph :		
Wars. See Suriyā-vijaya -	51	
Achyutānanda Rāya Gupta :		
Bhāvalaharī -	96	
Adams, W. :		
"King's Messengers." See		
Rājadūta -	153	
Adharachandra Mukhopā-		
dhyāya :		
Virājamohini -	159	
Adharalāla Sena :		
Kusumakānana -	109	
Lalitāsundarī -	164	
Menakā -	113	
Nalini -	114	
Adityanātha Vandyopādhyāya :		
Kamalakāmini nāṭaka -	67	

	Page		Page
Advaitāchārya :		Akhilachandra Datta :	
Life. See Advaitaprakāśa -	31	Devadevīr vipada -	98
Ādyānātha Bhāṭṭāchārya :		Ei ek hujuk -	100
Samāsadarpana -	173	Nakhilēsvārē vipada -	114
Æsop :		Phānsir hukum -	120
Fables. See Kathāmālā -	146	Sopāgājir khun -	130
Aghorachandra Dāsa Ghosha :		Akrūrachandra Sena :	
Bou kathāk -	96	Jivana -	103
Drener pānchālī -	99	Sikshāsopāna -	193
Ei ek majā -	28	Akshayachandra Sarkār :	
Ekei bole pol -	100	Samāja-samālochana -	30
Mahanta Elokēsi -	111	Sikshānaviser padya -	129
Mahanter kheda -	111	Akshayachandra Vandyopādhyāya :	
Sitāharana yātrā -	83	Samājarahasya -	81
Vidyā-Sundara tappā -	135	Akshayakumāra Chaudhurī :	
Aghorachandra Ghosha :		Durgāvatī -	61
Bālivadha -	57	Akshayakumāra Datta :	
Chāi bel phul -	97	Bhūgola -	42
Lakshmanēr śaktisēla nāṭaka -	69	Chārūpāṭha -	190
Rāmavanavāsa nāṭaka -	79	Dharmāniti -	6
Rāvanavādha nāṭaka -	80	Life. See Jivānavittānta -	35
Aghoranātha, <i>Brahmist</i> :		Padārthavidyā -	24
Life. See Sādhu Aghoranātha -	38	Prāchīna Hindudiger samu-	
Aghoranātha Chaṭṭopādhyāya :		drayātrā -	52
Dharmasya sūkshmā gati -	60	Tattvabodhini-patrikā -	228
Haridāsa Tāṅkura -	34	Vāhya vastur . . . vichāra -	26
Viyogibandhu -	136	Vāshpiya upadeśa -	52
Aghoranātha Ghosha :		Akshayakumāra De :	
Dāhir senāpati -	60	Abhimanyuvadha yātrā -	54
Aghoranātha Gupta :		Meghanādavadha nāṭaka -	73
Sākyamuni-charita -	38	Taraṇisenavadha yātrā -	86
Aghoranātha Mukhopādhyāya :		Akshayakumāra Ghosha :	
Rāvanavādha kāvya -	124	Key to English Reader -	198
Aghoranātha Tattvanidhi :		Akshayakumāra Maitreya :	
Mahābhārata -	111	Aitihāsika chitra -	227
Rāmāyana -	123	Akshayakumāra Majumdār :	
Aghoranātha Vandyopādhyāya :		Gaṇitabodha -	182
Apūrva samyoga -	56	Akshayakumāra Sādhu :	
Ahalyā Bāi :		Rataneī ratan chene -	80
Life. See Ahalyā Bāi -	32	Akshayakumāra Sāhā :	
Aḥmad, called Shaikh Bābū :		Vaṅger mahotsava -	134
Manojā-kābini -	164	Akshayakumāra Sena :	
Aḥmad 'Abd al-Ghafūr :		Padyaparichaya -	118
Jawābir al-fiqh -	224	Rāmākṛishṇa puṅthi -	37
Aḥmad 'Alī :		Al-Awwal, <i>Saiyid</i> :	
Firqaḥ i arba'in -	224	Padyāvatī -	165
Aḥmad Ghāzī Chaudhurī :		Saif al-mulūk -	165
Akshepa-nāmā -	92	'Alī, <i>Caliph</i> :	
Aḥmad Hisāb al-Dīn :		Wars. See Dharmavivāda -	98
Khulāṣat al-naṣihat -	225	'Alim al-Dīn :	
Ahmed, R. U. :		Dillir rājādīr nāmā -	48
Mahammadiya uttarādhikāritta -	14	'Alī Pahlwān, <i>Saiyid</i> :	
'Ain 'Alī Sikdār :		Saburunisā -	165
Vidhavāvilāsa -	167	Allāh Hamīd, of Chittagong :	
Akbar 'Alī, <i>Saiyid</i> :		Amir Saudāgar -	160
Jeb al mulūk -	163		

	Page		Page
A.L.O.E. See Tucker, C., Miss.		Amman, Mir :	
Ālokanātha Nyāyabhūṣaṇa :		Bāgh o bahār. See Chahār	
Ārabyopanyāsa - - -	139	darwesh - - -	141
Amān Allāh :		Amṛitakriṣṇa Vasu :	
Zimmaḥ i bihiṣht - - -	227	Pleg-tattva - - -	19
Amarachandra Kapūra :		Amṛitalāla Bhaṭṭāchārya :	
Saṅgītasulalita - - -	136	Fervers. Their Causes, &c. -	17
Amarakriṣṇa Vasu :		Amṛitalāla Gupta :	
Upadeśa-ratna - - -	8	Brahmavishayaka gītasamūha	204
Amaranātha Dāsa Ghosha :		Amṛitalāla Rāya :	
Nigūṛha nidarśanatattva -	115	Sarala paṭala - - -	193
Amaranātha Sarkār :		Amṛitalāla Vandyopādhyāya :	
Sīsūpadeśa - - -	129	Sudhāviśamaya - - -	130
Amavendranātha Datta :		Amṛitalāla Vasu :	
Majā - - -	71	Ādarśabandhu - - -	54
Ambikācharaṇa Bhaṭṭāchārya :		Grāmyavibhṛat - - -	63
Nitiratna - - -	116	Ānandachandra Chakravartī :	
Ambikācharaṇa Gupta :		Vyākaraṇa dīdhiti - - -	175
Bhārata-lakṣmī - - -	95	Ānandachandra Kāilāi :	
Jñānaprabhā - - -	191	Durbhikṣha-chintāmaṇi -	99
Kalir meye chhoṭa-bau -	67	Ānandachandra Mitra :	
Kapaṭa-sannyāsi - - -	146	Bhārata-maṅgala - - -	95
Purāna kāgaḥ - - -	152	Helenā kāvya - - -	102
Sīvarātri-parva - - -	129	Kavitākusuma - - -	106
Ambikācharaṇa Mukhopā- dhyāya :		Mitrakāvya - - -	113
Gaṇanā pustaka - - -	3	Mitrapāṭha - - -	114
Ambikācharaṇa Rāya :		Prāchīna Bhārata, &c. -	49
Kusumakali - - -	108	Rājakumārī - - -	153
Swapner mohini śakti -	131	Vyavahāradarśana - - -	8
Ambikācharaṇa Vandyopā- dhyāya :		Ānandachandra Rāya :	
Sīsurañjikā - - -	129	Trināther pañchālī - - -	132
Sūtrata - - -	20	Ānandachandra Sarkār :	
Upadeśa-śataka - - -	8	Jñānāñjana - - -	104
Ambikācharaṇa Vasu :		Ānandachandra Sena :	
Kulina Kāyastha nāṭaka	69	Bhūṣūtra - - -	44
Phalirajyotiṣha - - -	3	Ānandachandra Vandyopā- dhyāya :	
Varnapāṭha - - -	196	Navapañjikā - - -	40
Amīn al-Dīn :		Ānandachandra Varmā :	
Prabodhasudhākara - - -	121	Padārthaprabodha - - -	116
Qiyāmatnāmah - - -	226	Sārakaumudī - - -	20
Āminchandra Datta :		Ānandachandra Vedānta-vā- gīśa :	
Mecbhair darpachūrṇa -	113	Brāhma-vivāha - - -	13
Nūtana roga - - -	116	Bṛihat kathā - - -	141
Poler kavi - - -	120	Ānandagopāla Pālita :	
Tākā - - -	131	Chukti sambandhiya āiner	
Yuvārāja-āgamane jayadhvani	136	sāratattva - - -	11
Amīr :		Ānandakīśora Sena :	
Qīṣṣ al-anbiyā - - -	37	Arther svārtbhakatā - - -	27
Amīr Ḥamzah :		Ānandamohana Datta :	
Life and Battles. See Amīr		Help to Students - - -	177, 188
Ḥamzār puthi - - -	92	Ānandamohana Sarkār :	
See Dāstān i Amīr		Prāchīna ākhyāvalī - - -	23
Ḥamzah - - -	98	Anantarāma Mitra :	
		Patibhakti - - -	151

	Page		Page
Anāthabandhu Maulika :		Ashraf 'Alī, Mīr :	
Upadeśa-maūjari - - -	8	Bālachikitsā - - -	16
Anāthabandhu Rāya :		Dhātṛividyā - - -	17
Vaidehivaidhavya - - -	133	Strichikitsā - - -	20
Andersen, Hans :		Aṣim al-Dīn :	
"Chinese Nightingale." See		'Ishq al-'āshiqīn - - -	224
Chin deśiya bulbul - - -	142	Asōka :	
"Great Claus and Little Claus."		Account of. See Asōka-	
See Chhoṭa Kailāsa - - -	142	charita - - -	32
"Little Mermaid." See Mat-		Āśutosha Bhattachārya :	
syānārīr upākhyāna - - -	149	Kāntārakusuma - - -	146
"Story of a Mother." See		Āśutosha Chakravartī :	
Putrasōkātūrā duḥkhinī		Lakṣhmaṇa-varjāna - - -	69
mātā - - -	152	Āśutosha Dāsa :	
"Tinder-box." See Chakmaki		Apūrva satī - - -	56
bāksa - - -	141	Āśutosha Ghosha :	
"Ugly Duckling." See Kut-		Āṅgada-rāyabār nāṭaka - - -	56
sita hamsaśūvaka - - -	147	Kusumamukta - - -	69
"Wild Swans." See Hām-		Āśutosha Mukhopādhyāya :	
sarūpī rājaputra - - -	144	Bara ghare bara kathā - - -	57
Anderson, J. D. :		Pramodakāminī - - -	121
Some Chittagong Proverbs - - -	137	Sarojinī nāṭaka - - -	82
Annadācharaṇa Dāsa :		Āśutosha Rāya :	
Dhanya Ingrej rāja - - -	11	Yuktichintāmaṇi - - -	223
Aunadācharaṇa Kāstagiri :		Āśutosha Śīroratna :	
Mānava-janmatattva - - -	18	Rāmāyana - - -	123
Annadācharaṇa Lābīṇī :		Āśutosha 'Tattvasiddhānta :	
Chandrakalā kāvya - - -	97	Yogitattvasāra - - -	40
Annadācharaṇa Tarkachūṛā-		Āśutosha Viśvāsa :	
maṇi :		Virajaya upākhyāna - - -	159
Vyutpatti kalpataru - - -	179	Aśvinikumāra Ghosha :	
Annadāprasāda Chatṭopā		Devāravinda - - -	142
dhyāya :		Saṅgītaratnāvalī - - -	126
Vilāpalabari - - -	135	Svargiyā Bhuvanamohinī - - -	131
Annadāprasāda Ghosha :		'Aṭā Allāh :	
Kalikālēr guṇak-phoṇkā - - -	66	Bedār al-fāsikhīn - - -	223
Annadāprasāda Vandyopā-		Aṭalavihārī Dāsa :	
dhyāya :		Prahlādacharitra - - -	121
Uśābarāṇa - - -	86	Ātmarāma :	
Annadāsundarī Dāsī :		Chautriśā padāvalī. See	
Abalāvilāpa - - -	91	Bhaktitattvasāra - - -	94
Anukūlachandra Bhattachārya :		Atulachandra Dāsa :	
Kāmākhyā-bhramāṇa - - -	52	Nitikadamba - - -	151
Anukūlachandra Vandyopā-		Atulachandra Mukhopādhyāya :	
dhyāya :		Pativiraha - - -	120
Deśāchāra - - -	60	Atulakṛishṇa Mitra :	
Arddhachandra Bhattachārya :		Apsarakānana - - -	56
Dhārāpāta - - -	181	Pīśāchini - - -	77
'Ārif, Shaiḥh :		Atulakṛishṇa Rāya :	
Lālmoner puthi - - -	164	Gojātīr unnatī - - -	31
Ārya Sāhitya Samiti :		Atulanātha Vasu :	
Gospel of St. Matthew - - -	208	Chikitsāsāra - - -	17
Aṣghar 'Alī, Shaiḥh :		Aushiny Coomar Ghose. See	
Sandhivijñāna - - -	178	Aśvinikumāra Ghosha.	
Aṣghar Husain :		Avināsachandra Bhattachārya :	
Zaurāq al-imān - - -	227	Udbhidvichārēr prāsnottarāvalī	1

	Page
Avināśachandra Chakravartī :	
Yogendra-jīvanī -	39
Avināśachandra Chatṭopā-	
dhyāya :	
Patrāvalī -	120
Pūjār utsava -	121
Purañjana -	152
Avināśachandra Dāsa :	
Nāhar-vaṃśavṛttānta -	36
Avināśachandra Kaviratna :	
Sūtrata-saṃhitā -	20
Ayodhyānātha Pākṛāṣī :	
Brahmavidyālaya -	203
‘Azīm al-Dīn :	
Kaṣīr māthāy buṛor biye -	146
Khulāṣat al-ma‘rifat -	225
Najāt al-Islām -	225
‘Azīz al-Rahmān :	
Gul o Harmuz -	162
‘Azīz Bārī :	
Psalms of David -	207

B.

Bābulāla Nātha :	
Dekhle hāste habe -	98
Bachelor, O. R., Rev. :	
Chikitsāsāra -	17
Sarala mānasāṅka -	185
Bacon, Francis :	
Essays -	168
— See Prabandhāvalī -	8
Bādalbehārī Chatṭopādhyāya :	
Māchhe pokā -	70
Baikuntha Nath Goswami.	
See Vaikunṭhanātha Gos-	
vāmī.	
Bakhtyār Khān :	
Surju Ujāl bibir puthī -	167
Baladeva Pālita :	
Bhartṛihari kāvya -	96
Karpārjuna kāvya -	105
Kāvyaamañjarī -	107
Balāichāṇḍ Gosvāmī :	
Bhaktamāla -	32
Balāichāṇḍ Sena :	
Rusiyār saṃkshipta itihāsa -	50
Suvarṇa vaṅka -	40
Vilāpalaharī -	135
Bālakanātha Datta :	
Arthavyavahārer praśnottara -	27

	Page
Balarāma Dāsa :	
Balarāma Dāsa -	93
Bālāsundarī Devī :	
Life. See Bālāsundarī Devī -	32
Bāpa Bhaṭṭa :	
Kādambari -	66, 145
Baneemadhaba Bhattacharjya.	
See Veṇimādhava Bhaṭṭa-	
chārya.	
Banerjea, C. N., Rev. :	
Khrishṭa-saṅgita -	212
Banerjea, K. C., Mrs. :	
Jagattāraka -	214
Banerjea, K. M., Rev. See	
Krishṇamohara Vandyopā-	
dhyāya.	
Bānkavihārī Śarmā :	
Ślokalaharī -	129
Bāṅkimchandra Chatṭopā-	
dhyāya :	
Ānandamāṭha -	139
Chandraśekhara -	141
Criticism. See Vaṅgasāhitye	
Bāṅkim -	91
Devī Chaudhurāṇī -	142
Durgesānandini -	143
Female Characters. See	
Kāvyaśundarī -	147
Indirā -	145
— See Upakathā -	157
Kamālākānter daptar -	146
Kapālakuṇḍalā -	146
Kavitāpustaka -	107
Krishṇakānter Will -	147
Lalitā -	109
Mānasa. See Lalitā -	109
Mṛinālīnī -	149
Novels epitomised. See	
Bāṅkimchandra -	140
Rādhārāṇī. See Upakathā -	157
Rājani -	153
Rājasīmha -	153
Selections. See Saṅgraha-	
mañjarī -	170
Sitārāma -	155
Upakathā -	157
Vijñānarahasya -	26
Vishavṛkṣha -	159
Yugalāṅguriya -	160
— See Upakathā -	157
Bāṅkimvihārī Dāsa :	
Alekhyā-yugala -	139
Bāṅkimvihārī Majumdār :	
Satyanārāyaṇer kathā -	123
Bāṅśīnāth Vasāka :	
Nitidarpaṇa -	220

	Page		Page
Banwārīlāla Rāya :		Bhavabhūti :	
Jayavati - - -	103	Criticism. <i>See</i> Bhavabhūti -	91
Kokilādūta - - -	108	Mālati-Mādhava - - -	71, 148
Kumudvati - - -	69	Uttaracarita - - -	86
Yojanagandhā - - -	159	Bhavānīcharaṇa Bhattachārya :	
Banwārīlāla Sarkār :		Lakshmana-digvijaya - - -	109
Satyākhyāna - - -	127	Bhavānīcharaṇa Majumdār :	
Bareiro, S., <i>Rev.</i> :		Rāmachandrer svargārohaṇa -	122
Bengali Hymn-book - - -	212	Bhavānīcharaṇa Vandyopā-	
Barth, C. G. :		dhyāya :	
Bible Stories. <i>See</i> Dharma-		Purushottamachandrikā -	121, 221
pustaker itihāsa - - -	209	Bhavānīcharaṇa Vasu :	
Barthet, Mons. :		Life of Chandrahangea - - -	36
Abrégé de la Grammaire		Bhavaśaṅkara Tantravīśārada :	
Française - - -	177	Daśamahāvīdyā - - -	217
Méthode de lecture - - -	188	Bhavasundarī Dāsī :	
Bašīr al-Dīn :		Vilāpalahari - - -	135
Gul Šanaubar Chandramūkhī	162	Bholānātha Chakravartī :	
Basu, A. K. <i>See</i> Amṛita-		Sāvitricarita - - -	128
krishṇa Vasu.		Vaṅger pūrva o vartamāna	
Bechārām Chattopādhyāya :		avasthā - - -	51
Grīhakarma - - -	4	Bholānātha Jñānānanda :	
Kumārasikshā - - -	7	Jñānadīpikā - - -	219
Saṅgitamuktāvalī - - -	205	Bholānātha Mukhopādhyāya :	
Bhagavān-chandra Śarmā :		Ākāṭ mūrkhā - - -	55
Kṛishitattva - - -	1	Āpanār mukh āpani dekha -	139
Bhagavān-chandra Mukhopā-		Ārī-ārī tarjā - - -	93
dhyāya :		Bhāgavatapurāṇa - - -	217
Padmapurāṇa - - -	220	Bhūlāre mor bāp - - -	59
Bhagīratha Bandhu :		Dhruvayogākhyāna - - -	60
Chaitanyasaṅgita - - -	97	Durvāsār pārāṇa - - -	61
Bhairavachandra Sānnyāla :		Joch-chorer bāpī phalār -	145
Gītāvalī - - -	101	Kalaṅkabhañjara - - -	66
Bhajanānanda Dāsa :		Kichhu kichhu bujhi - - -	68
Rūpachintāmaṇi - - -	124	Kṛishṇāveshaṇa - - -	68
Bhāratachandra Kavīrāja :		Mahanter chakrabhramāṇa -	71
Trināther pāṅchālī - - -	132	Maithilimilana - - -	71
Bhāratachandra Rāya :		Mānabhikshā - - -	72
Annadāmaṅgala - - -	93	Nala-Damayanti nāṭaka - -	74
Chorapañchāsat. <i>See</i> Annadā		Nikuñjakānana - - -	75
maṅgala - - -	93	Pāṇḍaver ajñātavāsa - - -	76
Granthasaṅkalana - - -	53	Prabhāsamilana - - -	77
Life. <i>See</i> Bhāratachandra -	32	Prabhāsayajña - - -	120
— <i>See</i> Charitāśhṭaka - - -	33	Rāmer rājyapṛāpti - - -	79
— <i>See</i> Kavivara Bhārata-		Sannyāsīr upākhyāna - - -	127
chandra - - -	35	Vāmanabhikshā - - -	87
Māna Simha - - -	112	Bholānātha Vandyopādhyāya :	
— <i>See</i> Annadāmaṅgala - - -	93	Navabibi-vilāsa - - -	150
Rasamañjarī - - -	124	Bhooben Mohun Mitter. <i>See</i>	
Vidyā-Sundara - - -	167	Bhuvanamohana Mitra.	
— <i>See</i> Annadāmaṅgala - - -	93	Bhūdeva Mukhopādhyāya :	
Bhāratachandra Sarkār :		Aitihāśika upanyāsa - - -	138
Jānaki-prasaṅga - - -	103	Inglander itihāsa - - -	49
Bhāratachandra Vandyopā-		Kshetratattva - - -	187
dhyāya :		Parivārika prabandha - - -	4
Chikitsāśkura - - -	17	Prākṛitika vijñāna - - -	25
Svāsthyaakaumudī - - -	5	Purāvṛittasāra - - -	49
		Pushpāñjali - - -	221

	Page		Page
Bhūdeva Mukhopādhyāya		Bhuvaneśvara Mitra :	
[continued] :		Hinduvivāha-samālochana -	219
Sikshāvīdhāyaka prastāva -	6	Binod Lal Sen. See Vinod-	
Svapnalabdha Bhāratavarsher		lāla Sena.	
itihāsa -	30	Bipin Bihari Das. See Vipi-	
Vividha prabandha -	171	navihārī Dāsa.	
Bhūṣaṇachandra Nātha :		Bishnupada Chattopadhyay.	
Chittasantosha -	60	See Vishnupada Chattopā-	
Bhūtānātha Chaudhurī :		dhyāya.	
Parimitiprakriyā -	187	Boccacio :	
Bhūtanātha Mukhopādhyāya :		Decameron. See Upākhyāna-	
Varṇasikshā -	189	mañjari -	157
Bhūtanātha Śūra :		Bomwetsch, C. J., Rev. :	
Satitvasudhāsindhu -	155	Nūtana varṇamālā -	191
Bhuvanachandra Mukhopā-		Brahmacharāṇa Chakravartī :	
dhyāya :		Padyasāra -	119
Guptachara -	144	Brahmamayī :	
Madhuvilāpa -	110	Memoir. See Jīvanālekhyā -	35
Tumī ki āmar -	157	Brahmamohana Mallika :	
Bhuvanachandra Vasāka :		Iukliḍer jyāmiti -	186
Āyurvediya dravyaguṇābhi-		Sāmatalika trikoṇamiti -	188
dhāna -	16	Brahmānanda Chattopā-	
Bhāgavatapurāṇa -	217	dhyāya :	
Bhuvanamohana Bhāṭṭāchārya :		Ākshabala-charitra -	8
Chittamodikā -	142	Brahmavrata Sāmādhyaī	
Padyakalikā -	117	Bhāṭṭāchārya :	
Bhuvanamohana Dāsa :		Bhāgavatapurāṇa -	217
Nishpattir sārasaṅgraha -	12	Shar-rasāmōda nāṭaka -	83
Bhuvanamohana Gaṅgopā-		Braja Kishor Gupta. See	
dhyāya :		Vrajakīśora Gupta.	
Rogaśāsaka -	19	Brajanath Mukerji. See Vra-	
Bhuvanamohana Ghosha :		janātha Mukhopādhyāya.	
Gāndhārī-vilāpa -	100	Brojapati Banerjee. See Vra-	
Padyasāra -	119	japati Vandyopādhyāya.	
Bhuvanamohana Mitra :		Buddha :	
Kautukatarāṅgiṇī -	3	Life and Teachings. See	
Bhuvanamohana Mukhopā-		Amitābha -	32
dhyāya :		charita See Sākyamuni-	
Pāṇch pāgaler ghar -	76	charita -	38
Bhuvanamohana Rāya Chau-		Buddhu Shāh, of Bardwan :	
dhurī :		Dharmer sara -	224
Pāṇḍavacharita kāvya -	119	Jalsahnāmā -	108
Bhuvanamohana Sena Gupta :		Maulāhī maulā -	225
Sapatnī-sandarbhā -	155	Bunkim Chandra Chatterjee.	
Bhuvanamohana Vandyopā-		See Bāṅkimchandra Chattō-	
dhyāya :		pādhyāya.	
Hitaśikshā -	102	Bunyan, John :	
Bhuvanamohana Vasu :		Pilgrim's Progress. See Svar-	
Key to Moral Class-book -	198	giya yātrir vṛittānta -	215
Bhuvanamohana Vidyālaṅ-		See Yātriker gati -	215
kāra :		Butto Behary Bonnerjee. See	
Veṇisamphāra -	87	Vaṭuvihārī Vandyopā-	
Bhuvanamohinī Devī, of Be-		dhyāya.	
nares :		Byomchānd Bāṅgāl :	
Svapnadarsane abhijñāna -	131	Ghar thakte bābui bheje -	62

		Page
C.		
Carey, Felix :		
Britin deśiya vivaraṇasañ-		
chaya - - - -	48	
Carey, William :		
Dialogues - - - -	188	
Holy Bible - - - -	206	
New Testament - - -	207	
Cervantes :		
Don Quixote. See Adbhuta		
digvijaya - - - -	138	
Chaitanya :		
Life. See Brahmayāmala -	96	
— See Chaitanyabhā-		
gavata - - - -	33, 97	
— See Chaitanyachan-		
drodaya - - - -	33	
— See Chaitanyachari-		
tāmrīta - - - -	33	
— See Chaitanyagītā -	97	
— See Chaitanyamañ-		
gala - - - -	33, 97	
— See Chaitanyasañ-		
gīta - - - -	97	
— See Gaurāṅgatatva -	218	
Chamberlain, John :		
Gīta - - - -	212	
Chāṇakya :		
Life. See Charitachatusṭaya -	33	
Chandīcharaṇa, Munshi :		
Śukopākhyāna - - -	156	
Totā-itiḥāsa - - - -	157	
Chandīcharaṇa Ghoshā :		
Vēśyāi sarvañśer mūla -	134	
Chandīcharaṇa Sena :		
Ayodhyār Begam - - -	140	
Ei ki Rāmer Ayodhyā -	143	
Mahārāja Nandakumāra -	148	
Chandīcharaṇa Tālukdār :		
Chhātrapāṭha - - - -	201	
Chandīcharaṇa Tarkaratna :		
Padyalātā - - - -	117	
Chandīcharaṇa Vandyopā-		
dhyāya :		
Key to P. C. Sircar's Reader -	199	
Chandrabhūṣaṇa Bhaṭṭā-		
chārya :		
Subhāṅkarer saṅketa - -	179	
Chandradāsa Gosvāmī :		
Akṣaraparichaya - - -	189	
Chandrakālī Ghoshā :		
Kusumakumārī - - - -	69	
Chandrakānta Gaṅgopādhyāya :		
Bhūgola - - - -	42	
Chandrakānta Sarkār :		
Jāmīdārī karmadarpaṇa -	11	
Satyanārāyaṇa - - - -	128	
Chandrakānta Sena :		
Ādarśanārī - - - -	31	
Chandrakānta Tarkabhūṣaṇa :		
Raghuvamśa - - - -	152	
Chandrakānta Tarkālāṅkāra :		
Hindudarśana - - - -	218	
Chandrakānta Vandyopādhyāya :		
Kulajñānopakramaṇikā -	220	
Rasāvalī kāvya - - - -	124	
Chandrakīśora Majumdār :		
Mañistavaka - - - -	148	
Navamallikā - - - -	115	
Chandrakīśora Vasu Majumdār :		
Madamābātmya - - - -	110	
Chandrakumāra Chakravartī :		
Abhyarthana - - - -	91	
Surāvīrudhe abhiyoga - -	130	
Upadeśa-kalpalatā - - -	8	
Chandrakumāra Dāsa :		
Mahanter ki sājā - - - -	71	
Chandrakumāra Ghāṭaka :		
Āṅkapāṭha - - - -	180	
Chandrakumāra Nātha :		
Dhārāpāta - - - -	161	
Chandramohana Chāṭṭopā-		
dhyāya :		
Idiomatic Exercises - -	188	
Kāraṅkaprakaraṇa - - -	178	
Sīsurāñjana - - - -	194	
Sukumāra pāṭha - - - -	194	
Chandramohana Sena :		
Sukhapraveśa - - - -	174	
Chandramohana Vandyopā-		
dhyāya :		
Nalinī uddhāra - - - -	74	
Sindhuvadha - - - -	83	
Chandranātha Chakravartī :		
Bhavabhāntinivāriṇī - -	217	
Chandranātha Mukhopādhyāya :		
Kāvya-pāñcha-rasāmṛita -	107	
Rāsarābhāsa - - - -	124	
Chandranātha Rāya :		
Kī bhayānaka - - - -	107	
Chandranātha Sarkār :		
Sukumārī nāṭaka - - - -	84	
Chandranātha Śarmā :		
Lakṣmaṇavarjāna - - - -	148	
Chandranātha Vasu :		
Hindutva - - - -	219	
Sāvitritattva - - - -	30	

	Page
Chandraśekhara Mukhopā-dhyāya :	
Udbhrānta-prema - - -	170
Chandraśekhara Rāya :	
Life. <i>See</i> Chandraśekhara -	33
Chandraśekhara Sena :	
Bhūpradakṣiṇa - - -	51
Ki holo - - -	29
Chandraśekhara Vandyopā-dhyāya :	
Bhārata-bhramana - - -	95
Gaṅgādhara Sarmā - - -	143
Rājābālā - - -	78
Chandraśekhara Vasu :	
Adhikāratattva - - -	216
Sriṣṭi - - -	205
Vakṛtītakusumāñjali - -	206
Vedāntapraveśa - - -	206
Chāruchandra Mukhopādhyāya :	
Durgeśanandini - - -	143
Chāruchandra Nāga :	
Chitravidyā - - -	2
Chatterjee, K. C. <i>See</i> Karāla-chandra Chatṭopādhyāya.	
Chintāmaṇi Pāla :	
Dhārāpāta - - -	181
Chintāmaṇi Vandyopādhyāya :	
Māchh khāba ki pokā khāba -	110
Chirañjīva Śarmā :	
Gītārātnāvali - - -	204
Kalisambhāra - - -	67
Nava Vrindāvana - - -	75
Chunilāla Mitra :	
Svarṇalātā - - -	156
Clive, Lord :	
Life. <i>See</i> Life of Lord Clive -	36

D.

Daivakīnandana Sena :	
Chitorer viragāna - - -	97
Dakṣiṇācharaṇa Chatṭopā-dhyāya :	
Bhaṇḍa-tapasvī - - -	57
Chā-kar darpaṇa - - -	59
Chorā na sune dharmer kāhini -	60
Jel-darpaṇa - - -	65
Sulalita kāvya - - -	130
Dakṣiṇācharaṇa Rāya :	
Svarṇalātā - - -	157

	Page
Dakṣiṇārañjana Mukhopā-dhyāya :	
Apūrva-svapna - - -	93
Dāmodara Mukhopādhyāya :	
Dui bhagini - - -	113
Mṛigmayī - - -	149
Sukanyā - - -	84
Vimalā - - -	159
Daṇḍin :	
Daśakumāra - - -	142
Dārāb Allāh :	
Naṣībatnāmāh - - -	225
Yād-dāst i islām - - -	227
Dāsaratī Rāya :	
Pāñchālī - - -	119
Dayālachandra Ghosha :	
Prasāda-prasaṅga - - -	37
Vidyā-Sundara nāṭaka - -	88
Dayālakṣiṇa Chatṭopādhyāya :	
Suśīlā-Saralāsundarī - -	85
Dayālakṣiṇa Ghosha :	
Malaria - - -	18
Dayāmayī Devi :	
Pativrata-dharma - - -	7, 29
Delplace, Rev. Father :	
Khrīṣṭiyan dharmer kāthe-khism - - -	212
Devakānta Bāgchī :	
Nāṭakābbinaya - - -	74
Devakīnandana Dāsa :	
Guruvandanā. <i>See</i> Bhakti-tattvasāra - - -	94
Vaishṇava-vandanā. <i>See</i> Bhaktitattvasāra - - -	94
Devakīnandana Mitra :	
Padyapāṭher arthapustaka -	200
Devanārāyaṇa Datta :	
Saṅgītāmṛta - - -	126
Devendrakiśora Āchārya :	
Durāsā kāvya - - -	99
Vaidehīnirvāsana - - -	86
Devendranātha Mukhopā-dhyāya :	
Dayānanda Hindur ādarśa -	168
Devendranātha Thākura :	
Brāhmadharma - - -	203
Brāhmadharmer mata - - -	203
Brāhmadharmer vyākhyāna -	203
Brahmopāsanā - - -	204
Kalikātā Brāhma Samājer vakṛtī - - -	204
Māsika Brāhma Samājer upa-deśa - - -	205
Devendranātha Vandyopā-dhyāya :	
Svarṇalātā nāṭaka - - -	85

	Page		Page
Devīdāsa Sena :		Dīnanātha Chaudhuri :	
Bandhakatatva - - -	11	Padyapraveśa - - -	118
Stotrāśṭaka - - -	130	Dīnanātha De Sarkar :	
Devīprasanna Rāya Chaudhuri :		Harikālikumāra - - -	102
Bhikkhārī - - -	140	Sīśujñānodaya - - -	193
Sarat-chandra - - -	155	Dīnanātha Dhara :	
Sopāna - - -	30	Kaṁsavināśa kāvya - - -	104
Virājamohana - - -	159	Dīnanātha Gaṅgopādhyāya :	
Devīpratīpālaka Svāmī :		Hindudharmer āndolana - - -	219
Siddhāntavinda - - -	222	Kamalakalikā - - -	104
Dhanavallabha Set :		Dīnanātha Mukhopādhyāya :	
How to translate idiomatically	177	Jamīdārī vījñāna - - -	183
Dharmadāsa Adhikārī :		Dīnanātha Nyāyaratna :	
Prabandhāvalī - - -	8	Aśauchavyavasthā - - -	216
Dharmadāsa Vandyopādhyāya :		Dīnanātha Sena :	
Prāṇayavikāra - - -	152	Abalādarpana - - -	137
Dhīreśachandra Dāsa Ghosha :		Vaṅgadeśer vivaraṇa - - -	45
Kusumakāminī - - -	69	Dīnanātha Vandyopādhyāya :	
Dhruvānanda Tarkavāgīśa :		Dīputī-vibhūti-yoga - - -	168
Kāyastha Sadgopa samhitār		Gurugītā - - -	204
prativāda - - -	39	Nānāvishayaka prabandha - - -	169
Digambara Maitra :		Suvachanī-vratākathā - - -	131
Satimilana - - -	82	Utsāhasata kāvya - - -	133
Digindrprasāda Mukhopā-		Dīnendrakumāra Rāya :	
dhvāya :		Hāmidā - - -	144
Vijaya-Kāminī - - -	158	Dīneśachandra Sena :	
Dīnabandhu Dāsa :		Vaṅgabhaṣhā o sāhitya - - -	24
Kalpanī-kusumāvalī - - -	104	Dirāsāt Allāh :	
Dīnabandhu Datta :		Masā'il i muharramāt - - -	225
Materia Medica - - -	18	Divākara Śarmā :	
Dīnabandhu Ghaṭaka :		Krishṇabhakti - - -	108
Kāyastha-kārikā - - -	39	Doyal Krisen Ghosh. See	
Dīnabandhu Gosvāmī :		Dayālakṛishṇa Ghosha.	
Prabodhamālā - - -	120	Duncan, Jonathan :	
Dīnabandhu Gupta :		Regulations for Administra-	
Ajendumati-charita - - -	138	tion of Justice - - -	13
Dīnabandhu Mitra :		Durgāchandra Chakravartī :	
Bīyepāgiā buro - - -	59	Śaṅgītasudhākara - - -	126
Dvādaśa kavita - - -	100	Durgācharaṇa Chakravartī :	
Granthāvalī - - -	53	Nava śīsupātha - - -	191
Jāmāi-bārik - - -	65	Durgācharaṇa Gupta :	
Kamale kāmīnī nāṭaka - - -	67	Pakeṭ abhidhāna - - -	22
Līlāvati nāṭaka - - -	70	Durgācharaṇa Kavirāja :	
Navīna tapasvīnī - - -	75	Gaurīya aushadhāvalī - - -	18
Niladarpana - - -	75	Durgācharaṇa Majumdār :	
Suradhunī kāvya - - -	130	Ānandalahari - - -	92
Dīnabandhu Nyāyaratna :		Durgācharaṇa Rāya :	
Aksharaparichaya - - -	189	Duḥkhanīśī-avasāna - - -	61
Padyamañjarī - - -	117	Pāskarā chhele - - -	77
Padyānkura - - -	118	Durgācharaṇa Vandyopā-	
Dīnabandhu Sena :		dhvāya :	
Kavitākalpalatā - - -	105	Adbhuta Rāmāyaṇa - - -	92
Dīnadayāla Gupta :		Bhāgavatapurāṇa - - -	217
Durgābhakti-chintāmaṇī - - -	99	Mahābhārata - - -	110
Dīnanātha Chanda :		Navamālikā - - -	115
Kamalā kānane kalamer chārār		Prakṛitīnirṇaya abhidhāna - - -	23
āṇṭī - - -	67		

	Page
Durgādāsa Āchārya :	
Nalopākhyāna - - -	150
Durgādāsa Dāsa :	
Śaratsarojinī - - -	82
Surendra-Vinodini - - -	85
Durgādāsa De :	
Galpa-gujab - - -	143
Śrīmatī - - -	84
Durgādāsa Kara :	
Bhūishajya-ratnāvalī - - -	16
Bhishagbandhu - - -	16
Durgāgati Sena :	
Padyamālā - - -	117
Durgānanda Kaviratna :	
Ītīm Tāi - - -	144
Vyañjana-ratnākara - - -	5
Durgāprasāda Mukhopā-	
dhyāya :	
Gaṅgābhakti-taraṅgiṇī - - -	100
Durgāprasāda Śarmā :	
Muktālatāvalī - - -	114
Duryodhana Pātra :	
Mātriviyoga - - -	113
Dutt, K. C. See Kāśi-	
chandra Datta.	
— See Kshetramohana	
Datta.	
Dutt, Michael M. See Ma-	
dhusūdana Datta, Michael.	
Dutt, Romesh Chander. See	
Ramesāchandra Datta.	
Dvārakānātha Adhikārī :	
Sudhīrañjana - - -	130
Dvārakānātha Bhattachārya :	
Act X. of 1877 - - -	10
Prākṛita viveka - - -	25
Dvārakānātha Chakravartī :	
Udbhidvidyār prathama sopāna	1
Dvārakānāthadāsa Dāsa :	
Padārthatattva - - -	24
Dvārakānātha Datta :	
Bāṅgalār bhāvimaṅgala - - -	57
Vividha pāṭha - - -	196
Dvārakānātha Ghosha :	
Tattvakusuma - - -	132
Durgābhakti manodāsini	
nāṭaka - - -	218
Dvārakānātha Gupta :	
Vikramorvaśī - - -	159
Dvārakānātha Kuṇḍa :	
Adbhuta Rāmāyana - - -	92
Sukasamvāda - - -	166
Dvārakānātha Majumdār :	
Vijaya-Nalinī nāṭaka - - -	89

	Page
Dvārakānātha Mitra :	
Mushalam kulauśaṇam - - -	73
Dvārakānātha Mukhopā-	
dhyāya :	
Vyāyāmbodha - - -	9
Dvārakānātha Pālā :	
Bodhodayar śabdārtha - - -	196
Kavīāvalir śabdārtha - - -	197
Key to English Reader - - -	198
Padārthavidyār praśnottara	25
Prākṛitika bhugoler praś-	
nottara - - -	45
Satyanārāyaper pāñchālī - - -	128
Sīśūsūksbār śabdārtha - - -	200
Udbhidvichārer praśnottara - - -	1
Dvārakānātha Rāya :	
Chhātrabodha - - -	190
Kavīāpāṭha - - -	191
Paramārtha padāvalī - - -	119
Pāṭhāmṛita - - -	192
Sīkshāvalī - - -	193
Sītāharana - - -	129
Suśīla mantri - - -	156
Dvārakānātha Sarkār :	
Sairindhri nāṭaka - - -	81
Dvārakānātha Vandyopā-	
dhyāya :	
Nitimālā - - -	116
Dvārakānātha Vasāka :	
Samasvarapāṭha - - -	125
Dvārakānātha Vasu :	
Mūlasaṅgraha - - -	12
Dvārakānātha Vidyābhūṣaṇa :	
Nītisāra - - -	191
Subuddhi-vyavahāra - - -	6
Dvārakānātha Vidyāratna :	
Bhūtattvavichāra - - -	44
Dvārakānātha Chandra :	
Rājā Harīschandrer upā-	
khyaṇa - - -	165
Dvārakānātha Datta :	
Āgamani pāñchālī - - -	92
Dvārakānātha Mitra :	
Nalinī nāṭaka - - -	74
Dvārakānātha Rāya :	
Rāsarasāmṛita - - -	124
Dvārakānātha Vandyopā-	
dhyāya :	
Janakaviyogasantāpa - - -	103
Dvija Hari :	
Śrīkṛishṇer ashtottaraśata-	
nāma. See Bhaktitattva-	
sāra - - -	94
Dvijavara Chela :	
Pañkaja-tapasvini - - -	76
Dvijavara Śarmā :	
Machher vasanta - - -	110

	Page
Dvijendranātha Thākura :	
Advaitamater samālochanā -	216
Daśopadeśa -	204
Svapnaprayāṇa -	131
Tattvavidyā -	15, 206

E.

Ellerton, J. :	
Gospel of St. Matthew -	202
Ellis, R. J., Rev. :	
Sarvasādharaṇapātra -	211
Eshwar Chandra Vidyaṣagar.	
See Īśvarachandra Vidyāsā-	
gara.	
Evans, Thomas :	
Nesānāsaka Subhā -	29

F.

Faiz al-Dīn, of Dacca :	
Farzer bayān -	224
Faiz Allāh :	
Kuṣṣa Bohārīr puthī -	163
Faizunnisā Chaudhurāpī :	
Rūpajalāl -	165
Fakīrbānd Bābājī :	
Avatāra -	57
Fakīrbānd Vasu :	
Kāryasādhaka aushadhajñāna	18
Nitiratnamālā -	7
Sīvajīr abhinaya -	156
Ujīr putra -	157
Faqīr al-Dīn :	
Imām eburīr puthī -	162
Faqīr Muḥammad :	
Sonābhāner puthī -	166
Yusuf Zulaikḥā -	167
Farīd, Shaikh :	
Life. See Shaikh Farīder	
puthī -	128
Faṣīḥ al-Dīn :	
Miḥāj al-islām -	225
Miṣbāḥ al-islām -	225

	Page
Feer, Leon :	
Les treute-deux Récits du	
Trône. See Batrisa sim-	
hāsana -	140
Firdausī :	
Life. See Firdausī-charita -	34
Shāhnāmāh -	128
See Akhbār al-salātīn	92
Forbes, Duncan :	
Bengali Reader -	188
Franklin, Benjamin :	
Life. See Franklin-charita -	34
Franklin, William :	
Kāmarūpa upākhyāna -	146

G.

Gadādhara, son of Khudīrāma.	
See Rāmakṛishṇa Parama-	
hansa.	
Gadādhara Ghosha :	
Bhūmiparimāṇatattva -	186
Gadādhara Kāvya-tīrtha :	
Hariśchandra-charita -	144
Gaganachandra Chakravartī :	
Niradā upākhyāna -	164
Gaganachandra Chatṭopā-	
dhyāya :	
Prāṇayaprakāśa -	78
Tunī kār -	86
Gaganachandra Dhara :	
Kusumavikāśa -	109
Gaganachandra Sena :	
Kavitāvalīr śabdārtha -	197
Sarala kavita -	127
Vāmābodhinī -	133
Gajapati Rāya :	
Aitihāsika navanyāsa -	138
Chandrarohiṇī -	141
Hirālāla -	64
Galloway, George :	
Manohara itihāsamālā -	149
Gaṇeśachandra Bhāṭṭāchārya :	
Yogavāsīṣṭharāmāyāna -	228
Gaṅgācharaṇa Dāsa :	
Balidāner vṛttānta -	209
Gaṅgācharaṇa Mukhopādhyāya :	
Kavitākālāpa -	105
Gaṅgācharaṇa Sarkār :	
Rituvārṇana -	124

	Page
Gaṅgāccharaṇa Sena :	
Kumārābodha vyākaraṇa -	172
Gaṅgādharma Chatṭopādhyāya :	
Gitāhāra -	101
Tārā Bāi -	85
Gaṅgādharma Kavirāja :	
Bhāgavatānirṇaya -	217
Gaṅgādharma Tarkavāgiśa	
Bhaṭṭācchārya :	
Saṅgita Gaurīśvara -	125
Gaṅgādharma Vandyopādhyāya :	
Child's Grammar -	176
Elementary Lessons on English	
Composition -	176
Translation and Retranslation	177
Gaṅgāgovinda Bhaṭṭācchārya :	
Rāmāyana -	123
Gaṅgāgovinda Siṃha, <i>Diwān</i> :	
Life. See Jivanacharita -	35
Gaṅgānārāyaṇa Gosvāmī :	
Gitamādhuri -	101
Gaṅgāprasāda Mukhopādhyāya :	
Chikitsātattva -	17
Mātrīśikshā -	4
Sāriraśikshā -	20
Gaurabhūṣaṇa Majumdār :	
Padyamukula -	118
Gaurachandra Siddhānta :	
Indrakhā -	64
Gauragovinda Rāya Upādhyāya :	
Hindudharmer puṣkarutthāna -	219
Gauramohana Rāya :	
Vakṛitā -	170
Gaurānārāyaṇa Rāya :	
Jivanamarichikā -	7
Gaurasundara Chaudhuri :	
Sitār vanavāsa yātrī -	84
Gaurikānta Bhaṭṭācchārya :	
Jñānāṇjana -	219
Gaurikānta Rāya :	
Sarala gaṇita -	185
Subhāṅkarī -	185
Gaurikānta Varmā :	
Pramāḍakāna -	165
Gaurimohana Dāsa :	
Padakulpalatikā -	116
Gaurinātha Niyogī :	
Āśamarichikā -	140
Gaurinātha Sen :	
Sārīka svyāsthyavidhāna -	5
Gaurinātha Sena Kavirañjana :	
Deśiya prakṛitī o chikitsā -	17
Gaurisāṅkara Tarkavāgiśa :	
Jñānapradipa -	145
Gay, John, <i>the Poet</i> :	
Fables. See Hitasaṅgraha -	102

	Page
Guyārāma Vāṭavyāla :	
Brahmavaivartapurāṇa -	217
Gharīb Allāh, <i>of Decca</i> :	
Amīr Hamzār puthī -	92
Dilārāmer puthī -	161
Dil-roshan -	224
Roshan al-mūminīn -	226
Yūsuf Zulaikḥā -	167
Ghinu, <i>Shaikh</i> :	
'Ashiq i kamāl -	160
Ghosh, S. C., <i>Rev.</i> :	
Pratāpachandra -	37
Sarge dhanasañchaya -	215
Yuvārāja o tāñhār parivāra -	216
Yuvārāj bhramaṇa-vṛitānta	52
Ghulām Akbar 'Alī :	
Imlā Majuūn -	164
Ghulām Botul Tamkin :	
Tamkin-darpan -	13
Ghulām Farīd :	
Sā'atnāmāh -	4
Ghulām Husain :	
Kalir bau hār-jvālāni -	145
Ghulām Imām, <i>of Bardwan</i> . See	
Buddhu Shāh.	
Ghulām Maulā :	
Maulūd i sharif -	225
Ghulām Muḥammad :	
Mautnāmāh -	225
Ghulām Qādir :	
Sita o Vasanta -	166
Ghulām Rabbānī :	
Hātim Tāi -	144
Ghulām Sarwar :	
Ṣaḥīḥ -	226
Girigovardhana :	
Ekei bale Bāṅgālī sāheb -	62
Girijaprasanna Rāya Chau-	
dhuri :	
Bāṅkimchandra -	140
Girindrachandra Vasu :	
Jivanta naksā -	145
Girisāchandra Chakravartī :	
Vaṅgavāgiśvari-vilāpa -	134
Girisāchandra Deva :	
Life and Works. See Bābu	
Girisāchandra Deva -	32
Girisāchandra Ghosha :	
Dhravatapasyā nāṭaka -	60
Kālāpāhār -	66
Lakṣhmaṇa varjaua -	69
Macbeth -	70
Malinamālā -	71
Māyātaru -	73
Mohini pratimā -	73
Sitār vanavāsa nāṭaka -	84

	Page		Page
Giriśachandra Lāhiṛī :		Gopālachandra Chūrāmaṇi :	
Jivanacharita - - -	35	Suṅgraha - - -	174
Giriśachandra Majumdār :		Sitivilāpalahari - - -	156
Key to Political English		Gopālachandra Dāsa :	
Reader - - -	199	Dhārāpāta - - -	131
Giriśachandra Mukhopā-		Kārtike jhar - - -	105
dhyāya :		Gopālachandra Dāsa Uṛa : ^c	
Abhimanyuvadha yātrā - -	54	Vidyā-Sundara ṭappā - -	135
Beśyū-gāid - - -	11	Gopālachandra Datta :	
Nirikh saṅkrānta najir - -	12	Aṅkapāta - - -	180
Pakeṭ najir - - -	12	Kavitāmañjari - - -	106
Giriśachandra Sena :		Pāṭhāmṛina - - -	192
Darveshdiger ukti - - -	6	Sulochanā - - -	156
Hāfiz - - -	102	Gopālachandra De :	
Hitopākhyānamālā - - -	144	Rājopahāra - - -	122
Nītimālā - - -	7	Gopālachandra Ghosha :	
Giriśachandra Tarkālankāra :		Manavijñāna - - -	15
Jivatattva - - -	24	Gopālachandra Gupta :	
Giriśachandra Vandyopā-		Manastattva vijñāna - -	15
dhyāya :		Gopālachandra Majumdār :	
Indoprabhā - - -	65	Nitidarpana - - -	7
Pārasya itihāsa - - -	165	Tikādārganer prati upadeśa -	20
Giriśachandra Vasu :		Gopālachandra Mānnā :	
Bālivadha kāvya - - -	94	Trināther pāñchālī - -	132
Bilāter patra - - -	52	Gopālachandra Mitra :	
Giriśachandra Vidyāratna :		Chandrakānta - - -	59
Chhātraśikshā - - -	190	Key to P. C. Sircar's Reader -	199
Dāśakumāra - - -	142	Pārijātaharāṇa - - -	76
Gladwin, Francis :		Rāvaṇer anantaśayyā - -	80
"Persian Moonshee." See		Sāstrānusandhāna - - -	221
Manohara itihāsamālā - -	149	Sitār agniparikshā - - -	84
Gmelin, F., Rev. :		Gopālachandra Mukhopā-	
Adhyāpana-paddhati - - -	5	dhyāya :	
Pāṭiṇaṇita - - -	184	Kāvyaakusuma - - -	107
Gobind Chunder. See Govinda-		Pāshāṇapratimā - - -	76
chandra.		Rushiyā - - -	50
Gokulachandra Majumdār :		Vidhavar dānte mise - -	88
Ras-Turka yuddha - - -	50	Viravarāṇa - - -	159
Golakanātha, Pandit :		Gopālachandra Pāla :	
Hitopadeśa - - -	144	Brihat tarjār laṛāi - - -	96
Goldsmith, Oliver :		Sarva brihat tarjā - - -	127
History of England. See		Tarjā laṛāi - - -	131
Britia - - -	48	Thakāṭhaki tarjā laṛāi - -	132
History of Greece. See Grik		Gopālachandra Sarkār :	
dofer itihāsa - - -	48	Mātriviyoga-vilāpa - - -	113
Golokachandra Majumdār :		Gopālachandra Sena Gupta :	
Hariharavratavidhi - - -	102	Vimātā-manorāhjana - -	89
Golokanātha Nyāyaratna :		Gopālachandra Simha :	
Life. See Charitachatusṭaya	33	Apūrva milana - - -	56
Gopāla Bhāṇḍa :		Gopālachandra Somaddhāra :	
Mahābhārata - - -	111	Pāṭiṇapitasāra - - -	185
Gopāla Bhaṭṭa :		Gopālachandra Vandyopā-	
Life. See Prabodhānanda -	37	dhyāya :	
Gopālachandra Chakravarti :		Ēi ki sei - - -	62
Bhārgava-vijaya - - -	96	Golaker upayogitā - - -	44
		Hitaśikskā - - -	191
		Mādaka sevaner avaidhatā -	29

	Page		Page
Gopālachandra Vandyopā-		Govindachandra Vasāka :	
dhyaia [continued] :		Vyavasthāvijñāna -	13
Pāṭhaśālā pāṭhya pustaka -	201	Govinda Chaudhuri :	
Pāṭigaṇita -	184	Kalpanākāmīni -	163
Pāṭigaṇitapraveśikā -	185	Vilāpamālā -	135
Sikṣhāprapālī -	6	Govinda Dāsa :	
Varṇasikṣhā -	196	Ekānna pada -	100
Gopālachandra Vasāka :		Govindamohana Rāya Vidyā-	
Kautukadarpaṇa -	2	vinoda :	
Gopālachandra Vasu :		Mṛipmayī -	2
Bhūgolasūtra -	43	Govindaprasāda Mukhopā-	
Gopālakṛishṇa Vandyopā-		dhyaia :	
dhyaia :		Bandhutār ki ei phala -	94
Bāṅgālir mukhe chhāi -	57	Kavitākalāpa -	105
Gopālālāla Mitra :		Govindaprasāda Rāya :	
Aṅkachandrikā -	180	Vyākaraṇa-sāra -	176
Bhāratavarsher itihāsa -	47	Govindasundara Chaudhuri :	
Jñānachandrikā -	7	Bālyarāṅjana -	94
Kautukatarāṅgiṇī -	3	Guṇākara. See Bhārata-	
Manohara darpaṇa -	9	chandra Rāya.	
Gopālālāla Vasu :		Guṇālāṅkāra Bhikṣu :	
Ānandopadeśa -	160	Dharmaprasaṅga -	206
Gopījanavallabhu Dāsa :		Gunga Persaud Mookerjee.	
Rasikamaṅgala -	124	See Gaṅgāprasāda Mukho-	
Gopīkṛishṇa Mitra :		pādhyāya.	
Mahilāvalī -	36	Gupta, B. D. :	
Paśudiger pratī dayākaraṇa -	29	Amin-prahasana -	55
Gopīnātha Dāsa Gupta :		Gurucharana Dāsa, of Kaliya :	
Hitabodha -	4	Padyakumuda -	117
Nitigarbha -	7	Vaṅganārī -	133
Pavitra prapāya -	120	Gurucharana Dhara :	
Gosāindās Sarkār :		Kālivilāsa -	104
Adbhuta pañjikā -	40	Gurucharana Majumdār :	
Mabāstab-charitra -	111	Kāyastha-kaustubha -	39
Maheśa-māhātmya -	111	Gurudayāla Dāsa :	
Sarat Sundari-charita -	127	Nitiprasavīni -	151
Govardhana Dāsa :		Gurunārāyaṇa Kara :	
Hātim Tāi -	162	Putījuri-prakāśa -	122
Govindachandra Chakravartī :		Guruprasāda Bhaumika :	
Kuṇḍesvarimilana -	69	Īśvaropāśanāprapālī -	219
Govindachandra Chatṭopā-		Guruprasāda Sena Gupta :	
dhyaia :		Padachintāmaṇimālā -	116
Byānarjī bhāyā -	21, 91	Guruprasanna Vandyopā-	
Govindachandra Dāsa :		dhyaia :	
Chandana -	97	Punarvivāha nāṭaka -	78
Suhṛidvichchheda -	38		
Govindachandra Giri :			
Gurutautva -	218		
Govindachandra Gosvāmī :			
Kāyastha Sadgopa samhitā -	39		
Govindachandra Guha :			
Tattvopadeśa-saṅgraha -	8		
Govindachandra Sena :			
Bāṅgālār itihāsa -	46		
Govindachandra Vandyopā-			
dhyaia :			
Sārala vyākaraṇa -	174		

H.

Hæberlin, Mrs. :	
Dharmapustaker itihāsa -	209
Hāfiz :	
Diwān. See Hāfiz -	102

	Page		Page
Hāfiz Allāh :		Hārāṇachandra Mukhopā-	
Ganj al-'arṣ - - -	224	dhyāya :	
Haidar 'Alī :		Āsiyār vivaraṇa - - -	42
Svarūpa-Rūpaṣī - - -	167	Dalabhañjana - - -	60
Haidar Jān, of Dacca :		Vaṅgakāminī - - -	87
'Ishq i 'ajā'ib - - -	163	Hārāṇachandra Rābā :	
Khalīl gulzār - - -	224	Bhāratabhramana - - -	51
Hakchānd Ghaṭakachurāmaṇi :		Raṇachandī - - -	153
Vishama samasyā - - -	40	Saralā - - -	155
Haladhara Guha :		Varṇavijñāna - - -	196
Krishiniyamāvalī - - -	183	Hārāṇachandra Rakshita :	
Haladhara Nyāyaratna :		Vaṅgasābhitte Baṅkim - - -	91
Vaṅgābhiddhāna - - -	23	Vaṅger śeṣhavira - - -	158
Hamīd al-Ḥaqq :		Hārāṇachandra Vandyopā-	
Virahadarpaṇa - - -	135	dhyāya :	
Hamzah, Saiyid :		Mānasakusuma - - -	112
Amīr Hamzār puthi - - -	92	Harānanda Bhāṭṭāchārya :	
Hātim Tāi - - -	162	Nalopākhyāna - - -	150
Jaiguner puthi - - -	163	Haranātha Chakravartī :	
Harachandra Bhādurī :		Padyalatikā - - -	117
Act X. of 1862 - - -	9	Haranātha Deva :	
Harachandra Chakravartī :		Rāmachandrēr aśvamedha-	
Itihāser nūṭana upādāna - - -	49	yañña - - -	79
Rādhāviraha - - -	122	Haraprasāda Rāya :	
Harachandra Chaudhurī :		Purushaparīkṣhā - - -	152
Serpu vivaraṇa - - -	45	Haraprasāda Śāstrī :	
Harachandra Datta :		Prācīna Bāṅgālā granthāvalī - - -	121
Life of Lord Clive - - -	36	Harding, H. J. :	
Harachandra Deva :		Help in learning English - - -	177
Yaduvamśadhivampsa - - -	90	Harendranārāyaṇa Ghosha	
Harachandra Ghoshla :		Dāsa :	
Bhānumati Chittavilāsa - - -	57	Bhājana bhaktivilāsa - - -	94
Rājatapasvinī - - -	165	Haribandhu Chakravartī :	
Rajatgirinandini - - -	78	Bāpre ki visham jhar - - -	94
Sapatni-sāro - - -	155	Haribhakta Kavirāja :	
Harachandra Vasu :		Chaitanyagitā - - -	97
Nāstikaprabodha - - -	220	Haricharaṇa Chakravartī :	
Haracharaṇa Chanda :		Bhadrodvāha kāvya - - -	94
Sukhabodha - - -	174	Haricharaṇa Chaudhurī :	
Hārādhana Dāsa :		Tattvamūñjarī - - -	132
Vrajavilāpa - - -	136	Haricharaṇa Dāsa :	
Hārādhana Śarmā :		Śatīvyoga - - -	83
Chikitsādarśana - - -	17	Haricharaṇa De :	
Hārādhana Vidyaratna :		Kavitāmūñjarī - - -	106
Vasanta roger nidāna - - -	20	Haricharaṇa Rāya :	
Haragovinda Majumlār :		Laṇḍan-raba-ya - - -	148
Life. See Hāragoviṇḍa		Parinīti - - -	187
charita - - -	34	Vyavahārika kshetrāṅkana-	
Haralāla Rāya :		prajāli - - -	188
Hemalātā - - -	64	Haricharaṇa Rāya Chaudhurī :	
Kanakapadma - - -	68	Bālikārañjana - - -	93
Rudrapāla nāṭaka - - -	81	Haricharaṇa Vandyopādhyāya :	
Satrusaṃhāra - - -	83	Bhramanavṛtitānta - - -	51
Hārāṇachandra Ghosha :		Durgāpūjā - - -	168
Bhāratī duḥkhiṇī - - -	58	Yuvarājer Bhāratabhramana - - -	136

	Page		Page
Haridāsa, <i>Sannyāsī</i> :		Harimohana Chāttopādhyāya :	
Life. See Haridāsa -	34	Bharatamilana -	38
Haridāsa Bābhājī :		Jīvanacharita -	35
Stavakalpataru -	130	Mahanta pakshe bhūtonandi	70
Haridāsa Bhārati :		Harimohana Dāsa Gupta :	
Sobhanā -	156	Nārikatṭhamālā -	115
Haridāsa Datta, <i>of Majilpur</i> :		Harimohana Gupta :	
Harasaṅkrānta prastāva -	12	Adbhuta Rāmāyaṇa -	92
Haridāsa Gaṅgopādhyāya :		Rāmāyaṇa -	123
Jamīdārī Mahājani hisāb -	183	Sakuntalā -	125
Sarala kavita -	127	Harimohana Karmakāra :	
Haridāsa Śāstrī :		Jānakivilāpa -	65
Vedarivāda-samālochanā -	222	Lailā-Majnūn -	164
Haridāsa Thākura :		Māg-sarvasva -	70
Life. See Haridāsa Thākura	34	Mānohara upādhyāna -	149
Haridāsa Vasāka :		Ratnāvali gītābhinaya -	30
Vārindrakula -	40	Yūsuf Zulaikḥā -	167
Haridayāla Chaudhuri :		Harimohana Kavibhūṣaṇa :	
Padyapraveśa -	118	Praṇayapraimā -	78
Harigopāla Mukhopādhyāya :		Harimohana Kṛṣṇasūtris :	
Dāragā maśūi -	60	Padyamukula -	118
Haribara Ghoshāl :		Harimohana Maitra :	
Patrukaumodī -	90	Bhārata-itihāsa -	47
Harihara Nandī :		Saṅgitalaharī -	125
Chhāl nai kukurer bāghā nām	59	Svāsthyarakṣhār prāsnottara -	5
Ghughu dekhechha phāṇḍ		Harimohana Mukhopādhyāya :	
dekha ni -	62	Bhāratavarsher viśe-ha viva-	
Haṭhāt Bābu -	63	raṇa -	42
Kalir bau ghar-bhāṅgī -	67	Bhūvṛttānta -	44
Kalir kulāṅgāra -	67	Kavicharita -	35
Nunad bhāi baur jhagrā -	74	Krishidarpaṇa -	1
Nātinjāmāi -	75	Maṇimālīnī -	72
Harikinkara Mukhopādhyāya :		Saker thāndidi -	125
Srimatī botal -	156	Harimohana Rāya :	
Harikīśora Turkavāgīśa Bhāṭṭā-		Indumati -	64
chārya :		Mānini -	72
Nyāyapadā tbatattva -	220	Harimohana Śarmā :	
Harikṛishṇa Majumdār :		Satyakathā -	127
Kusumakalikā -	109	Harimohana Sena Gupta :	
Saralā. See Kusumakalikā -	109	Viśvaviśha-chikitsā -	21
Harikṛishṇa Mallika :		Harimohana Vandyopādhyāya :	
Sadṛiśa-vyavasthā - chikitsādi-		Bhāratākābinī -	27
pikā -	19	Khalacharitra -	147
Sadṛiśa-vyavasthā prayoga -	20	Harinārāyaṇa Vandyopā-	
Harilāla Nandī :		dhyāya :	
Pūrijātābarāṇa -	76	Bālachikitsā -	16
Harilāla Pāla :		Bhārata-chikitsā -	16
Bandhuvilāpa -	94	Gurviṇī bāndhava -	18
Harilāla Sarkār :		Vyavasthāmālā -	21
Chaturāṅga -	8	Harinātha Majumdār :	
Harilāla Vandyopādhyāya :		Akrūra-samvāda -	55
Anāthiṇī -	139	Chārucharitra -	97
Yuvarāja Tikendrajit -	90	Padyapūṇḍarika -	118
Harimohana Bhāṭṭāchārya :		Vijaya-Vasanta -	159
Deśer gaṭika -	60	Harinātha Mukhopādhyāya :	
		Lalanākusuma -	70

	Page		Page
Harinātha Nyāyaratna :		Harshadeva :	
Araṇyaśāstrā - - -	139	Ratnāvalī - - -	80, 154
Mudrārākshasa - - -	73	Houghton, G. C. :	
Harinātha Śarmā :		Bengali Selections - - -	168
Rachanāvalī - - -	8	Hemachandra Chaṭṭopādhyāya :	
Haripada Chaṭṭopādhyāya :		Jñānamāñjarī - - -	103
Ākel-gurum - - -	55	Hemachandra Datta :	
Piṇḍadāna - - -	77	Śālābābur ākkel - - -	81
Haripada Vandyopādhyāya :		Hemachandra Majumdār :	
Hemaprabhāvatī - - -	64	Dhārāpāta - - -	181
Hariprasanna Nātha :		Hemachandra Mukhopādhyāya :	
Chittasantosha - - -	60	Jñānasudhārṇava - - -	7
Hariśchandra Bhaṭṭāchārya :		Hemachandra Vandyopādhyāya :	
Rachanāsāra - - -	169	Āśākanana - - -	93
Hariśchandra Chakravartī :		Bhārata-bhikṣhā - - -	95
Kshetratattva - - -	187	Hemachandr'er grauthāvalī - - -	53
Hariśchandra Kaviratna :		Kavitāvalī - - -	107
Mudrārākshasa - - -	73	Nalinivasanta - - -	74
Raghuvamśa - - -	152	Romeo and Juliet - - -	81
Varṇabodhini - - -	195	Vakṛitā - - -	170
Hariśchandra Mitra :		Vṛitrasaṃhāra - - -	136
Adikāṇḍa. See Rāmāyaṇa - - -	123	Hemāṅginī :	
Āgamanī - - -	55	Prapaṇyapratimā - - -	152
Oḥbāstrasakhā - - -	190	Manoramā - - -	149
Jānaki nāṭaka - - -	65	Hemendraprasāda Ghosha :	
Kavirahasya - - -	105	Adhahpataṇa - - -	138
Kavitākaumudī - - -	105	Herambanātha Tattvaratna :	
Kavitāvalī - - -	107	Saṃkṣipta Āryānushṭhāna - - -	221
Kichakavadha kāvya - - -	108	Vyākaraṇa-saṅgraha - - -	179
Kṛittivāser parichaya - - -	35	Himmat Allāh :	
Myā dharbe ke - - -	74	Ṣiddiq 'Alī puthi - - -	128
Nirvāsītā Sītā - - -	115	Hirālāla Dāsa Ghosha :	
Viravākyāvalī - - -	135	Kāvyaśāstrā - - -	107
Hariśchandra Mukhopādhyāya :		Hirālāla Datta :	
Life. See Charitānukāta - - -	33	Kalikāl'er gurak-phoṅkā - - -	66
Hariśchandra Nandī :		Hirālāla Ghosha :	
Chahār darwesh - - -	141	Rokā karī chokā māl - - -	80
Hariśchandra Niyogī :		Hirālāla Mitra :	
Bhārata sukha - - -	96	Ālaler gharer dulāl - - -	55
Duhkhasaṅginī - - -	99	Hirālāla Mukhopādhyāya :	
Mālatīmālā - - -	112	Nītiratnabhāra - - -	7
Hariśchandra Rāya :		Varṇaparīkṣhā - - -	195
Bhāvatarāṅga - - -	58	Homer :	
Hariśchandra Sarkār :		Batrakomoumakia. See Bheka	
Duhkhinī - - -	99	mūshiker yuddha - - -	161
Hariśchandra Śarmā, of Pabna :		Iliad. See Helenā kāvya - - -	102
Vyāyamaśikṣhā - - -	9	Hootum. See Kālīprasanna	
Hariśchandra Tarkālaṅkāra :		Sipha.	
Meghanādavadha nāṭaka - - -	73	Hṛidayalāla Datta :	
Rājā Pratāpādityer charitra - - -	37	Bāul saṅgita - - -	94
Hariśchandra Vandyopādhyāya :		Hṛidayanātha Dāsa :	
Kāler bau - - -	66	Sarpāghāter pratikāra - - -	20
Nāṭanandinī - - -	150	Hṛishīkeśa Śāstrī :	
Vivābhaṅga - - -	89	Bāṅgālā vyākaraṇa - - -	171
Harle, J. :		Hindī vyākaraṇa - - -	178
Gapitāūka - - -	182		

	Page
Hrishikeśa Vyākaraṇasarasvatī :	
Sārasvata vyākaraṇa	178
Hurry Mohun Roy. See	
Harimohana Rāya.	
Husain, son of 'Alī :	
Maṭyrdom. See Gulzār i	
shahādāt	224
Wars. See Jangnāmār puthi	103

I.

Ichehbārāma Simha :	
Durgāsamāgama	218
Imdād al-Haqq :	
Āṅkhiḷala	92
Indrachandra, Svāmī :	
Kalyāṇamañjūshā	219
Indranātha Vandyopādhyāya :	
Kalpataru	145
Kautukakaṇā	169
Indumatī Dāsī :	
Duḥkhamālā	99
Irādāt Allāh :	
Gul i Bakāwali	162
Isānachandra Bhāṭṭāchārya :	
Rāmer jaṇmavṛttānta	153
Rituvihāra	124
Vijñānasūtra	26
Isānachandra Dāsa :	
Mānapāshaṇḍa	15
Isānachandra Datta :	
Key to Douglas's Reader	197
Life. See Isānachandra	
Datter jīvanavṛttānta	34
Isānachandra De :	
Paraloka	211
Isānachandra Ghaṭaka :	
Kāyastha-kārikā	39
Isānachandra Phaṇī :	
Vichalita hita-prabodhikā	158
Isānachandra Rāya :	
Nitiśikshā	116, 191
Sāhityabodha	193
Satyanārāyaṇer pañchālī	128
Isānachandra Rāya Chaudhuri :	
Āryadharmatattva	216
Isānachandra Śarmā :	
Uddipana	133
Isānachandra Vandyopādhyāya :	
Gaṇitapraveśa	182
Jayajñāna	24

	Page
Isānachandra Vasu :	
Brāhmadharmier asāmpradā-	
yikatā	208
Chittavinoda	98
Hindu jāti	39
Stridiger prati upadeśa	30
Upadeśa	8
Isānachandra Vidyāratna :	
Jñānāñjana	104
Isānachandra Vidyāsāgara :	
Ekādasi-vyavasthā	218
Isānachandra Viśvāsa :	
Rāmanirvāsana gītābhinaya	79
Isāna Nāgara :	
Advaitaprakāśa	31
Isvarachandra :	
Vichehbhedataraṅga	134
Isvarachandra Chakravartī :	
Saśi Yāmini	166
Isvarachandra Chatṭopādhyāya :	
Chittarañjikā	97
Dhārāpāta	181
Jñānopadeśa	24
Mohini-Mohana kāvya	164
Sīśuśikshār śabdārtha	200
Isvarachandra Dāsa Sāntrā :	
Brihat tarjār laṛāi	96
Isvarachandra Dāsa Sarkār :	
Abhimanyuvadha nāṭaka	54
Isvarachandra De :	
Jñānānkura	219
Isvarachandra Gupta :	
Bhāratachandra-jīvanavṛttānta	32
Kavitāsaṅgraha	53
Kavivara Bhāratachandra	35
Isvarachandra Kara :	
Dharmajaya upākhyāna	142
Isvarachandra Sarkār :	
Hātim Tāl	162
Kārttike jhaṇer pañchālī	105
Kuṭiler darpaharaṇa	69
Prabhāsakhaṇḍa	120
Rāmavanuvāsa nāṭaka	79
Isvarachandra Sena :	
Āryadharmasāra	216
Isvarachandra Vāgchi :	
Tirthamukura	222
Isvarachandra Vidyāsāgara :	
Ākhyānamañjarī	138
Bāṅgālār itihāsa	46
Bhrāntivilāsa	141
Bodhodaya	189
Charitāvalī	33
Jīvanacharita	35
Kāthāmālā	146
Life. See Vidyāsāgara	38
Sakuntalā	154

	Page
Jasoda Nandun Sircar. <i>See</i> Yaśodānandana Sarkār.	
Jayadeva, <i>the Poet</i> : Life. <i>See</i> Jayadeva-charita -	34
Jayagopāla Dāsa : Vyākaraṇa Saṃskṛita sopāna	179
Jayagopāla Gosvāmī : Chārugaṭhā - - -	97
Gaṇitavijñāna - - -	182
Kāvyadarpaṇa - - -	27
Laghu vyākaraṇa - - -	173
Sabdatattvakaumudī - - -	173
Saivalinī - - -	154
Sālitayamuktāvalī - - -	27
Samāsamālā - - -	173
Jayagopāla Tarkālaṅkāra : Pārsik abhidhāna - - -	23
Sīkshāsāra - - -	201
Jayagovinda Deva : Brahmayāmala - - -	96
Jayagovinda Rāya Chaudhurī : Bhāgavatāmṛita - - -	94
Jayanārāyaṇa Mukhopādhyāya : Rādhākṛishṇavilāsa - - -	122
Jayanārāyaṇa Tarkapañchānana : Sarvadarśana-saṅgraha - - -	221
Jayanārāyaṇa Vandyopādhyāya : Dvārakāvilāsa - - -	100
Pārijātavikāśa - - -	151
Jayanātha Dāsa : Jivana-unmādinī - - -	66
Nitipāṭha - - -	116
Nitisandarbhā - - -	116
Jayanātha Śarmā : Devīyuddha - - -	98
Jayanticharaṇa Sena : Bātrīsa sīṃhāsana - - -	161
Jayarāma : Uddhava-saṃvāda - - -	132
Jiva Gosvāmī : Laghu bhaktiratnāvalī - - -	109
Jivanakṛishṇa Sena : Pārulakuṣṭha - - -	76
Phālto jhākṛā - - -	77
Vaidehivaraṇa - - -	86
Jivānanda Gosvāmī : Ātmatattva o pañchatattva - - -	216
Jñānendrachandra Chāṭṭopādhyāya : Vidyāsāgara - - -	38
Jñānendralāla Rāya : Prabandbalaharī - - -	169
Jñānendramohinī Datta : Dhūlirāśī - - -	99
Jodoo Nath Chatterjee. <i>See</i> Yadunātha Chāṭṭopādhyāya.	

	Page
Jodu Gopaul Chatterjee. <i>See</i> Yadugopāla Chāṭṭopādhyāya.	
Jodu Nath Mukherjee. <i>See</i> Yadunātha Mukhopādhyāya.	
Jogendra Nath Ghōse. <i>See</i> Yogendranātha Ghosha.	
Joynarain Banerjee. <i>See</i> Jayanārāyaṇa Vandyopādhyāya.	
Jyotirindranātha Thākura : Āśrumati - - -	56
Ēman karma āṛ karba nā - - -	62
Puruvikrama nāṭaka - - -	78
Sarojini nāṭaka - - -	82
Svapnamayi - - -	85

K.

Kabir, <i>the Poet</i> : Life. <i>See</i> Kabir - - -	35
Kailāsachandra Dāsa : Padyalatikā - - -	117
Kailāsachandra Datta : Key to Poetical English Reader - - -	200
Prākṛitika bhūgola - - -	45
Kailāsachandra De : Bhāratavarsher itihāsa - - -	47
Gitāṅkura - - -	101
Mānasaraṅjana - - -	112
Kailāsa chandra Ghosha : Manusambhitā o Kullūka Bhaṭṭa	39
Kailāsachandra Mukhopādhyāya : Chapalā - - -	142
Kavitāprasūna - - -	106
Kailāsachandra Sīma : Rājamālā - - -	50
Kailāsachandra Tarkaratna : Ritimūla - - -	221
Kailāsachandra Vandyopādhyāya : Kī bhayānaka āśvine jhar - - -	108
Sabdārthaprachārīkā - - -	23
Kailāsachandra Vasu : Padyakusuma - - -	117
Kailāsachandra Viśvāsa : Nūṭana dhārūpāta - - -	184
Kailāsavāsini Devī : Hindu mahilāgaṇer hināvasthā	28
Viśvasobhā - - -	186

	Page		Page
Kālāchāṇḍ Dāsa De :		Kālikṛishṇa, Mahārāja :	
Saṅgītasudhāsindhu - - -	126	Genealogical and other	
Lakshmapa-bhojana - - -	109	Accounts - - -	34
Kālicharāṇa Adhikāri :		Hitasāṅgraha - - -	102
Kavitākalāpa - - -	105	Samkshipta sadvidyāvalī - - -	2
Vyākaraṇa-śikshā - - -	176	Kālikṛishṇa Bhāṭṭāchārya :	
Kālicharāṇa Chāṭṭopādhyāya :		Brahmatattva-chūṛamāpi - - -	96
Sāhityasopāna - - -	173	Navanītisāra - - -	150
Kālicharāṇa Dāsa :		Rijubodha - - -	192
Bhaishajya-vyavasthāmālā - - -	16	Kālikṛishṇa Chakravartī :	
Kālidāsa, the Poet :		Chakshuḥ-sthira - - -	59
Abhijñāna Sakuntalā - - -	54	Chittatimiranāśaka - - -	161
Bhartṛhari kāvya - - -	96	Dāsatvaśrīṅkhala - - -	98
Kumārasambhava - - -	108	Golakhāṇḍā - - -	62
— See Dagdhamaḍana	98	Kālikṛishṇa Dāsa :	
Life. See Kālidāsa kavitā - - -	35	Kāminī-Kumārā - - -	163
Meghadūta - - -	113	Mānabhañjana - - -	112
Raghuvamśa - - -	122, 152	Kālikṛishṇa Datta :	
Ritusamphāra - - -	124	Key to Douglas's Fourth Book	197
Sakuntalā - - -	125, 154	Kālikṛishṇa Lābhī :	
Vikramorvaśi - - -	89, 159	Rāsinārā - - -	153
Kālidāsa Bhāṭṭāchārya :		Kālikumāra Dāsa :	
Kālivilāsa - - -	104	Jarip o bhūmiparimāṇa - - -	186
Kālidāsa Gupta :		Kshetratattva - - -	187
Vetālapañchavimśati - - -	167	Vyākaraṇa-mañjari - - -	175
Kālidāsa Maitra :		Kālikumāra Ghosha :	
Bhūgolavivarāṇa - - -	43	Sīśuśikshā - - -	129
Electric Telegraph - - -	2	Kālikumāra Mukhopādhyāya :	
Khagolavivarāṇa - - -	2	Abalā-prabalā - - -	160
Taritvārtāvaha prakaraṇa - - -	2	Kālikumāra Sena :	
Vaṅgadeśer itihāsa-sārasaṅgraha - - -	51	Maner prati upadeśa - - -	112
Vāshpīya kala - - -	2, 51	Kālikumāra Vandyopādhyāya :	
Kālidāsa Mukhopādhyāya :		Jivana-Yāminī - - -	163
Kalir nava rāga - - -	29	Kālikumāra Vasu :	
Matsyadhara nāṭaka - - -	72	Saṅgītasāṅgraha - - -	126
Yadu Rāya - - -	159	Kālimaya Ghaṭaka :	
Kālidāsa Sānnyāla :		Charitāshtaka - - -	33
Nala-Damayanti nāṭaka - - -	74	Kṛishipraveśa - - -	1
Vidyā-Sundara abhinaya - - -	88	Kālimohana Datta, Pleader :	
Kālidāsa Sarkār :		Ukul-gyānāñjan - - -	13
Premollāsa - - -	165	Kālimohana Mukhopādhyāya :	
Kālidāsa Vidyānidhi :		Mānavatattva - - -	112
Dhārāpāta - - -	181	Kālinātha Chaudhuri :	
Kālikamala Chāṭṭopādhyāya :		Rājshābir samkshipta itihāsa - - -	50
Upadeśāṅkura - - -	133	Samkshipta pāṭiganita - - -	185
Kālikīṅkara Sarkār :		Kālinātha Datta :	
Pravāsadarpaṇa - - -	121	Nigūṛha ātmadarśana - - -	15
Kālikīṅkara Sena Gupta :		Kālipada Bhāṭṭāchārya :	
Aṅkasaṅkalanamūla - - -	180	Prabhāvati - - -	77
Kālikīśora Chaudhuri :		Kālipada Ghoshāl :	
Vāmārañjana - - -	133	Bhayaśokanivāraka - - -	217
Kālikīśora Munshi :		Dharmamīmāṃsā - - -	218
Kavitākatipaya - - -	105	Hint to secure Health - - -	4
		Kālipada Mukhopādhyāya :	
		Bāhūlina-tattva - - -	21
		Upākhyānamañjari - - -	157

	Page		Page
Kālipada Vandyopādhyāya :		Kālisaṅkara Dāsa :	
Vaṅgabhaṣhār vyākaraṇa -	175	Dharmavijñānabīja -	204
Kālipada Vidyāratna :		Kālīvara Bhaṭṭāchārya :	
Chandrabhaṇsa -	141	Akālā kusuma -	138
Kāliprasāda Kavirāja :		Kālīvara Vedāntavāgiṇa :	
Chandrakānta -	161	Mabābhārata -	111
Batrīsa sīmbhāsana -	161	Sāṅkhyadarśana -	221
Kāliprasāda Sānnyāla :		Kally Prosunno Gangooly.	
Bāṅgālā śikshā -	189	See Kāliprasanna Gaṅgopā-	
Kāliprasanna Dāsa :		dhyāya.	
Vaṅgākhyāyikā -	158	Kāmākhyacharāṇa Ghosha :	
Kāliprasanna Gaṅgopādhyāya :		Ratnasāra -	192
Dhārāpāta -	181	Kamalākānta Ghosha :	
Kumudini -	147	Sarītkumāra -	155
Mānasāṅka -	184	Kamalakrishṇa Sīmbha, Raja :	
Pāṭigaṇita -	184	Aśvatattva -	31
Kāliprasanna Ghosha :		Kamalakrishṇa Vandyopā-	
Nārījātīvivishayaka prastāva -	29	dhyāya :	
Nibhṛta chinrā -	169	Vilvamaṅgala Thākura -	89
Nīśīthachintā -	169	Kamalalochana Mukhopā-	
Prabhātachintā -	169	dhyāya :	
Samāja-śodhanī -	30	Hemaprabhā -	64
Saṅgitamañjarī -	125	Kāminī Devī :	
Kāliprasanna Rāya :		Rāmer vanavāsa -	80
Charitamañjarī -	33	Kāminīgopāla Chakravartī :	
Charitamañjarī-praveśikā -	33	Bakveśvarer lokāmi -	57
Meghanāda-samālochana -	91	Kāminikumāra Chakravartī :	
Kāliprasanna Sarkār :		Subhāṅkari o mānasāṅka -	185
Bhāgavatapurāṇa -	217	Uchha gaṇita -	185
Kāliprasanna Senna Gupta :		Kāminikumāra Mukhopā-	
Arthavyavahārer prasoottara -	27	dhyāya :	
Bāṅgālār samkshipta itihāsa -	47	Kavitākusumāvalī -	106
Jamīdārī darśana -	183	Prathama pāṭha -	192
Jamīdārī o Mahājani bisāb -	183	Kāminīsundarī Devī :	
Urdū-upadeśa -	178	Bālābodhikā -	189
Vaishayika vyavahāra -	91	Ushā nātaka -	86
Kāliprasanna Sīmbha :		Kānāilāla De :	
Mabābhārata -	110	Rasāyana-vijñāna -	3
Mālatīmāchava nātaka -	71	Vijñānabodha -	26
Vikramorvaśī nātaka -	89	Kānāilāla Mitra :	
Kāliprasanna Sīmbha (Hootum) :		Kamale kāmīnī -	104
Hootum pyāṇchār nakṣa -	145	Rūpa-abhisāra -	124
Kāliprasanna Vandyopādhyāya :		Smṛtipāṭa -	130
Bāṅgālār itihāsa -	46	Kānāilāla Mukhopādhyāya :	
Chhay-rāga -	21	Prāyaśchittānte avyavahār-	
Ingrāji svaralipipaddhati -	21	jyātā -	221
Nishāḍapratimā -	89	Samudrayātrāvichāra -	221
Kāliprasanna Vasu :		Kānāilāla Sena :	
Saṅgitamālā -	205	Abhimanyuvadha yātrā -	54
Strilokdiger kathopakathana -	30	Kalir dasadaśā -	67
Kāliprasanna Vidyāratna :		Navanyāsa -	150
Bāṅgālā śīsvyākaraṇa -	171	Kaṇny Loll Dey. See Kānāi-	
Bāṅgālā vyākaraṇa -	171	lāla De.	
Kāliprasanna Vidyāratna		Kānteśvara, Raja of Kuch	
Bhaṭṭāchārya :		Behar :	
Brahmavaivartapurāṇa -	217	Exploits. See Gosānimaṅgala	101

	Page
Kāntichandra Bhattachārya : Uṇyū svatantra bhāṣā nahe	24
Kāntichandra Rārhi : Bhāratavarṣhe Ingrāj rājatva	47
Kāntichandra Vidyārtna : Sūsilā chandraketu	156
Karālachandra Chatṭopādhyāya : Vividha mabaushadha	21
Kārttikachandra Chakravartī : Dharmatattva-praśnottara Rogaśokanistārīnī	204 19
Kārttikeyachandra Rāya : Kṣhītīśavampāvalīcharita	35
Kāśichandra Datta : Nirdeśaka vidyā	19
Kāśichandra Datta Gupta : Akṣhiratva Astrachikitsā-praṇālī	15 15
Kāśichandra Ghoshāl : Charitaratnāvalī	33
Kāśichandra Sena : Kavitākusumāvalī	106
Kāśidāsa Mitra Mustauṇī : Guptalilā Sāṅkaravijayajayanti Vichārādīpikā Vichāratarāṅgīnī	102 38 222 8
Kāśīnātha Bhattachārya : Sarala pāṭha Vaṅgabhāṣābhīdhanā	193 23
Kāśīnātha Dāsa Gupta : Kanyāpāṇa-vināśikā	29
Kāśīnātha Varmā : Strīr janya māke khun	84
Kāśīnātha Vasu : Upāśanākāṇḍa	222
Kāśīndranātha Vandyopādhyāya : Māyāmṛiga	72
Kāśīrāma Dāsa : Mahābhārata Svapnaparva	110 131
Kāśīśvara Mukhopādhyāya : Kumāraraṅgala	108
Kasen Chunder Dutt. See Kāśichandra Datta.	
Kātyāyanīcharaṇa Mitra : Purushaprabodhini	152
Kavikaṅkana. See Mukun- darāma Chakravartī.	
Kavikarṇapura : Chaitanyachandrodaya	33
Kavirañjana. See Rāmapra- sāda Sena.	

	Page
Kedārachandra Sānnyāla : Sīśubodhini	129
Kedāranātha Bhar : Virahavilāpa	89
Kedāranātha Bhattachārya : Pāṭigaṇitaprakriyā	185
Kedāranātha Chakravartī : Samsāra	154
Kedāranātha Chatṭopādhyāya : Dhruvopākhyāna Nilāñjana	61 150
Kedāranātha Dāsa : Bhāratavarṣher pratichī digvi- hāra Bhūmyadhikārīr prati parā- marṣa	51 11
Kedāranātha Datta : Bañchakacharita Dattavaṇṣamālā Priyavada	140 34 152
Kedāranātha Gaṅgopādhyāya : Abhimanyuvadha yātrā Bāṅgālī Bābu Chitrāṅgīnī Chitrāṅgīnīmīlana Draupadi-vilāpa nāṭaka Duryodhaner darpachūrṇa Duryodhaner urabhaṅga Gaurīmīlana Gul i Bakāwali Hārīschandra nāṭaka Jarāsandhavada nāṭaka Kādambarī nāṭaka Lakṣhmaṇa-varjana Laṅkeśavijaya Rāmābhīshēka Rāmavanavāsa nāṭaka Rāmavanavāsa yātrā Rāmaṇvilāpa nāṭaka Rambhāvatī nāṭaka Rāmer rājyābhīshēka nāṭaka Rāvaṇer digvijaya Sāvitrī Satyavān nāṭaka Sītār vanavāsa gītābhīshēka Sītār vanavāsa nāṭaka Vādyasīkṣhā Vidyā-Sundara yātrā	54 57 59 60 61 61 61 62 63 63 65 66 69 70 79 79 79 79 79 80 83 84 84 22 88
Kedāranātha Ghosha : Jñānadāyīnī Pāper pratiphala	66 76
Kedāranātha Rāya : Sīśusīkṣhār arthapustaka	200
Kedāranātha Sarkār : Key to P. C. Sircar's Reader	199
Kedāranātha Sena Gupta : Kāntavichchheda	163

	Page		Page
Kedāranātha Tarkaratna :		Khetter Nanth Bhuttacharjee.	
Aksharaparichaya -	189	See Kshetranātha Bhaṭṭā-	
Kuṇḍarasambhava -	108	chārya.	
Vyākaraṇa-maṇjari -	175	Khetto Mohun Mookerjee.	
Kedāranātha Vandyopādhyāya :		See Kshetramohana Mu-	
Dalil-darpana -	90	khopādhyāya.	
Hindīdiger rājābhakti -	49	Khudādād :	
Jaman devā temani devī -	66	Maqṣūd-nāmah -	225
Kedāranātha Vasu :		Kiraṇachandra Vandyopā-	
Loṇ-ṭi-sādhana-praṇālī -	178	dhyāya :	
Kedāranātha Vidyāvācha-pati :		Bhāratamātā -	58
Mahābhārata -	111	Bhārate yavana -	58
Kedāreśvara Chakravartī :		Gopana chumbana -	62
Gaṇitasūtra -	182	Kīrtichandra Chaudhurī :	
Keith, J. Rev. :		Manogṇita -	184
Vaṅgabhāshār vyākaraṇa -	175	Kīrtivāsa. See Kṛittivāsa.	
Kempis, Thomas à :		Kiśoralāla Datta :	
Imitation of Christ. See		Hāyre paysā -	64
Kṛiṣṭer anukaraṇa -	210	Kiśorilāla Kara :	
Keṇelchandra Dhākendra :		Vedavati nāṭikā -	87
Nāgāśramar abhinaya -	74	Kiśorilāla Rāya :	
Keśavachandra Ghosha :		Nala-Damayanti kāvya -	114
Baṛa Bābu -	57	Satyasukha -	155
Mānasakusuma -	112	Kiśorīmohana Maitreya :	
Keśavachandra Rāya Kar-		Lavana daitya-vādha -	70
makāra :		Kiśorīmohana Mukhopādhyāya :	
Paramārtha-vijñānaratnākara -	220	Vipadai sampader mūla -	89
Sābdārthaprakāśikā -	23	Kisto Chunder Sircar. See	
Sābdāvalī -	28	Kṛiṣṇachandra Sarkār.	
Keśavachandra Sādhu :		Knight, M. S., Mrs. :	
Sparsānanda nāṭaka -	84	Krishna Kanta's Will -	147
Keśavachandra Sena :		Poison Tree. See Vishavṛiksha	159
Āchāryer upadeśa -	202	Second Daughter-in-law. See	
Autobiography. See Jivana-		Mej bau -	149
veda -	35	Svarṇalatā -	157
Bhārater prati Inglaṇḍer kar-		Krilof :	
tavya -	168	Fables. See Kṛilapher niti-	
Brāhma dharma matasāra -	203	galpa -	147
Brahmopāsanā-praṇālī -	204	Kṛiṣṇa - Chaitanya. See	
Brahmotsava -	204	Chaitanya.	
Etaddeśiya strijātir unnati -	28	Kṛiṣṇachaitanya Vasu :	
Jñānalatikā -	204	Jñānaratnākara -	201
Life. See Āchārya Keśava-		Kṛiṣṇachandra Ghosha :	
chandra -	31	Saṅgitasudhāsindhu -	126
Mahāpuruṣa -	205	Kṛiṣṇachandra Majumdar :	
Punajumapṛada-viśvāsa -	205	Itivṛitta -	145
Teachings. See Keśavachandra	204	Mohabhoga -	114
Ketakānanda Dāsa :		Sadbhāvaśatka -	125
Manasār bhāṣana -	112	Kṛiṣṇachandra Pāla :	
Khanā :		Durgāpūjār mahādhum -	61
Khanār vacava -	107	Kṛiṣṇachandra Rāya :	
Khātīr Muḥammad :		Bhāratavarsher bhūvṛttānta	42
Akhbār al-salāṭin -	92	Bhāratavarsher itihāsa -	47
Akhbār al-wujūd -	223		
Khetter Mohun Dutt. See			
Kshetramohana Datta.			

	Page
Krishnachandra Rāya, <i>Maharaja</i> :	
Genealogy. See Vamśāvalī	38
Life. See Mahārāja Krishnachandra	86
Krishnachandra Rāya Chaudhuri :	
Amaranātha -	55
Pranayapramāda -	78
Krishnachandra Sarkār :	
Bāṅgālā pāthyapustaka	189
Samkshipta bhūgola -	45
Krishnapālāsa :	
Bhaktamāla -	32
Chaitanyacharitāmṛita -	33
Govindalīlāmṛita -	101
Nāradasaṁvāda -	114
Pāṣaṇḍalāna. See Bhaktitattvasāra	94
Krishnapādāsa Gosvāmī :	
Bṛihat āśrayanirṇaya	96
Krishnapādāsa Sūtra :	
Vidyumālīnī -	158
Krishnapādāsa Vasumallika :	
Krishnapādāsaushadhi-tattvajūṇa	18
Vividha vishachikitsāvalī -	21
Krishnapadhana Chattopādhyāya :	
Dharmabhāva-sambalita śārira-tattva	17
Draupadīr vastraharaṇa yātrā	61
Harīśchandra nāṭaka -	63
Īśvaratattva -	219
Jānakīparīkṣā -	65
Pāskarā bābā -	77
Taraṇisenavadha nāṭaka -	86
Krishnapadhana Vandyopādhyāya :	
Pramathanātha -	77
Krishnapadhana Vidyāpati :	
Kautuka-chaturāṅga -	9
Vijaya-Vasanta yātrā -	89
Krishnapadhana Vidyāratna :	
Harivamśa. See Mahābhārata	111
Krishnapagopāla Bhakta :	
Padyapāṭha-arthapustaka -	200
Krishnagovinda Pāla :	
Padmapurāṇa -	220
Krishnapajivana Sāhā :	
Saṅgītāvalī -	126
Krishnakamala Bhattachārya :	
Kumārasambhava -	108
Krishnakamala Dāsa :	
Sarala bhūmiparimāṇa -	188
Krishnakamala Gosvāmī :	
Divyomāda -	61
Svapnavilāsa -	85
Vichitravilāsa -	88

	Page
Krishnakāminī Dāsī :	
Chittavilāsinī -	28, 97
Krishnakānta Rāya, <i>Raja</i> :	
Life. See Charitāṣṭaka -	33
Krishnakīśora Vandyopādhyāya :	
Bāṅgālā vyākaraṇa -	171
Kavitākusumāñjali -	106
Sarala vyākaraṇa -	174
Sitāvanavāsārthanirṇaya -	200
Krishnakumāra Bhattachārya :	
Vāchyabodha -	179
Krishnakumāra Chaudhuri, <i>Zamindar of Sylhet</i> :	
Life. See Subhādvichcheda	38
Krishnakumāra Datta :	
Gaṇitapraveśa -	182
Samkṛita śabdasādhana -	178
Śaṅketāvalī -	185
Krishnakumāra Sena :	
Prākṛitika bhūgola -	45
Krishnalāla Dāsa :	
Nirāśyaṇa -	115
Tretāvatāra Rāmachandra -	157
Krishna Miśra :	
Prabodhachandrodaya -	77
Krishnamohana Vandyopādhyāya, <i>Rev.</i> :	
Shaddarśana-samvāda -	222
Upadeśakathā -	211
Krishnānanda Svāmī :	
Life. See Parivrājaka Sri Krishnānanda	37
Krishnapada Vidyāratna :	
Ekasṛiṅga nāṭaka -	62
Krishna Pāntī :	
Life. See Charitāṣṭaka -	33
Krishnaprasanna Sena Gupta :	
Saṅgītamūñjari -	126
Krishnaprasanna Vasu :	
Act X. of 1872 -	10
Krishnavihārī Sena :	
Navavidhāna ki -	205
Krishnendra Rāya :	
Bandhūpanyāsa -	140
Ekhaṇ āsi -	6
Kṛittivāsa :	
Life. See Kṛittivāser parichaya	35
Rāmāyana -	122
Yogādhyāy vandanā -	136
Kshamananda Dāsa :	
Manasā bhāṣāna -	112
Kshetramohana Datta :	
Bālāsundarī Devī -	32
Principles of Medicine -	19

	Page
Kshetramoliana Ghataka :	
Kāminī nātaka - - -	67
Kshetramohana Ghosha :	
Ālariṇī - - -	137
Kshetramohana Gosvāmī :	
Kaṇṭhakaumudī - - -	21
Saṅgītasāra - - -	22
Kshetramohana Kāñjilāla :	
Pramodanātha - - -	77
Kshetramohana Mukhopādhyāya :	
Grik deśer itihāsa - - -	48
Sārasaṅgraha - - -	13
Kshetramohana Seṭṭh :	
Dharmasaṅgraha - - -	98
Kshetranātha Bhattachārya :	
Jarip o parimiti - - -	186
Kavitāsaṅgraha - - -	107
Nava śiśubodha - - -	201
Kshetranātha Vandyopādhyāya :	
Bāṅgālār itihāsa - - -	46
Chandālinī - - -	141
Duḥkhinī kulina kāmīnī - - -	99
Kavitāparichaya - - -	106
Kshetrapāla Chakravartī :	
Chandranātha - - -	141
Hemachandra - - -	64
Hiraka aṅguriyaka - - -	64
Krishṇā. See Madhuyāminī - - -	148
Madhuyāminī - - -	148
Muralā - - -	150
Kshīrodachandra Rāya Chaudhuri :	
Kusumakalikā - - -	109
Samagra Bhārater saṁkshipta itihāsa - - -	50
Kshīrodāprasāda Chatṭopādhyāya :	
Dhātṛividya - - -	17
Kumar, Christopher :	
Sthānakosha - - -	209
Kumudīnī Datta, Mrs. : Life. See Kumudīnī-charita - - -	35
Kumudīnī Ghosha, Miss : Svapṇamayī - - -	38
Kuñjavihārī Haldār :	
Vilāpivilāpa - - -	135
Kuñjavihārī Mitra :	
Śyāma-sobhagīnī - - -	83
Kuñjavihārī Sāhā :	
Kavitākusumamālīkā - - -	106
Kuñjavihārī Sarkār :	
Varṇajūṇa - - -	195
Kuñjavihārī Vandyopādhyāya :	
Ēkākinī - - -	143
Kavitākusumāvalī - - -	106

	Page
Kuñjavihārī Vasāka :	
Saṁsārachitra - - -	155
Kuñjavihārī Vasu :	
Bhārata adbhūta - - -	58
Kāñchanakusuma - - -	68
Kumudīnī - - -	147
Satrusīma nātaka - - -	83
Kuśadeva Pāla :	
Harivilāsaśāra - - -	102
Kādambīnī nātaka - - -	66
Manasāmaṅgala - - -	112
Prathama śikṣhā - - -	192
Rāmāyaṇa-sārasaṅgraha - - -	153
Satāpārī ki jhakmarī - - -	170
Kuśāi Sarkār :	
Nānāvidha gāna - - -	114
Kuśaladeva Pāla :	
Dvitiya śikṣhā - - -	190
Satī Śāvitṛī - - -	127
Kusumakumārī :	
Kusumikā - - -	109

L.

Lakshmanachandra Śarmā :	
Bālir piṇḍa - - -	94
Śivārāmer yuddha. See Bālir piṇḍa - - -	94
Lakshmīkānta Sārvabhauma :	
Gurujñānachandrikā - - -	218
Lakshmīkumāra Chakravartī :	
Saṁsāvapātha - - -	193
Vicchhedavilāsa - - -	134
Lakshmīmāṇī Devī :	
Chira-sannyasīnī - - -	59
Lakshmīnārāyaṇa Chakravartī :	
Anandakānana - - -	55
Kulīna kanyā - - -	68
Nandavamaśochchheda - - -	74
Sakadubhītā - - -	154
Serājuddaulā - - -	83
Lakshmīnārāyaṇa Ghosha :	
Saṁsāradarpaṇa - - -	155
Lakshmīnārāyaṇa Mīśra :	
Vanitavilāpa - - -	134
Lakshmīnārāyaṇa Nyāyālākāra :	
Mitāksharā-darpaṇa - - -	14
Lakshmīnārāyaṇa Rāya :	
Dhruvacharitra - - -	99

	Page
Lālakamala Vidyābhūṣaṇa :	
Dhātuparāyaṇa -	178
Rāmachandra Dāser jivana- charita -	37
Lālamādhava Mukhopādhyāya :	
Akshitattva -	15
Viśucikār nigūṛha tattva -	21
Lālamohana Bhattachārya :	
Kāvyanirṇaya -	27
Lālamohana Vidyānidhi :	
Patraprabandha -	91
Sambandhanirṇaya -	40
Lālavihārī Shāh :	
Rajajayi -	80
Lalitamohana Ghosha :	
Achalavāsini -	160
Lalitāmohana Kara :	
Pārvatīpariṇaya -	76
Lalitamohana Rāya :	
Ingrejādihikṛita Bhāratavarsha	49
Meyeli -	137
Lalitamchana Śila :	
Bhāratadarpaṇa -	58
Lal Madhub Mookerjee. <i>See</i>	
Lālamādhava Mukhopā- dhyāya.	
Lamb, Charles :	
Tales from Shakespeare -	148
Lāvanyaprabhā Vasu :	
Dainika -	204
Leslie, M. E., <i>Miss</i> :	
Elokeśi veśyā -	213
Lethbridge, E. :	
History of India. <i>See</i> Bhā- ratavarsher itihāser upa- kramanikā -	48
Lochana Dāsa :	
Durlabhasāra -	99
Lochanānanda Dāsa :	
Chaitanyamaṅgala -	33, 97
Lohārāma Śiroratna :	
Bāṅgālā vyākaraṇa -	171
Mālati-Mādhava -	148
Nītipushpāñjali -	116
Sīsubodha-vyākaraṇa -	174
Lokanātha Guha :	
Padyapāthāvali -	118
Lokanātha Vasu :	
Hindudharmamarmā -	218
Long, J., <i>Rev.</i> :	
Granthāvali -	52
Niladarpaṇa -	75
Pravādamālā -	137

M.

	Page
Macdonald, K. S., <i>Rev.</i> :	
Dhruvavādī Agast Komta -	84
English-Bengali Second Read- ing-book -	188
Macnaghten, Sir W. H. :	
Principles of Hindu and Mohammedan Law. <i>See</i> Hindu evaṃ Mahamma- diya dharmasāstra -	14
Macnamara, C. :	
Diseases of the Eye. <i>See</i> Akshitattva -	15
Macpherson, A. G. :	
Law of Mortgage. <i>See</i> Bandhakatatva -	11
Macpherson, Sir W. :	
Law of Contracts. <i>See</i> Chukti sambandhiya āin -	11
Madanamohana Bhāṭṭa :	
Saṅgītasikshā -	22
Madanamohana Datta :	
Kusuma -	147
Madanamohana Ghosha :	
Saṅgītaratnasata -	126
Madanamohana Haldār :	
Basuka -	39
Madanamohana Mitra :	
Bṛīannala nāṭaka -	59
Kavitākadamba -	105
Manoramā nāṭaka -	72
Padyasopāna -	119
Samurāsāyini -	154
Vichitramillana -	88
Vyākaraṇa-paricaya -	175
Madanamohana Śarīnā Chau- dhurī :	
Āyोजना -	216
Madanamohana Tarkālankāra :	
Rijupāṭha -	192
Sīśusikshā -	194
Vāsavadatta -	167
Madanamohana Vasāka :	
Rahasyapracchāra -	2
Mādāradruma Nyāyapañchānaṇa :	
Lampāṭadamana -	110
Mādhavachandra Chakravartī :	
Dhanādihikāra-vyavasthā -	14
Mādhavachandra Chatṭopā- dhyāya :	
Hemāṅginī nāṭaka -	64
Mādhavachandra Chaudhuri :	
Kāyastha-dīpikā -	39

	Page
Mādhavachandra Ghosha :	
Padyasetu - - -	119
Sādhurañjana - - -	165
Mādhavachandra Śarmā :	
Ritasambhāra - - -	124
Mādhavachandra Shāh :	
Garmi-chikitsā - - -	18
Mādhavachārya :	
Bhāgavatasāra - - -	94
Madhumādhava Chāṭṭopā-	
dhyāya :	
Hemopākhyāna - - -	144
Madhusūdana Bhāṭṭāchārya :	
Chalitānka - - -	181
Nūdana patrakaumudī - - -	90
Madhusūdana Datta, Michael :	
Chaturdaśapadi kavitāvalī - - -	97
Ekei ki bale sabhyatā - - -	62
Hekṭar-vadhā - - -	144
Kṛishṇakumārī - - -	68
Māyākānana - - -	72
Meghanādavadhā kāvya - - -	113
Padmāvatī nāṭaka - - -	75
Sarmishthā nāṭaka - - -	82
Tilottamā-sambhava - - -	132
Virāṅganā kāvya - - -	135
Vrajāṅganā kāvya - - -	136
Madhusūdana Ghosha :	
Snālitākhyaṇa - - -	156
Tattvājñāna mañjarī - - -	131
Madhusūdana Gupta :	
Aushadha-kalpāvalī - - -	16
Madhusūdana Mukhopādhyāya :	
Abodha - - -	137
Ahalyā Haḍḍikā - - -	138
Chakmaki bākṣa - - -	141
Chhoṭa Kailāsa - - -	142
Chin deśiya bulbul - - -	142
Hamsarūpi rājaputra - - -	144
Jāhānīr charitra - - -	34
Jepān - - -	45
Jivarabasya - - -	24
Kathātaraṅga - - -	147
Kṛilapher nūṭigalpa - - -	147
Kutsita hamsaśavaka - - -	147
Matsyanārīr upākhyāna - - -	149
Mujāhid Shāh - - -	36
Nūrbahān - - -	37
Putrasakātūrā duḥkhinī mātā - - -	152
Sufīlār upākhyāna - - -	156
Tṛitīya pāṭhya pustaka - - -	194
Madhusūdana Pāla :	
Samsāralilā - - -	155
Madhusūdana Sarkār :	
Bhārate yuvarāja - - -	96
Kāminī-Kumāra - - -	163
Saudāminī prapayinī - - -	80
Sufīkshītacharita - - -	130

	Page
Madhusūdana Tarkālaṅkāra :	
Āśubodha vyākaraṇa - - -	178
Jñānasudhākara - - -	7
Sīśubodha-vyākaraṇa - - -	174
Madhusūdana Vāchaspati :	
Chbandomālā - - -	27
Madhusūdana Vandyopādhyāya :	
Vāyu chatustāyār ākhyāyikā - - -	158
Vivekaratnāvalī - - -	223
Madusooden Gupta. See	
Madhusūdana Gupta.	
Mahānanda Vandyopādhyāya :	
Śaktīśela nāṭaka - - -	81
Mahendrachandra Soma :	
Padyaprasūna - - -	118
Mahendralāla Khān :	
Mānamilana - - -	72
Sāṅgītālāhari - - -	125
Sāradotsava - - -	82
Mahendralāla Vasu :	
Padmīnī nāṭaka - - -	76
Mahendranātha Bāgchī :	
Samsāra - - -	154
Mahendranātha Bhāṭṭāchārya :	
Padārthadīrśana - - -	24
Padārthadīrśaner pravesikā - - -	24
Padārthavidyā - - -	25
Rasāyana - - -	3
Sāhityasaṅgraha - - -	170
Vijñānasūtra - - -	26
Mahendranātha Chakravartī :	
Bhārata-kāvya - - -	93
Mahendranātha Chāṭṭopā-	
dhyāya :	
Vāṅgabhaṣhār itihāsa - - -	171
Mahendranātha Dān :	
Bhaginivilāpa - - -	94
Mahendranātha Dāsa :	
Sairindhrī - - -	154
Mahendranātha Datta :	
Āṅkapustaka - - -	180
Sāmatalika parimiti - - -	188
Mahendranātha Gupta :	
Bhaishajya-sāra - - -	16
Nirdeśaka śārīratattva - - -	18
Mahendranātha Haldār :	
Pāk diye sut lambā kar - - -	151
Mahendranātha Lāhīrī :	
Padyakalāpa - - -	117
Mahendranātha Rāya :	
Vīṇavṛttānta - - -	35
Kusumāvalī - - -	100
Nava prabandhasāra - - -	169
Mahendranātha Vandyopā-	
dhyāya :	
Kāvyaamañjarī - - -	107

	Page		Page
Mahendranātha Vidyānidhi :		Mahtāb Chandra, <i>Raja of</i>	
Vyākaraṇa-praveśikā	176	<i>Bardwan :</i>	
Mahēśachandra Dāsa De :		Eulogy. <i>See</i> Mahātab-charitra	111
Arjuner gauravabhaṇjana	93	Prasnottarāmālā	221
Dengujvarer pañchālī	98	Saṅgītasudhākara	126
Ekī asambhava jhaṛ	100	Saṅgītavilāsa	126
Ilāy ki adbhuta jhaṛ	102	Mākhanlāla Ghoshā :	
Hāy re āśvine jhaṛ	102	Yuddhishtīropākhyāna	160
Mahanta Elokēśī	70	Makkhanlāla De :	
Mahirāvaṇavādha	71	Rudiments of English	
Māmā bhāginīr nāṭaka	72	Grammar	177
Ramañirahasya	153	Makūṭacharaṇa Mitra :	
Rangin tappā	124	Āgamañī	55
Sītālāmaṅgala	129	Akālabodhana	55
Tarañisenavādha nāṭaka	86	Māle Muḥammad :	
Vijaya-Vasanta yātrā	89	Ahkām i jum'ah	223
Yuvarāja-āgamana	136	Ilāl ākhir zamānā	102
Mahēśachandra Datta :		Kashf al-haqq	224
Mānārjaya	72	Saif al-mulūk	165
Mahēśachandra Ghoshā :		Shirāṭ al-mūmīn	226
Visūchikā-chikitsā	20	Tanbih al-nisā	131
Mahēśachandra Kārfarmā :		Zarūrāt al-islām	227
Prapayapravāha	152	Malhār Rāo, <i>Gaikwar of</i>	
Mahēśachandra Maṇḍala :		<i>Baroda :</i>	
Yihūdiya lokder vṛttānta	210	Trial. <i>See</i> Guikawār	63
Mahēśachandra Mukhopā-		Mānakumārī Vasu :	
dhyāya :		Kanakāñjali	104
Saṅgītarasamañjari	126	Mandalālā Dāsa :	
Mahēśachandra Nyāyaratna :		Santoshasādhana	127
Lupta sapvatsarer mīmāṃsā	40	Mañimohinī :	
Mahēśachandra Pāla :		Vinodakānana	89
Akrūra-sapvāda. <i>See</i> Gaṅgā-		Manir al-Dīn :	
bhakti	100	Iḥijjat i šālīhīn	224
Gaṅgābhakti	100	Mañirāma Miśra :	
Saṅgīta-valī. <i>See</i> Gaṅgā-		Sāradāmaṅgala	166
bhakti	100	Manmathanātha Sarkār :	
Mahēśachandra Śarmā :		Explanations to P. C. Sircar's	
Nivātakavachavādha	116	First Book	197
Mahimachandra Ohakravartī :		Manohara Dāsa :	
Ripuvibhāra	124	Anurāgavallī	93
Mahimachandra Gupta :		Manomohana Gosvāmī :	
Arthavyavahāra	27	Rośinārā	81
Rājā bhāoyā vishama dāya	78	Manomohana Rāya :	
Saṅgītasāgraha	126	Rijiyā	80
Sīsūśikhār śabdārtha	200	Manomohana Vasu :	
Vasantaviraha	134	Hariśchandra nāṭaka	63
Mahimachandra Vasu :		Hindu āchāravyavahāra	28
Vilāpataraṅga	135	Padyamālā	117
Mahimanātha Haldār :		Pārthaparājaya	76
Gitasāra	101	Prapayaparīkshā	78
Malūndranātha Vandyopā-		Rāmābhishēka	79
dhyāya :		Satī nāṭaka	83
Hemaprabbhā	64	Vaktrītamālā	170
Pramodakumāra	77	Manorañjana Guha :	
		Bhāratabandini	58

	Page		Page
Marshman, J. C. :		Mohinīmohana Gupta :	
Darogah's Manual - - -	11	Varakanyāvikraya - - -	31
Guide to Civil Laws. <i>See</i>		Mookerjee, G. P. <i>See</i>	
Diwānī āiner saṅgraha - -	11	Gaṅgāprasāda Mukhopā-	
History. <i>See</i> Bāṅgālār itihāsa	46	dhyāya.	
— <i>See</i> Bhāratavarsher		Moore, Thomas :	
itihāsa - - -	47	Lalla Rookh. <i>See</i> Parī o	
Purāṇvitter saṁkshēpa viva-		svarga - - -	120
raṇa - - -	50	Morton, W., <i>Rev.</i> :	
Martha Saudāminī Sīrpha :		Dāniel munir charitra - -	209
Nāricharita - - -	36	Drishṭāntavākya-saṅgraha -	137
Martin, T., <i>Sir</i> :		Mṛigendranātha Bhañja :	
Life of the Prince Consort.		Chitrāṅgada upākhyāna -	142
<i>See</i> Rājakumāra - - -	37	Svalpaśikshā - - -	202
Mathurākānta Vasu :		Mṛinālīnī :	
Udbodhinī - - -	132	Manovīṇā - - -	113
Mathurāmohana Viśvāsa :		Nirjharipi - - -	115
Vākyaṇyāsa - - -	133	Mṛityuñjaya Vidyālaṅkāra :	
Mathurānātha Tarkaratna :		Batrisa sīmhāsana - - -	140
Kavitāmañjarī - - -	106	Hitopadeśa - - -	144
Sābdasandarbhāsīndhu - -	23	Prabodhachandrikā - - -	151
Saralācharita - - -	155	Rājāvali - - -	50
Viehitra upākhyāna - - -	158	Muhammad, the Prophet :	
Vyākaraṇa-chandrikā - -	175	Life. <i>See</i> Hajrat Mābammad	34
Mathurānātha Varmā :		— <i>See</i> Ilālat al-nabī -	34
Dharmatattvālochanā - -	218	— <i>See</i> Mābammader	
Jñānaśikshā - - -	191	jīvaśācharitra - - -	36
Primary Grammar - - -	177	— <i>See</i> Maulūd ī sharīf	36
Saṁkshipta Bhāratetihāsa -	50	Muhammad 'Abd al-Karīm :	
Matilāla Bhāṭṭāchārya :		Jagatmobinī - - -	63
Kusumahāra - - -	108	Muhammad 'Abd al-Raḥmān :	
Matilāla Chakravartī :		Naṣībāt al-bahār - - -	225
Padārthavidyār prāsācottara -	25	Muhammad 'Ābidīn :	
Matilāla Chandra :		Dharmāprachārīpi - - -	98
Bhaishajya-sārasaṅgraha -	16	Muhammad Akbar :	
Matilāla Datta :		Tamīm Golāl - - -	167
Āṅkapraveśa - - -	180	Muhammad Dānish :	
Matilāla Majumdār :		Chahār darwesh - - -	141, 161
Adbhuta nāṭaka - - -	54	Gul o Ṣanaubar - - -	162
Matilāla Rāya :		Nūr al-imān - - -	164, 226
Draupadīr vastraharaṇa -	61	Muhammad Faiz al-Dīn :	
Sitāharaṇa gītābhīnaya -	83	Tālī'nāmah - - -	4
Vijayachandī - - -	88	Muhammad Ḥamid Allāh	
Matilāla Śīla :		Khān :	
Life. <i>See</i> Charitāśhṭaka -	33	Dharmavivāda - - -	98
Mīhr al-Dīn Ustāgar :		Gulzār ī shahādāt - - -	224
Shāh Ṣūfī Sulṭān - - -	166	Paṇyātari - - -	226
Mill, John Stuart :		Muhammad Hāziq :	
Life. <i>See</i> Life of John		Zalālat al-fuqarā - - -	227
Stuart Mill - - -	86	Zinat al-qārī - - -	227
Miller, John :		Muhammadī, <i>Munshī</i> :	
The Tutor - - -	177	Ilātim Tāī - - -	144
M. N. Chāṭṭopādhyāya :		Śikandarnāmah - - -	128
Saṅgītamanorāñjana - - -	125	Muhammad Idrīs :	
Mohinīmohana Ghoshāl :		Chitta-shād - - -	161
Prapayer pratiphala - - -	78		

	Page
Muhammad Ismā'īl :	
Hindu . . . dharmasāstrer	
mūlatattva -	14
Muhammad Kāzīm :	
Hridayakumārī -	162
Muhammad Khāṭir :	
Asrār al-khwābnāmāh -	3
Gul o Harmuz -	162
Hujjat al-islām -	224
Lailā-Majnūn -	164
Maṭlūbnāmāh -	225
Tuḥfat al-mubtadi -	227
Muhammad Mallik :	
Akhbār al-ma'rifat -	223
Muhammad Ni'mat Allāh :	
Takrīm al-ulamā -	226
Muhammad Rāzī al-Dīn :	
Jayananda-vivāha -	103
Muhammad Rizā :	
Tawīm Golāl -	167
Muhammad Sa'd :	
Mahabbatoomā -	164
Muhammad Sikandar :	
Aḥkām al-'afīfah -	223
Muhammad Tāhir :	
Āṭab i hidāyat -	223
Muhammad Tāj al-Dīn :	
Hidāyat al-islām -	224
Muhammad Yūsuf :	
Ta'bir i khwāb -	4
Muhr al-Dīn Muhammad :	
Golbā Bahrām -	162
Mir'āt al-nisā -	164
Mu'in al-Dīn Aḥmad :	
Kavīṭākusumānkura -	106
Mujāhid Shāh Bahmanī :	
Life. See Mujāhid Shāh -	36
Mukherji, N. C. See Nri-	
simhachandra Mukhopā-	
dhyāya.	
Muktārāma Vidyāvāgīsa :	
Lamb's Tales from Shakes-	
peare -	148
Sabdāmbudhī -	23
Mukundarāma Chakravartī :	
Kavikaṅkana Chaṇḍī -	53
Mullens, H. C., Mrs. :	
Faith and Victory. See Viś-	
vāsavijaya -	215
Munīr al-Dīn :	
Chaman i nau-bahār -	161
Murārimohana Viśvāsa :	
Rāmpurār jatkiñchit -	124

	Page
Musharrif Husain :	
Gauri-setu -	100
Jamīdār-darpana -	65
Ratnāvati -	154
Vasantakumārī -	87
Muzammal Haqq :	
Firdausī-charita -	34

N.

Nābhājī :	
Bhaktamāla -	32
Nabī Nawāz Khān :	
Aḥkām al-nabī -	223
Nādāpetā Hāndarām. See	
Vibārīlāla Chatṭopādhyāya.	
Naderchānd Pāla :	
Rāmasāka pañchālī -	122
Nadiyāvāsī Dāsa :	
Padyapraveśa -	118
Nagendrabālā Mustafī :	
Premagāthā -	121
Nagendrachandra Mitra :	
Kusumāñjali -	109
Nagendrakṛishṇa Ghosha :	
Ārya bālaka -	56
Sitānveshaṇa -	83
Nagendranārāyaṇa Adhikārī :	
Rāmavilāpa -	122
Nagendranārāyaṇa Rāya :	
Pavanar atyāchāra -	120
Nagendranātha Chatṭopā-	
dhyāya :	
Rājā Rāmamohana -	37
Sitā ki asatī -	83
Nagendranātha Datta :	
Rajanīchandra upākhyāna -	153
Sikshāmujārī -	129
Nagendranātha Ghosha :	
Kailāsakusuma -	66
Mañimandira -	72
Pramīlār purī -	77
Nagendranātha Gupta :	
Lilā -	148
Tamasvinī -	157
Nagendranātha Sena :	
Ambashṭha kon varṇa -	39
Nagendranātha Sena Gupta :	
Mātriviyoga -	113

	Page		Page
Nagendranātha Vandyopā-		Nandalāla Rāya [continued]:	
dhyāya:		Poler tappā -	120
Guikawār nāṭaka -	63	Sakuntalā nāṭaka -	81
Sati ki kulāṅkīni -	82	Sitāharaṇa nāṭaka -	83
Na'im al-Dīn:		Sitār vanavāsa nāṭaka -	84
Sahī -	226	Vāsarakautuka nāṭaka -	87
Zubdat al-masā'il -	227	Videśinivilāpa -	88
Nakuleśvara Vidyābhūṣaṇa:		Vidyā-Sunderer nūṭana tappā	135
Akbar -	138	Nandalāla Śarmā:	
Nakurchandra Viśvāsa:		Saṅgītasūtra -	22
Vidyāvati Abiyār -	38	Nandamohana Chatṭopādhyāya:	
Nāmdār, Munshī:		Adhunāṭana samāja -	28
Bāñchhārāmer galpa. See		Napharchandra Datta:	
Nārīr sholakalā -	150	Abhimanyuvadha yātrā -	54
Baṅgānye siyāl rājā -	140, 168	Bharatavilāpa yātrā -	58
Dui satiner jhakrā -	61, 143	Draupadīr vastraharaṇa -	61
Kalīr bau ghar-bhaṅgānī -	67	Hariśchandra yātrā -	63
Kalīr bau hār-jvālānī -	67	Kanyāvikraya nāṭaka -	68
Manohara pheṇserā -	164	Meghanādavadha nāṭaka -	73
Nanād bhājer jhakrā -	74, 150	Vijaya-Vasanta yātrā -	89
Nārīr sholakalā -	150	Napoleon Bonaparte:	
Nūṭana jhar -	169	Life. See Life of Napoleon	
Nānak, Sikh Guru:		Bonaparte -	36
Life. See Nānaker jivana-		Naranārāyaṇa Rāya:	
vyittānta -	36	Gopāṅganā -	101
Nandakumāra, Mahārāja:		Śrīvatsacharitra -	130
Life. See Mahārāja Nanda-		Nārāyaṇa Bhaṭṭa:	
kumāra -	36	Veṇisaphāra -	87
Nandakumāra Datta:		Nārāyaṇachandra Ghosha:	
Sarvajña-jñānamuṣṭjari -	4	Kavitālatā -	106
Nandakumāra Kaviratna		Nārāyaṇa Chatṭarāja Guṇanidhi:	
Bhaṭṭāchārya:		Kalikāntuka -	66
Jñānasaudāminī -	201	Kalikūtūhala -	28
Kālīkaivalyadāyīnī -	104	Kṛishṇaṇṇilā-rasodaya -	108
Nityadharmānuranjīkā -	227	Madanamohanopākhyāna -	164
Sandehanirasana -	221	Nārāyaṇaprasāda Chakravartī:	
Sukavilāsa -	156, 166	Sīsupāṭha -	193
Nandakumāra Mukhopādhyāya:		Narendrakumāra Śīla:	
Saṅgītaratnamālā -	126	Abhimanyuvadha nāṭaka -	54
Nandakumāra Rāya:		Nagendranātha Kumāra:	
Sakuntalā nāṭaka -	81	Bhūgolasāra -	43
Vyākaraṇa-darpaṇa -	175	Narendranātha Mitra:	
Nandalāla Dāsa:		Alār gharer dulāl -	138
Kusumareṇa -	147	Narottama Dāsa:	
Nandalāla Dāsa Ghosha:		Gitachintāvalī -	101
Bhuvanakumārī -	161	Hāṭpattana. See Bhaktitatt-	
Nandalāla Datta:		vasāra -	94
Manmatha-Manoramā -	148	Nāmasaṅkirtana. See Bhak-	
Nandalāla Rāya:		titattvasāra -	94
Abhimanyuvadha nāṭaka -	54	Prārthanā. See Bhaktitatt-	
Arjunavadha -	56	vasāra -	94
Bṛihat tarjār larāī -	96	Premas bhaktichandrikā -	121
Madanabhasma -	70	—, See Bhaktitattvasāra	94
Mahanta Elokēśī -	70	Naṣīr al-Dīn, Shaikh:	
Mahanta pāñchālī -	111	Jazā i mahabbat -	163
Mahanta-tappā -	111	Zalālat al-fuqarā -	227
Nārīr sholakalā -	150	Zinat al-qārī -	227
Poler pāñchālī -	120		

	Page		Page
Naṣir al-Dīn Aḥmad, <i>of</i>		Navinachandra Datta :	
<i>Teghriya :</i>		Mahājāni darśana -	183
Karāmat i Makkah -	224	Sāhityamañjarī -	193
Khodār rahmat -	224	Saṅgitaratnākara -	21
Nī'mat i Khudā -	226	Vaṇavibodha -	196
Tuḥfah i nihāyat -	226	Vyavahārika jyāmīti -	188
Naṣr al-Dīn Aḥmad, <i>of Sylhet :</i>		Navinachandra Deva :	
Rāsabati 'Aziz Kumār -	165	Manoharā -	148
Naṭendranātha Thākura :		Navinachandra Karmakāra :	
Mālyapradāna -	72	Vilāpamañjarī -	135
Navadvīpachandra Dāsa :		Navinachandra Mukhopā-	
Āratimālā -	93	dhyāya :	
Taraṇivadhā yātrā -	86	Bhuvanamahinī pratibhā -	96
Navadvīpachandra Nandī :		Samāja-saṅskaraṇa -	30
Tilottamā -	86	Upasamhāra -	86
Navadvīpachandra Śarmā :		Navinachandra Rāya Karma-	
Amānua naivedya -	216	kāra :	
Navagopāla Dāsa De :		Nitipāṭha -	116
Vāsara-udyaṇa -	87	Navinachandra Sena :	
Navagopāla Vasu :		Amitābha -	32
Dattaka vyavasthāmālā -	13	Avakāśarañjini -	33
Dāyabhāga-sārasaṅgraha -	13	Bhārata-ucchhvaṣa -	95
Sati-jīvanacharita -	127	Palāśir yuddha -	119
Vyavasthāvali -	14	Pravāser patra -	52
Navakānta Chatṭopādhyāya :		Navinachandra Vandyopā-	
Key to Moral Class-book -	198	dhyāya :	
Saṅgītamuktāvali -	126	Ratnottamā -	154
Navakṛishṇa Vandyopādhyāya :		Sārāvali -	50
Chamatkāra Hirājād -	141	Navinachandra Vidyaratna :	
Navakumāra Chatṭopādhyāya :		Bhārater sukhaśāsi -	58
Bhāṣpo-kāpḍa -	161	Navinakālī Devī :	
Navakumāra Gupta :		Kāmīnikalāṅka -	146
Nitikaumudī -	7	Kiraṇamālā -	147
Navakumāra Nātha :		Navinakṛishṇa Hāldār :	
Dengujvara o dāktār sāheb -	98	Behālī-darpaṇa -	21
Gavarnar Sāheber śubhāga-		Navinakṛishṇa Vandyopā-	
mana -	100	dhyāya :	
Prāchīna Hindukirtti -	45	Bhāratavarsher bhūgolaviva-	
Vaṇaparīkṣhā -	195	raṇa -	42
Navakumāra Rāya :		Jñānāṅkura -	24
Prasannatā-pratīyini -	121	Prākṛita tattvaviveka -	25
Navinachandra Bhadra :		Nawāb al-Dīn Aḥmad :	
Bhāwaler itihāsa -	48	Pārsī śikṣhā -	178
Ichchhāmūlīkarakṣhaṇa -	180	Nayanatārā De :	
Navinachandra Bhaṭṭāchārya :		Maṇimohinī -	72
Padyalatikā -	117	Nazir Aḥmad, <i>Khān Bahādur :</i>	
Navinachandra Chatṭopā-		Mir'āt al-'arūs. See Abalā-	
dhyāya :		darpaṇa -	137
Vārūṇivilāsa -	87	Neele, <i>Miss :</i>	
Vishaya-Chandrahāsa -	167	Dui meshāśāvaka -	213
Navinachandra Dāsa :		Nepālachandra Gupta :	
Ayogya vivāha -	160	Bijādarpaṇa -	16
Gaṇitapraveśa -	182	Nepālachandra Viśvāsa :	
Kālidāser vidyālābha -	104	Saṅgītasāṅgraha -	213
Raghuvamśa -	122	Nikhilānātha Rāya :	
		Murshidābād kāhinī -	49

	Page		Page
Nilakamala Bhāduṛī :		Nimāicharapa Simha :	
Suketihāsa - - -	156	Mahābhārata - - -	111
Nilakamala Ghoshāl :		Sābityapāṭha - - -	193
Bhūchitrāvalī - - -	42	Nimumaṇi Dāsī :	
Bhūgolasārasaṅgraha - - -	43	Polis-ghāṭer batyākāṇḍa - - -	121
Bhūgolasūtra - - -	43	Nirañjana Chhṭopādhyāya :	
Gaṇitasūtra - - -	182	Psalms I.-LXXV. - - -	207
Nilakamala Mukhopādhyāya :		Nisikumāra Ghosha :	
Jamīdār o prajā - - -	11	Saratśāsi - - -	155
Nilakānta Gosvāmī :		Nitambinī, S'rīmatī :	
Ami tomārai - - -	139	Anūbhā yuvati nātaka - - -	56
Bhārate kumāra - - -	96	Nityagopāla Datta :	
Kālipurāṇa - - -	219	Akrapaveśa - - -	180
Rāmāyaṇa - - -	123	Nityānanda :	
Nilakanṭha Mitra :		Sitalār jāgarapa-pālā - - -	129
Sabure mewā phale - - -	154	Nityānanda Chakravartī :	
Nilamādhava Vasu :		Upavāsamālā - - -	222
Key to Azimgurh Reader - - -	197	Vyākaraṇa-praveśa - - -	176
Key to English Reader - - -	198	Nityānanda Dāsa :	
Nilamaṇi Dāsa :		Yama-Kali grantha - - -	136
Manovṛitti-vidhāyaka - - -	7	Nityānanda Śīla :	
Olāuṭhār chikitsāprajāli - - -	19	Ār keha jena nā kare - - -	56
Nilamaṇi De :		Nivārāpachandra De :	
Act VIII. of 1871 - - -	10	Dakul pharsā - - -	61
Nilamaṇi Mukhopādhyāya :		Nivārāpachandra Mukhopā-	
Bhāratavarsho Ingrājiger		dhyāya :	
sāmrajya - - -	47	Surasaṅgita - - -	130
Bhāratavarsher itihāsa - - -	47	Nizām al-Dīn :	
Bodhasāra - - -	172	Dābrewār babār jābān - - -	160
Dhārāpāta - - -	181	Nizāmī :	
Navabodha-vyākaraṇa - - -	173	Sikandarnāmāh - - -	128
Saṅgītasāndarbha - - -	126	Nobin Chandra Das. See	
Nilamaṇi Nandī :		Navinachandra Dāsa.	
Meghadūta - - -	113	Nṛisimhachandra Mukhopā-	
Nilamaṇi Pāla :		dhyāya :	
Ratnāvalī nāṭikā - - -	80	Arthaniti - - -	27
Nilamaṇi Vasāka :		Harivamśa. See Mahābhārata	111
Ārabya upanyāsa - - -	139	Jukhīder jyāmīti - - -	186
Batrīśa simhāsana - - -	140	Jauṇidāri Mahājālī o bājār	
Bhāratavarsher itihāsa - - -	47	hisāb - - -	183
Navanāri - - -	36	Kumārasambhava - - -	108
Pārasya itihāsa - - -	165	Padyaprakāśa - - -	192
Pārasya upanyāsa - - -	151	Parimīti - - -	187
Nilāmbara Mukhopādhyāya :		Ratnāvalī nāṭaka - - -	80
Ingrejī bhāshār vyākaraṇa - - -	177	Sabaja parimīti - - -	187
Nilaratna Hāldār :		Sāhityasambhitā - - -	228
Bahudarśana - - -	137	Sāhityasāra - - -	170
Sarvāmodatarāṅgiṇī - - -	211	Uttaracharita - - -	86
Nimachandra Mitra :		Nṛisimhadeva Ghoshāl :	
Saratkumāri nāṭaka - - -	82	Viśvajñāna - - -	27
Nimāi Chāṇḍ Kavichandra :		Nṛityagopāla Chhṭopādhyāya :	
Nilāmbara Thākura - - -	75	Ratnāvatī - - -	154
Nimāi Chāṇḍ Śīla :		Nṛityagopāla Ghosha :	
Chanūrāvatī - - -	59	Jivanacharita - - -	35
Kāminīgopana - - -	104	Nṛityagopāla Kumāra :	
Tirthamahimā - - -	86	Dāmpatya-prapāya - - -	142
Yāminīyāpana. See Kāmini-			
gopana - - -	104		

	Page
Nṛityagopāla Sarkār :	
Key to Easy Selections	197
Key to English Reader	198
Nṛityagopāla Viśvāsa :	
Veṇisaṃhāra	87
Nṛityalāla Śila :	
Vanṣabbāshūr varṇamālā	195
Nund Coomar. See Nanda-	
kumāra.	
Nūrbahān :	
Life. See Nūrbahān	37

O.

Obenashchunder Chatterjee.	
See Avināśachandra Chātṭo-	
pādhyāya.	
Opendo Chunder Naug. See	
Upendrachandra Nāga.	
Oswell, G. D. :	
The Spoilt Child	138

P.

P. A. D. :	
Ramaniratna	153
Padmalochana Mukhopā-	
dhyāya :	
Life. See Charitāśhṭaka	53
Padmalochana Nyāyaratna :	
Pativratopadeśa	29
Pañchānana Ghosha :	
Pātiganita	184
Subhāṅkarī. See Pātiganita	184
Pañchānana Tarkaratna :	
Ratnāvalī nāṭikā	80
Pañchānana Vandyopādhyāya :	
Manoyātrā nāṭaka	72
Ramāṇi nāṭaka	165
Rasika-Taraṅgiṇī	165
Pañchānanda, pseud. :	
Pañchānanda	169
Paramānanda Dāsa :	
Tantubāyatilaka	131
Paramēśvara Vedaratna :	
Masnawī nāṭaka	72

	Page
Pareśanātha Mukhopādhyāya :	
Olāuthā	19
Parnell, Thomas :	
Hermit. See Sannyāsīr	
upākhyāna	127
Pārvaticharana Bhāṭṭāchārya :	
Rāmaviraba nāṭaka	79
Śitār punahparikshā	84
Pārvaticharana Mukhopā-	
dhyāya :	
Lāvanyavatī	148
Pārvaticharana Rāya :	
Kshetravijñāna	187
Pārvaticharana Tarkaratna :	
Hariśchandra-charita nāṭaka	63
Pārvatinātha Chātṭopādhyāya :	
Mañibārāphaṇī Bhāratujānanī	113
Pārvatinātha Sena :	
Padyakalāpa	117
Pārvatisaṅkara Rāya Chau-	
dhurī :	
Ādisūra o Ballāla Sena	46
Paun, R. N. :	
How to speak Bengalee	172
Pavanachandra Mārīka :	
Padyalātā	117
Pavanadāsa Bābāji :	
Rāmāi-charitāmṛita	122
Pearce, George :	
Vaidharṃya nivārakapatra	211
Pearce, W. H., Rev. :	
Bhūgolavṛttānta	44
Pearson, F., Dr. :	
Gomasūryādhāna	18
Pearson, J. D. :	
Ingrejī bhāshār vyākaraṇa	177
Pāthasālār vivaraṇa	6
Patrakauṃudī	90
Peary Churn Das. See Pyārī-	
charana Dāsa.	
Peter the Great :	
Life. See Ruśiyādhīpati Piṭar	37
Phañibhūshana Vasu :	
Ambikāmaṅgala	92
Phapindramohana Vasu :	
Key to P. C. Sircar's Reader	199
Phelunārāyaṇa Śila :	
Sādher biye	81
Phillips, H. A. D. :	
Kapālakunḍalā	146
Pitāmbara Sena Kaviratna :	
Saddharma-saṅkāsaka	221
Playfair, W. S. :	
Science of Midwifery. See	
Dhātṛividyā	17

	Page		Page
Pope, Alexander :		Prānakṛishṇa Vasu :	
Essay on Man. See Mānava-		Ingrāj gunavarṇana - - -	102
tattva - - -	112	Jamīdārī Mahājānī o bājār	
Prabhāsachandra Vandyopā-		hisāb - - -	183
dhyāya :		Prānakṛishṇa Viśvāsa :	
Gojvāna - - -	31	Prānakṛishṇaushadbāvalī - -	19
Prabhātachandra Sena :		Prānanātha Chakravartī :	
Iuklīder jyāmīti - - -	186	Aākabodha - - -	180
Prabhātakumāra Mukhopā-		Prānanātha Datta :	
dhyāya :		Prāneśvara nātaka - - -	78
Navakathā - - -	150	Sañjuktā-svayamvara - - -	82
Prabodhachandra Chātṭopā-		Prānanātha Paṇḍita :	
dhyāya :		Meghadūta - - -	113
Ratnavedikā - - -	80	Prānanātha Sāhā :	
Prabodhachandra Sarkār :		Key to P. C. Sircar's Reader	199
Sālaphula - - -	154	Praphullachandra Bhaṭṭā-	
Prabodhānanda :		chārya :	
Life. See Prabodhānanda - -	37	Madālaśā nātaka - - -	70
Prabodhaprakāśa Sena Gupta :		Praphullachandra Vandyopā-	
Dictionary of Proverbs - -	137	dhyāya :	
Prakāśānanda. See Prabo-		Damayanti-vilāpa - - -	98
dhānanda.		Samvarana-vijaya - - -	125
Prakāśanātha Mallika :		Vālmiki o tatsāmāyika	
Mahāprasthāna - - -	148	vṛttānta - - -	30
Pramathanātha Dāsa :		Prasādādāsa Gosvāmī :	
Roganidāna o chikitsā - -	19	Āmāder samājā - - -	28
Pramathanātha Mitra :		Vṛttiparihāra - - -	159
Jayapāla - - -	65	Prasannachandra Chakravartī :	
Naganalīnī - - -	74	Kusumāñjali - - -	109
Premapārijāta - - -	78	Padyamañjarī - - -	117
Virakalānka - - -	89	Sāhityapraveśa - - -	173
Pramathanātha Mukhopā-		Saṁāsavāda - - -	178
dhyāya :		Sarala kavītā - - -	127
Kusume kīta - - -	69	Sīsupraveśa - - -	174
Pramathanātha Rāya Chau-		Prasannachandra Guha :	
dhurī :		Hitāvalī - - -	102
Gitikā - - -	101	Maukhika ānka - - -	184
Padmā - - -	117	Maukhika ānker hisāb - -	184
Pramathanātha Śarmā :		Rāmapāler vivaraṇa - - -	45
Nava Bābuvilāsa - - -	29	Prasannachandra Mukhopā-	
Pramathanātha Vasu :		dhyāya :	
Amara Simha - - -	55	Palligrāma-darpaṇa - - -	76
Apūrva milana - - -	56	Prasannachandra Rāya :	
Pramilā Nāga, Mrs. :		Franklin-charita - - -	34
Taṭīnī - - -	131	Prasannachandra Sena :	
Prānachandra Dāsa :		Kṛishikāryer mata - - -	1
Abhimanyuvadha nātaka - -	54	Prasannakumāra Bhaṭṭāchārya :	
Bharatasamāgama - - -	58	Kulīna viraba - - -	69
Hidimbāvadha - - -	64	Prasannakumāra Chakravartī :	
Jayadrathavadha nātaka - -	65	Kavitāśhṭaka - - -	107
Kṛishṇakālī - - -	68	Prasannakumāra Dāniyārī :	
Nala-Damayanti nātaka - -	74	Vastuparimāpaka vidyā - -	188
Prapayaparitāpī - - -	121	Prasannakumāra Dāsa :	
Utkṛishṭa aushadbāvalī - -	20	Ātmāsamādhāna - - -	202
Prānakṛishṇa Mitra :		Prasannakumāra Ghosha :	
Gul i Bakāwālī - - -	162	Kusumakalikā - - -	109

	Page		Page
Prasannakumāra Sānnyāla :		Prince Consort, The :	
Mahammadiya dāyatattva -	14	Life. See Rājakumāra Al-	
Prasannakumāra Sarvādhi-		bārter jivuni -	37
kāri :		Priyālāla Datta :	
Bijaganita -	180	Bhāratadarpaṇa -	58
Pāṭiganita -	184	Priyanātha Gupta :	
Prasannakumāra Sena :		Bhūgolabodha -	42
Padyarājini -	118	Priyanātha Mukhopādhyāya :	
Sadbhāvakaumudī -	125	Dārogār daptar -	142
Prasannakumāra Śīla :		Vilāpapaḍya -	135
Nītimañjarī -	7	Priyanātha Pālita :	
Prasannakumāra Siṃha :		Gupta Vṛindāvana -	63
Satsandarbhā -	155	Priyanātha Rāya :	
Prasannakumāra Thākura :		Kanakakamala -	67
Jamidāri kāryer niyama		Nandotsava -	74
patra -	11	Pramodakuñja -	77
Prasannakumāra Vandyopā-		Priyanātha Sena :	
dhyāya :		Advaitavāḍavichāra -	216
Śisurañjana -	129	Rāsāyana-sārasaṅgraha -	3
Prasannakumāra Vidyāratna :		Rāsāyanika padārthaviññāna -	3
Gaurāṅgatattva -	218	Pūrṇachandra Bhattachārya :	
Vaṅgavadhūvilāpa -	134	Parimitiprakriyā -	187
Vedavishaye dārśanikdiger		Pūrṇachandra Chakravartī :	
mata -	222	Prakṛitiniṛṇaya abhidhāna -	23
Prasannamayī Devī :		Pūrṇachandra Chatṭopā-	
Ādh ādh bhāṣiṇī -	92	dhyāya :	
Āryāvartta -	51	Saisava-sabachari -	154
Prasannanātha Khān :		Pūrṇachandra Dāsa :	
Nītiprabandha -	7	Āṅkapaṛichaya -	180
Pratāpachandra Mukhopā-		Key to the Boys' First Book -	200
dhyāya :		Pūrṇachandra Mukhopā-	
Kāryavidhi -	12	dhyāya :	
Pratāpachandra Sena :		Ākyl chhelāmī -	138
Padārthatattva -	24	Bhāratīyam -	96
Pratāpachandra Vasu :		Mahanta pāṇchālī -	111
Padyapraśeṣikā -	118	Pāṇchālī -	119
Padyavikāśa -	119	Prabala jbatikā -	169
Pratāpāditya, Raja :		Pūrṇachandra Sampādaka :	
Life. See Mahārāja Pratā-		Amarārtha-didhiti -	22
pāditya -	36	Bhāgavatapurāṇa -	217
See Rājā Pratā-		Pūrṇachandra Vasu :	
pāditya -	37	Kāvyaśundarī -	147
Pratulakumārī Dāsī :		Sābhityachintā -	169
Bālikābodha -	189	Pūrṇānanda Sena :	
Premachandra Tarkavāgīśa :		Ādi śikshā -	189
Life. See Premachandra -	37	Pyārīchānd Mitra, called	
Premadāsa :		Tekchānd Thākur :	
Chaitanyachandrodaya -	33	Abhedī -	137
Premadhana Adhikārī :		Ālāler gharer dulāl -	138
Ghandravilāsa -	59	Complete Works. See Lup-	
Premānanda Dāsa :		taratnoddhāra -	53
Manośikshā -	113	Gitāśikura -	101
Premchand Rāya :		Kalikātār nukochuri -	145
Jñānārṇava -	7	Mad khāoyā bāra dāya -	148
		Rāmārāñjikā -	6
		Yatkīñchit -	159

	Page
Pyārīcharaṇa Dāsa :	
Bhāratesvari - - -	96
Sonnets - - -	130
Pyārīkīśora Mukhopādhyāya :	
Sīśurañjana - - -	129
Pyārīlāla Chakravartī :	
Chandrādharā Kuraṅgini -	161
Jivana-Yāmini - - -	163
Pyārīlāla Mukhopādhyāya :	
Nalinībhūṣaṇa - - -	74
Suralatā nāṭaka - - -	85
Pyārīmohana Chatṭopādhyāya :	
Bhūvivaraṇa - - -	44
Pyārīmohana Chaudhurī :	
Upāsanātattva - - -	206
Pyārīmohana Kaviratna :	
Gitāvali - - -	101
Pyārīmohana Mahinthā :	
Biṇy janyai jātiṭā gela -	141
Pyārīmohana Mukhopādhyāya :	
Vyākaraṇāṅkura - - -	175
Pyārīmohana Sena :	
Bhālabāsār mukhe chhāi -	95
Pyārīmohana Sena Gupta :	
Kumārasambhava - - -	108
Pyārīmohana Vandyopā-	
dhyaṇa :	
Padyamūjari - - -	118
Padyāṅkura - - -	118
Pyārīmohana Vasu :	
Parimiti - - -	187
Pyārīśaṅkara Gupta :	
Kaulīnyamahimā - - -	147

Q.

Qādir 'Alī :	
Mohini premapāśa - - -	73
Qamar al-Dīn :	
Afsos-nāmā - - -	160
Qasīm al-Dīn :	
Sirāj al-Islām - - -	226

R.

	Page
Rādhāgovinda Dāsa :	
Jñānaratnāvali - - -	104
Rādhāgovinda Kara :	
Adarśasatī - - -	54
Bhāishajya-ratnāvalir pari-	
śiṣṭa - - -	16
Rādhākānta, <i>Sir Raja</i> :	
Life. See Jīvanacharita -	35
Rādhākānta Ghosha :	
Olāṣṭhā - - -	19
Rādhākīśora Chaudhurī :	
Padyarāñjana - - -	118
Rādhākṛishṇa Dāsa Vairāgī :	
Gosānimaṅgala - - -	101
Rādhākṛishṇa Maṇḍala :	
Nirmalanalini - - -	151
Rādhāmādhava Hāldār :	
Chandralekhā - - -	59
Saivyasundarī - - -	81
Saṁkalā - - -	82
Rādhāmādhava Kara :	
Vasantakumārī - - -	87
Rādhāmādhava Mitra :	
Ārabyopanyāsa - - -	139
Kavitāvali - - -	107
Striloker darpaḥūrṇa - - -	166
Vidhāvāmanorañjana - - -	88
Rādhāmādhava Vasu :	
Musalmān dāyabhāga - -	14
Se ki āmār - - -	83
Rādhāmāya De Chaudhurī :	
Navopākhyāna - - -	150
Rādhāmohana Sena :	
Saṅgītarāṅga - - -	22
Rādhānātha Mitra :	
Kamale kāmīnī nāṭaka - -	67
Māyāvati - - -	73
Ushāharaṇa - - -	86
Rādhānātha Rāya :	
Kavitāvali - - -	107
Rādhānātha Vardhana :	
Sarojīnī nāṭaka - - -	82
Rādhānāthu Vasāka :	
Sarīratattvasāra - - -	20
Vārīndrakula - - -	40
Rādhāramaṇa Adhikārī :	
Dagdhamadana - - -	98
Rādhāramaṇa Dāsa :	
Arthavyavahāra - - -	27
Rādhāvallabha Dāsa :	
Manatattva-sārasaṅgraha -	15
Rādhikānātha Sāhā :	
Sarala varṇajāna - - -	174

	Page		Page
Rādhikānātha Thākura :		Rājakrishṇa Mukhopādhyāya :	
Arupodayāvichāra -	216	Bāṅgālār itihāsa -	46
Pātriparikshā -	29	Bijaganita -	180
Rādhikānātha Vandyopā-		Kavitāmālā -	106
dhyāya :		Kāvya-kālāpa -	107
Durbhiksha o daridratā -	28	Mitravilāpa -	114
Rādhikāprasāda Ghoshu :		Rājābālā -	153
Pravāsivilāpa -	121	Yauvanodyāna -	136
Rādhikāprasāda Kavirāja :		Rājakrishṇa Rāya :	
Jagannātha-Vallabha nāṭaka -	65	Anale bijli -	55
Rādhikāprasāda Rāya :		Bhārata-bhāgya -	95
Navabhāva pañchālī -	115	Bhārata-yuvarāja -	96
Rādhikāprasanna Mukhopā-		Granthāvalī -	53
dhyāya :		Kavitākaumudī -	105
Bhāratavarsher itihāser upa-		Lauhakārāgāra -	70
kramanikā -	48	Mahanta-vilāpa -	111
Bhūvidyā -	44	Nātyasambhava -	75
Prākṛitika bhūgola -	45	Nibhṛita nivāsa -	115
Svāsthyarakshā -	5	Niśīthachiatā -	115
Svāsthyarakshār praveśikā -	5	Pativrata -	77
Rādhikāramana Chattoṇopā-		Rāmāyana -	123
dhyāya :		Stavamālā -	130
Satir dargati -	83	Tārakasambhāra -	85
Raghunāni Sarkār :		Vaṅgabhūsbhāna -	133
Mānasāśoka -	184	Rājakrishṇa Rāya Chaudhuri :	
Raghunandana Bhattachārya :		Aksharaśikshā -	189
Life. See Charitachatushtaya -	33	Arthavyavahāra -	27
Raghunandana Gosvāmī :		Naradeha-nirṇaya -	18
Rāmarasāyana -	122	Rasāyana-śikshā -	3
Raghunātha Chakravartī :		Rājakrishṇa Sannyāla :	
Satyānārāyaper puthi -	128	Dvijagatī -	218
Raha, H. C. :		Rājakrishṇa Vandyopādhyāya :	
Satyamater patha -	211	Adventures of Telemachus -	138
Raihan al-Din :		Nitibodha -	191
Gul i arjān -	162	Sīśuśikshā -	194
Shirin-Farhād -	166	Telimakas -	157
Railey, J. Rudd :		Upakramanikā -	179
Rājakumāra Albärter jivani -	37	Rājakumāra Bhattachārya :	
Rājachandra Rāya :		Vyākaraṇa-saṅgraha -	179
Alāpachchale Rāmāyana -	139	Rājakumāra Gupta :	
Rājakrishṇa Ādhyā :		Saṅgitamālā -	125
Kāmarūpa Kāmalatā -	146	Rājakumāra Majumdār :	
Rājakrishṇa Chakravartī :		Key to English Reader -	198
Svāsthyarakshāvidhi -	5	Rājakumāra Mukhopādhyāya :	
Rājakrishṇa Chattoṇopādhyāya :		Ki bhayānaka durbhiksha -	68
Kāmarūpa upādhyāna -	146	Rājakumāra Sarvādhikārī :	
Rājakrishṇa Dāsa :		Inglaṇḍer sāsanaprapālī -	49
Kavitākusuma -	106	Rājakumāra Vandyopādhyāya :	
Rājakrishṇa Datta :		Sāradakusuma -	82
Arundhati -	56	Rājamohana Chattoṇopādhyāya :	
Jeman roga temani rojhā -	66	Bhūgolaparichaya -	43
Rājakrishṇa Miśra :		Palāśir yuddher tika -	119
Padyasaralapāṭha -	119	Rājamohana De :	
		Kshetraajyāmiti -	186
		Rājanārāyana Bhattachārya :	
		Pañjābetihāsa -	49
		Rājanārāyana Mitra :	
		Kāyastha-kaustubha -	39

	Page		Page
Rājanārāyaṇa Rāya :		Rājendralāla Vandyopā-	
Vakṛitā - - -	206	dhyāya :	
Rājānārāyaṇa Vasu :		Collection of Agricultural	
Bāṅgālā bhāṣhā o sūhitya -	24	Sayings - - -	1
Brāhmadharmer uchecha ādarśa	203	Rājendramohana Vasu :	
Hinḍu kalejer itivṛitta -	5	Kāśmīra-kusuma - - -	45
Prākṛita aśāmpradāyikatā -	205	Rājendranārāyaṇa Śāstraratna :	
Rājanārāyaṇa Vasur vakṛitā	205	Nyāyamukula - - -	220
Sekāl ār ekāl - - -	170	Rājendranātha Chakravartī :	
Vividha prabandha - - -	171	Bhāratavijīya - - -	58
Rajanikānta Chakravartī :		Rājendranātha Dāsa Ghosha :	
Chittonmādinī - - -	98	Manohara tappā - - -	113
Śiśumodana - - -	129	Rājendranātha Datta :	
Rajanikānta Ghosha :		Bhārater itihāsa - - -	48
Bhūgolavidyāsāra - - -	43	Bhāratiya granthāvalī - - -	52
Binā aushadhe svāsthyarakṣhā	17	Mānavadharmasāstra - - -	14
Jamīdārī Mahājani hisāb -	183	Rājendranātha Rāya :	
Rajanikānta Gupta :		Ākkel-selāmī - - -	55
Āryakīrtti - - -	32, 140	Rājeśvara Gupta :	
Jayadeva-charita - - -	84	Bhārata-saubhāgya - - -	203
Pāṇini - - -	91	Deśiya jarip - - -	186
Pāṭhamañjarī - - -	192	Gaṇitapāṭha - - -	182
Prabandhamālā - - -	169	Rājīvalochana Mukhopā-	
Sipāhī yuddher itihāsa -	50	dhyāya :	
Rajanikānta Mukhopādhyāya :		Mahārāja Krishnachandra -	36
Idiomatīc Phrases - - -	188	Rākhalachandra Mitra :	
Rajanikānta Śarmā :		Srivatsa-upākhyāna - - -	156
Kumuda Kāminī - - -	69	Rākhaladāsa Bhāṭṭāchārya :	
Rajanikānta Vasu :		Suruchir dhvajā - - -	85
Varṇasikṣhā - - -	196	Rākhaladāsa Hājra :	
Rajaninātha Chāṭṭopādhyāya :		Sāmājika avasthā - - -	81
Pravāśivilāpa - - -	121	Rākhaladāsa Hāldār :	
Rādhāvilāpa - - -	122	Rāmacharita - - -	221
Vaṅgāṅganā kāvya - - -	133	Yisupraṇīta hitopadeśa -	209
Rajanīvalabha Chāṭṭopā-		Rākhaladāsa Mukhopādhyāya :	
dhyāya :		Hindudharmatattva - - -	219
Anandamayī talār pāṇthāchuri	92	Saṅgītāmālā - - -	125
Pañcharaṅga pāñchālī -	119	Rākhaladāsa Sena Gupta :	
Rājarājendra Chandra :		Seshabandir gāna - - -	126
Ākāla unnati - - -	28	Rakib al-Din Ghulām 'Alī	
Rājaratna :		Shāh :	
Kālighāte e ki churi - -	66	Mī'rājūnāmāh - - -	225
Rājavallabha Śiromani :		Rāmachandra Bhāṭṭāchārya :	
Bodhasūtra - - -	189	Lakshmana-digvijaya - - -	109
Rājendrakumāra Vasu :		Saṅgītānandalaharī - - -	126
Act XV. of 1877 - - -	10	Rāmachandra Bhaumika :	
Rājendralāla Ghosha :		Rājāñiyama - - -	13
Navina Mahanta - - -	75	Rāmachandra Chaudhurī :	
Naviner kheda - - -	75	Vishādapratimā - - -	159
Rājendralāla Mitra :		Rāmachandra Dāsa, of Pabna :	
Patrakāumudī - - -	90	Pushpamālīkā - - -	122
Prākṛita bhūgola - - -	45	Rāmachandra Dāsa, Son-in-	
Śilpikadarśana - - -	2	law of Rāsamanī Dāsi :	
Vyākaraṇa-praveśa - - -	176	Life. See Rāmachandra -	37
		Rāmachandra Datta :	
		Bālyavivāha - - -	57

	Page		Page
Rāmachandra Mukhopā-		Rāmāgati Nyāyaratna [cont.] :	
dhyāya :		Romāvati - - - -	154
Dānavadalana - - -	98	Sisupāṭha - - - -	193
Nala-Damayanti - - -	114	Vastuvichāra - - - -	26
Nandavidāya yātrā - - -	114	Rāmāgati Vasu :	
Vijayanagarādhipa Rāma - -	89	Jamīdārī Mahājani vyavahāra	183
Rāmachandra Rāya :		Rāmāgati Vasu Chaudhuri :	
Gurūśishya - - - -	218	Sisupāṭha - - - -	194
Rāmachandra Sena :		Rāmāgopāla Chakravartī :	
Muhammādan Law of In-		Astamita sūrya - - -	56
heritance - - - -	14	Kāvyataraṅga - - -	107
Rāmachandra Śīla :		Unmādinī - - - -	133
Jagannāther mandirapatana -	103	Rāmākālī Bhāṭṭāchārya :	
Rāmachandra Suyānā :		Adbhuta upanyāsa - - -	138
Bauddhopāsana - - - -	206	Hindu parivāra - - -	64
Rāmachandra Tarkālānkāra :		Rāmākamala Bhāṭṭāchārya :	
Akrūra-saṁvāda - - -	92	Bacon's Essays - - -	168
Chandravamśa - - - -	97	Rāmāyana - - - -	123
Hara-Pārvati-maṅgala - - -	102	Rāmākamala Chāṭṭopādhyāya :	
Kālipurāṇa - - - -	219	Vaṅgadarpaṇa - - -	45
Mādhava-Mālatī - - -	164	Rāmākamala Datta :	
Rāmachandra Vidyāvā-		Saileśvari nāṭaka - - -	81
chaspati :		Rāmākamala Vandyopādhyāya :	
Padyamālā - - - -	117	Lavaṇavadha kāvya - - -	110
Rāmacharapa Nāṭha :		Rāmākānāi Datta :	
Āmār vāsagriha - - -	15	Navapāṭha - - - -	191
Bodhodayar artha - - -	196	Rāmākānta Chaudhuri :	
Rāmādāsa Śarmā :		Abhimanyuvadha kāvya - -	91
Bhārata-uddhāra - - -	96	Rāmākānta Dāsa :	
Rāmādāsa Sena :		Kinān deśer vṛittānta - -	209
Aitiḥāsika rahasya - - -	168	Rāmākānta Sena :	
Bhāratavarsher purāvṛitta - -	48	Lalitakusuma - - - -	70
Chaturdaśapadī kavītāmālā -	97	Rāmākānta Śīla :	
Kavītālāhari - - - -	106	Vaṇasūtra - - - -	196
Rāmādayāla Bhāṭṭāchārya :		Rāmākṛishṇa :	
Vaṇabhedadipikā - - -	40	Satyanārāyaṇer pāñchālī - -	128
Rāmādayāla Ghosha :		Rāmākṛishṇa Kavirāja :	
Mānasakusuma - - - -	112	Dharmapustaka-pāṭhopakāraka	209
Rāmādayāla Tarkaratna :		Rāmākṛishṇa Paramahansa :	
Ekādaśīr upavāser tattva - -	218	Life. See Rāmākṛishṇa	
Rāmādayāla Vandyopādhyāya :		punthi - - - -	37
Saṁvīr pāñchālī - - - -	127	Rāmākṛishṇa Vandyopādhyāya :	
Satyanārāyaṇer pāñchālī - -	128	Meghanādavadha nāṭaka - -	73
Rāmādhana Rāya :		Rāmākṣhaya Chāṭṭopādhyāya :	
Kalīcharita - - - -	104	Premachandra-jīvanacharita -	37
Tārakanāther upākhyāna - -	131	Pulis o lokarakṣhā - - -	13
Rāmādhana Tarkapañchānaa :		Rāmākumāra Chandra Dāsa :	
Vidhavāvedana nishedhaka - -	31	Udvāhotsava - - - -	133
Rāmāgati Ubāṭṭopādhyāya :		Rāmākumāra Nandī :	
Surārīvadha kāvya - - -	130	Gaṇitatattva - - - -	182
Rāmāgati Nyāyaratna :		Virāṅganā-patrottara - - -	135
Bāṅgālā bhāshā o sāhitya - -	32	Rāmākumāra Rāya :	
Bāṅgālār itihāsa - - - -	47	Paramārtha saṅgita - - -	120
Bāṅgālā vyākaraṇa - - -	172	Rāmākumāra Śarmā :	
Bhāratavarsher samasta itihāsa	48	Apūrva kirtti - - - -	139
Chāṇḍī - - - -	97		
Goshṭī kalhā - - - -	144		

	Page
Rāmalāla Chakravartī :	
Kavitākalāpa - - -	105
Nalinī - - -	150
Paḍyūmukula - - -	118
Rāmalāla Mitra :	
Sulānta itihāsa - - -	156
Rāmalāla Mukhopādhyāya :	
Isānachandra Datter jivana- vṛttānta - - -	84
Mahāśvetā-tāpasiveśa - - -	71
Rāmalochana Dāsa :	
Brahmavaivartapurāṇa - - -	217
Rāmalochana Dāsa Kaviratna :	
Premalaharī - - -	165
Rāmamaya Tarkaratna :	
Mṛichebhakatika - - -	73
Rāmamohana Gupta Kavirāja :	
Sīśuchikitsā - - -	20
Rāmamohana Rāya, Raja :	
Gaurīya vyākaraṇa - - -	172
Granthāvalī - - -	53
Life. See Charitāśṭaka - - -	33
— See Rājā Rāmamo- hana - - -	37
Yīśupragīta hitopadeśa - - -	209
Rāmanakṛishṇa Chattōpādhyāya :	
Chheṛe de mā - - -	59
Ei ek rakam - - -	62
Rāmanakṛishṇa Vasākha :	
Ūrmilā-sambhāsha - - -	133
Rāmanārāyaṇa Dāsa :	
Astrachikitsā - - -	15
Kavitākusumāṅkura - - -	106
Manual of Minor Surgery - - -	18
Mayūra-takht - - -	49
Treatise on Inflammation - - -	20
Uttejana - - -	20
Rāmanārāyaṇa Ghosha :	
Naishādha - - -	114
Rāmanārāyaṇa Mitra :	
Nitiśikshā - - -	7
Rāmanārāyaṇa Tarkaratna :	
Chakshudāna - - -	59
Dharmavijaya nāṭaka - - -	60
Jeman karma temanī phala - - -	66
Kāpsavadha - - -	67
Kalīna kuṣasarvasva - - -	69
Mālatimādhava nāṭaka - - -	71
Nava nāṭaka - - -	75
Ratnāvalī nāṭaka - - -	80
Rukmiṇīharāṇa - - -	81
Swapnadhana - - -	85
Ubhaya saṅkaṣṭa - - -	86
Veṇīsaṃhāra - - -	87

	Page
Rāmanārāyaṇa Vidyāratna :	
Bhūgolavidyāsāra - - -	43
Elizabeth - - -	143
Gobīja-prayoga - - -	18
Gopāla-Kāminī - - -	144
Hitakathāvalī - - -	144
Nānaker jīvanavṛttānta - - -	36
Satyachandrodaya - - -	155
Rāmanārāyaṇa Viśvāsa :	
Manobhārater prakṛitidarśana - - -	15
Rāmanātha Ghosha :	
Pārāgānye e ki dāya - - -	76
Rāmanātha Lāhā :	
Anāther vilāpa - - -	92
Rāmanātha Mārīka :	
Satya premālāpa - - -	205
Rāmanātha Rāya :	
Kavitākalāpa - - -	105
Varṇabodha - - -	195
Rāmanātha Sarasvatī :	
Chhātrabodha-vyākaraṇa - - -	178
Rāmanātha Tarkasiddhānta :	
Life. See Charitachatusṭaya - - -	33
Rāmanidhi Gupta :	
Gītaratna - - -	101
Rāmanīmohana Ghosha :	
Mukura - - -	114
Rāmaprāṇa Nyāyaratna :	
Madālasā - - -	110
Rāmaprasāda Rāya :	
Act XIX. of 1853 - - -	9
Rāmaprasāda Sena (Kavirañ- jana) :	
Jñānānanda padāvalī - - -	104
Kālikīrtana - - -	104
Kavirañjaner kāvyasaṅgraha - - -	53
Kavirañjana Vidyā-Sundara - - -	163
Prasādaprasaṅga - - -	37, 121
Rāmaprasanna Vidyāratna :	
Bāṅgālā vyākaraṇa - - -	172
Rāma Rāma Vasu :	
Lipimālā - - -	90
Rājā Pratāpāditya-charitra - - -	37
Rāmaratna Pāṭhaka :	
Durgotsava - - -	218
Rāmasādāya Bhāṭṭāchārya :	
Bāṅgālār itihāser prāśnottara - - -	47
Vāmācharita - - -	38
Rāmasevaka Vidyāratna :	
Vishṇupurāṇa - - -	222
Rāmasundara Rāya :	
Strīdharmā vidhāyaka - - -	30
Rāmatāraka Sena Gupta :	
Tārakachandrikā - - -	131

	Page		Page
Rāmatārāṇa Sānnyāla :		Raṅgalāla Vandyopādhyāya :	
Ādarśasatī - - -	51	Guṇotkirtana - - -	4
Akālśbodhana - - -	53	Kumārasambhava - - -	108
Ānandamilana - - -	56	Padmini - - -	164
Nisākusuma - - -	75	Pravādamālā - - -	137
Pramodakānana - - -	77	Sūrasundarī - - -	167
Pranayapārijāta - - -	78	Rasamaya Dāsa :	
Rāsālilā - - -	80	Gitagovinda - - -	101
Siver vivāha - - -	84	Rāsamohana Vandyopādhyāya :	
Rāmatārāṇa Tarkavāgiśa :		Kavitākusuma - - -	106
Sikandarnāmah - - -	128	Rasasāgara, the Poet :	
Rāmayādu Bhāṭṭāchārya :		Life. See Jīvanacharita - - -	35
Aṅkamālā - - -	180	Rāsasundarī :	
Rāmayādu Śarmā :		Amār jīvana - - -	32
Navabodha - - -	191	Rāsavihārī Mukhopādhyāya :	
Ramesāchandra Datta :		Autobiography. See Sam-	
Jīvanaprabhāta - - -	145	kshipta jīvanavrittānta - - -	38
— See Satavarsha - - -	155	Ballālī-saṃśodhinī - - -	28
Jīvanasandhyā - - -	145	Kaulīnya-saṃśodhinī - - -	29
— See Satavarsha - - -	155	Kulīnakīrtana - - -	108
“Lake of Palms.” [See		Saīśava jñānachandrikā - - -	125
Samsāra - - -	155	Sītār vanavāsa - - -	129
Mādhavikaṅkana - - -	148	Rāsavihārī Rakshita :	
— See Satavarsha - - -	155	Mānatarāṅginī - - -	112
Mahārāshṭra jīvanaprabhāta] - - -	148	Rāmāyana - - -	123
Rīgvedasamhitā - - -	221	Rasasāgara - - -	124
Sāmāja - - -	154	Rāsavihārī Sila :	
Saṃsāra - - -	155	Uttarāvilāpa nāṭaka - - -	86
Satavarsha - - -	155	Rāsavihārī Viśvāsa :	
Vaṅgavijetā - - -	158	Act VI. of 1860 - - -	10
— See Satavarsha - - -	155	Rasikachandra Dāsa :	
Ramesāchandra Lāhīrī :		Sīśuśikṣhār arthapustaka - - -	200
Gaureśvara nāṭaka - - -	62	Rasikachandra Rāya :	
Ramesāchandra Mukhopādhyāya :		Haribhaktichandrikā - - -	102
Chittavinoda - - -	142	Jīvanatārā - - -	163
Nava prahelikā - - -	9	Manodīkṣhā-sudhātaraṅginī - - -	113
Ramesāchandra Vasu :		Navarasāṅkura - - -	115
Act I. of 1872 - - -	10	Pāñchālī - - -	119
Rāmeśvara Bhāṭṭāchārya :		Sakuntalār vanavīhāra - - -	125
Sīvasaṅkīrtana - - -	129	Vijñānasādhurañjana - - -	135
Rāmeśvara Chattoṇopādhyāya :		Rasikachandra Vasu :	
Nārameḍhayajña - - -	150	Najir-saṅgraha - - -	12
Rāmeśvara Tarkaratna :		Rasika Churāmaṇi :	
Bhāgavatapurāṇa - - -	217	Burā bākeśvarer galpa - - -	141
Rāmeśvara Thākura :		Rasikalāla Haldār :	
Satyanārāyaṇa - - -	128	Vasantakaumudī - - -	158
Rāmeśvara Vandyopādhyāya :		Rasikalāla Sarkār :	
Jñānakaumudī - - -	90	Key to Poetical English	
Ramkhe, M., Rev. :		Reader - - -	200
Bāṅgālā Gāro abhīdhāna - - -	22	Rasikamohana Chattoṇopādhyāya :	
Rammohun Rāya. See Rāma-		Pbalitajyotiṣha - - -	3
mohana Rāya.		Rasikānanda, Founder of the	
Raṅgalāla Mukhopādhyāya :		Śyāmānandī Sect :	
Chittachaitanyodaya - - -	97	Life. See Rasikamaṅgala - - -	124
Viśvakosha - - -	23	Ratikānta Lāhā :	
		Key to the Poetical Class-	
		book - - -	200

	Page
Ravindranātha Thākura :	
Chitrā - - -	97
Galpagucheḥha - - -	143
Gāner bāhi - - -	100
Kathā - - -	105
Kaṭhāchatusṭaya - - -	146
Kāvyagranthāvali - - -	53
Rudrachāṇḍa - - -	81
Vālmiki-pratibhā. <i>See</i> Gāner-	
bāhi - - -	100
Vichitra galpa - - -	158
Yurop-pravāsir patra - - -	52
Ray, K. D. :	
Udbhidvichārera prasnottara -	1
Rāyacharaṇa Ghosha :	
Vasanta āgamane mahanter	
vilāpa - - -	134
Reichardt, T., <i>Rev.</i> :	
Dipaka - - -	212
Reynolds, G. W. M. :	
Mysteries of London. <i>See</i>	
Laṇḍan-rahasya - - -	148
Riyāz al-Dīn Aḥmad :	
Suriyā-vijaya - - -	51
Robinson :	
Grammar of History - - -	50
Robinson, John :	
Robinson Crusoe - - -	154
Rohiṇinandana Sarkār :	
Bhāgavatapurāṇa - - -	217
Romesh Chunder Dutt. <i>See</i>	
Ramesāchandra Datta.	
Roshan 'Alī :	
Alf Laila - - -	160
Rouse, G. H., <i>Rev.</i> :	
Khrishṭiyya avagāhana - - -	210
Nesānāsaka Sabhā - - -	29
Rukmiṇikānta Thākura :	
Padyamālā - - -	117
Uttara-vilāpa - - -	133
Rumsey, A. :	
Muhammadan Law of In-	
heritance - - -	14
Rūpa Gosvāmī :	
Lalita-Mādhava - - -	109
Vidagdha-Mādhava - - -	134
Russick Lal Sircar. <i>See</i>	
Rasikalāla Sarkār.	

S.

	Page
Sachchidānanda Deva :	
Varnabheda evaṃ varṇadharma	40
Sa'd Allāh :	
Gul i arjān - - -	162
Sadānanda Chatṭopādhyāya :	
Varnaparichāyaka - - -	195
Sa'di :	
Gulistān. <i>See</i> Hitopākhyā-	
namālā - - -	144
Pandnāmab. <i>See</i> Naṣiḥat-	
nāmā - - -	115
Šādiq 'Alī :	
Hālat al-nabi - - -	34
Radd i kafar - - -	226
Šādiq 'Alī, <i>Hanaṭi.</i> <i>See</i>	
Muḥammad Ḥāziq.	
Salim al-Dīn :	
Hidāyat al-muttaqin - - -	224
Šambhuchandra Vidyaratna :	
Tarkavāchaspatir jīvanacharita	38
Sanātana Gosvāmī :	
Bhāgavatāmṛta - - -	94
Siddhāntamañjari - - -	222
Sanjivachandra Chatṭopādhyāya :	
Kaṇṭhamālā - - -	146
Rāmesvarer adriṣṭa - - -	153
Šaṅkarāchārya :	
Life. <i>See</i> Šaṅkaravijayajayanti	38
Šaṅkaralāla De :	
Dhārāpāta - - -	181
Šarachchandra Chatṭopādhyāya :	
Varnabodha - - -	195
Šarachchandra Chaudhurī :	
Bhārata sukhavapna - - -	58
Sāhityasandarbhā - - -	193
Sāhityasopāna - - -	193
Šarachchandra Datta :	
Chikitsāsūtra - - -	17
Olāuthā-chikitsā - - -	19
Virahavilāpa - - -	89
Sarachchandra Rāya :	
Apūrva itihāsa - - -	32
Somalatā nāṭaka - - -	84
Šarachchandra Śāstri :	
Dakṣhiṇāpatba-bhramaṇa - - -	52
Šarachchandra Śīla :	
Dhārāpāta - - -	181
Šarachchandra Vandyopādhyāya :	
Chintālaharī - - -	59
Šaradācharaṇa Chatṭopādhyāya :	
Manoramya upanyāsa - - -	149

	Page		Page
Sāradāmohana Dāsa :		Śaśibhūṣhaṇa Mukhopādhyāya :	
Kapaṭatā - - -	169	Bhāṣābodha vyākaraṇa -	172
Sāradāprasāda Bhaṭṭāchārya :		Kavitāmukura - - -	106
Amaranātha - - -	51	Mātrivilāpa - - -	113
Nisargasundarī - - -	115	Sīśubodha - - -	193
Śāradāprasāda Chakravartī :		Vaṇabodha - - -	195
Viśūchikā-chikitsāsāstra -	21	Vyākaraṇa-bodha - - -	175
Śāradāprasāda Jñānanidhi :		Śaśibhūṣhaṇa Nandī :	
Ātmotkarshavidhāna - - -	6	Kāyastha-purāṇa - - -	39
Sāradāprasāda Mukhopādhyāya :		Śaśibhūṣhaṇa Śarmā :	
Rādhikāvilāpa - - -	122	Sarala kavitāmālā - - -	127
Sāradāprasāda Sarkār :		Śaśibhūṣhaṇa Vandyopādhyāya :	
Pāṭiganita - - -	184	Upanyāsamuktāvalī - - -	157
Practical English Composition	177	Śaśichandra Datta :	
Sāradāprasāda Smṛitiratna :		Upanyāsamālā - - -	157
Kundamālā - - -	108	Śaśimohana Dhara :	
Sāradāprasāda Smṛititīrtha :		Upadeśāṅkura - - -	8
Bilāt-yātrā-pratishedha -	217	Śaśindranātha De :	
Sāradāprasāda Vidyāvinoda :		Kanakakusuma - - -	68
Premanandākinī - - -	78	Śaśīśekharaśvara Rāya :	
Sāradāprasāda Viśvāsa :		Kṛishaker chhabī - - -	108
Introductory English Grammar	177	Satīśachandra Chakravartī :	
Sāradāprasanna Guha :		Rāyaparivāra - - -	154
Kavitākamala - - -	105	Satīśachandra Chaudhurī :	
Saralāsundarī, <i>Śrīmātī</i> :		Prathama bhūgola - - -	45
Surendra-Saralā - - -	85	Satīśachandra Rāya Chaudhurī :	
Śarat Sundarī, <i>Mahārāṇī</i> :		Vaṅgiya samāja - - -	51
Life. See Jivanacharita -	35	Satīśachandra Vidyābhūṣhaṇa :	
Sarkār, K. K. G., <i>Rev.</i> :		Ātmattvaparakāśa - - -	216
Pravādamālā - - -	137	Bhāvabhūti o tūṅhār kāvyā -	91
Sarvānanda Bhaṭṭāchārya :		Sātkaṇṭha Datta :	
Samasyā-darpana - - -	9	Dvitiya pāṭha - - -	190
Sarvānanda Rāya :		Prāṇivṛttānta - - -	26
Saratkumārī - - -	155	Prathama pāṭha - - -	192
Sarveśvara Majumdar :		Tṛtīya pāṭha - - -	194
Act XV. of 1877 - - -	10	Satyabhūṣhaṇa Karmakāra :	
Śaśāṅkamohana Sena :		Pranayakantaka - - -	78
Sindhusaṅgita - - -	129	Satyacharāṇa Mitra :	
Śaśāṅkavihārī Guha :		Baṛa bau - - -	140
Bābār chheler mā - - -	57	Satyacharāṇa Śāstrī :	
Śaśibhūṣhaṇa Bhaṭṭāchārya :		Chhatrapati Śivāji - - -	34
Bahurūpi-sārameya - - -	140	Mahārāja Nandakumāra -	36
Kārttika-Gaṇeśer jhagrā -	105	Mahārāja Pratāpāditya -	36
Śaśibhūṣhaṇa Chattopādhyāya :		Satyakiṅkara Sena :	
Bhāratavarsher vivaraṇa -	42	Abstract of Full-Bench Rulings	9
Bhugolaparichaya - - -	43	Satyakṛishṇa Vasu Sarvādhikārī :	
Chārūbodha - - -	190	Karṇātakumāra - - -	68
Rāmer rājyābhishheka -	153	Satyavrata Sāmaśramī Bhaṭṭā-	
Sailakumārī nāṭaka - - -	81	chārya :	
Sīśupāṭha - - -	194	Devatātattva - - -	217
Śaśibhūṣhaṇa Ghosha :		Kāraṇavyūha - - -	206
Chārurabhā - - -	59	Sākhyaśāstra - - -	221
Śaśibhūṣhaṇa Loha :		Trayibhāṣā - - -	222
Hṛdīmāvadha - - -	64	Satyendranātha Thākura :	
Śaśibhūṣhaṇa Mitra :		Bauddhadharma - - -	206
Śrīvateṇa nāṭaka - - -	84		

	Page		Page
Śaurīndramohana Thākura :		Shib Chunder Karmokar.	
Bhāratiya nātyarahasya -	58	See Sivachandra Karma-	
Bhūgola o itihāsa -	43	kāra.	
Hārmoniyam-sūtra -	21	Siddheśvara Chhatṭopādhyāya :	
Jātiya saṅgīta -	21	Kinnara Kāmini -	68
Mridaṅga-mañjari -	21	Siddheśvara Gupta Kavirāja :	
Muktāvali nāṭikā -	73	Dravyārthachandrikā -	17, 22
Pathuriyāghāt Vaṅga nāṭyālaya -	120	Siddheśvara Rāya :	
Rasāvishkāra-vṛindaka -	80	Bāṅgālā śikshā -	189
Tārāvati -	157	Mādhavikā -	70
Victoria-gītimālā -	22	Siddon, Felix :	
Yantrakosha -	22	Life and Travels. See	
Yantrakshetradīpikā -	22	Apūrva itihāsa -	32
Scott, Walter, Sir :		Simpson, Dr. :	
Lay of the Last Minstrel.		Formulary Book -	18
See Seshabandir gāna -	128	Śisirakumāra Ghosha :	
Sein, J. C. See Jayanti-		Prabodhānanda -	37
chandra Sena.		Śisurāma Dāsa :	
Seton-Karr, W. S. :		Prabhāśakhaṇḍa -	120
Patrakauṃudi -	90	Śitalachandra Vedāntabhū-	
Shafī' al-Dīn :		shapa :	
Jangnāmār puthi -	103	Vivekavilāsa -	89
Shāh, R. A. :		Śitalanātha Chaudhuri :	
Bāṅgālā pūramārthika saṅkir-		Bhāṅgā ghare chānder ālo -	168
tana -	211	Sitānātha Dāsa Datta :	
Shāh Khondkār :		Jñānāñjana -	145
Qissaḥ i Shāh i Rūm -	165	Sitānātha Vasu Mallika :	
Shāh Sher 'Alī :		Kāśikhaṇḍa -	219
Ramz al-'arīfin -	226	Sivachandra Bhaṭṭāchārya :	
Shaiḅh Bābū. See Aḥmad.		Ajavilāpa -	92
Shakespeare, W. :		Bhūśikshā -	44
Comedy of Errors. See		Tinṭi kusuma -	132
Bhramakautuka -	58	Upadeśa-mañjari -	8
See Bhrāntivilāsa -	141	Śivachandra Deva :	
Cymbeline. See Suśilā-		Śiśupālana -	20
Virasimha -	85	Śivachandra Jānā :	
Hamlet. See Amara Sīpha -	55	Pātivratyadharmasikshā -	29
Macbeth -	70	Śivachandra Karmakāra :	
See Rudrapāla -	81	Bhaishajya-sāra -	16
Merchant of Venice. See		Manual of Materia Medica -	18
Bhānumati -	57	Śivachandra Mukhopādhyāya :	
See Suralatā -	85	Kāñchanamālā -	146
Othello. See Bhīma Sīpha -	58	Śivachandra Śarkār :	
Romeo and Juliet -	81	Pallipāṭhikā -	5
See Ajayasimha		Śivachandra Soma :	
Vilāsavati -	55	Uṇṣyār itihāsa -	51
Tempest. See Nalinivasanta		Śivachandra Viśārada :	
Twelfth Night. See Suśilā		Vyavasthākaumudi -	223
chandraketu -	156	Śivāji, Maratha King :	
Winter's Tale. See Madana-		Life. See Chhatrapati Śivāji	34
mañjari -	70	See Śivāji chāritra	38
Shama Churn Chatterjee.		Śivanārāyaṇa Chhatṭopādhyāya :	
See Śyāmācharaṇa Chaṭ-		Sivodaya -	129
ṭopādhyāya.		Śivanātha Bhaṭṭāchārya :	
Shams al-Dīn, Šiddiqi :		Nirvāsiter vilāpa -	115
Bhāvalābha -	161	Pushpamālā -	122
Shamsher 'Alī :			
Gul o Harmuz -	162		

	Page		Page
Śivanātha Śāstrī :		Śrīnātha Mukhopādhyāya :	
Mej bau - - -	149	Madhumatī - - -	70
Nayanatārā - - -	150	Śrīnātha Sena :	
Śivāprasanna Bhaṭṭāchārya :		Bhūshātattva - - -	172
Prayāsa - - -	169	Śrīnātha Simha :	
Somadeva Bhaṭṭa :		Kularahasya kāvyā - - -	108
Kathāsaritsāgara - - -	147	Śrīnātha Vandyopādhyāya :	
— See Bṛihat kathā - - -	141	Rārhiya Brāhmanar ādivampā - - -	40
Somanātha Mukhopādhyāya :		Sarpāghāta-chikitsā - - -	20
Bālyavivāha - - -	28	Śrīnivāsa Āchārya :	
Śikhāpaddhati - - -	6	Life and Teachings. See	
Soorjee Narain Ghose. See		Anurāgavallī - - -	93
Sūryanārāyaṇa Ghoshā.		Śrīpati Bhaṭṭāchārya :	
Sourindro Mohun Tagore.		Ki lūchana - - -	68
See Śaurīndramohana Thā-		Samskrīta śabdāsādhana - - -	178
kura.		Sulabhabodha vyākaraṇa - - -	174
Śrīgovinda Chaudhurī :		Śrīśachandra Ghoshā :	
Viśrāmālabarī - - -	136	Vaṅgeśvara - - -	158
Śrībārī Bhaṭṭāchārya :		Śrīśachandra Rāya :	
Chirapañjikā - - -	40	Nūtana dhārāpāta - - -	184
Janmadīpikā. See Chirapañ-		Śrīśachandra Rāya Chau-	
jikā - - -	40	dhurī :	
Śrīkanṭha Mallikā :		Lakshmanā-varjana - - -	69
Jagachchhabī - - -	45	Śrīśachandra Majumdār :	
Śrīkanṭhanātha Rāya :		Kṛitajñatā - - -	147
Manmatha-Muñjūrī - - -	148	Viśvanātha - - -	159
Śrīkanṭhanātha Sarkār :		Śrīśachandra Upādhyāya :	
Vrajesvarī kāvyā - - -	136	Haimavatī nāṭaka - - -	63
Śrīkrishṇa Dāsa :		Stern, A., Rev. :	
Sabhyatār itihāsa - - -	29	Brief Life of Lady von	
Śrīmādhava Bhaṭṭāchārya :		Krudener - - -	32
Cheritachatusṭaya - - -	33	Dharmatattvapraśeṣikā - - -	212
Sulochanā kāvyā - - -	156	Manushyer ādhyātmika prayo-	
Śrīmanta Vidyābhūṣhaṇa :		jana - - -	211
Bāṅgālā vyākaraṇa - - -	172	Prabhu Yesu Khrishṭa - - -	209
Rāmavanavāsa - - -	153	Sudhindranātha Thākura :	
Śrīnārāyaṇa Mallikā :		Sādhana - - -	228
Iuroper vivaraṇa - - -	44	Śūdraka :	
Śrīnātha Chanda :		Mṛichchhaleṭikā - - -	73
Ātibhāṣika sandarbha - - -	46	Sukhamaya Hāldār :	
Bhāshābodha - - -	189	Rachanāprapālī - - -	173
Kāvyākāumudī - - -	107	Sukumārī Datta :	
Sadbhāvākusuma - - -	125	Apūrva satī - - -	56
Sukhabodha - - -	174	Surāṅginī, S'rīmatī :	
Śrīnāthacharāṇa Māsānta :		Tārācharita - - -	157
Padyaparichaya - - -	118	Suratalāla Mukhopādhyāya :	
Śrīnātha Chaudhurī :		Kavitākamala - - -	105
Āmi to unmadīnī - - -	55	Surenachandra Vandyopā-	
Śrīnātha Ghoshā :		dhya : - - -	
Key to English Reader - - -	198	Great Market War - - -	63
Śrīnātha Kuṇḍī :		Mahanter daphārāphā - - -	71
Gata nikāsh - - -	62	Mahanter kārāvāsa - - -	71
Tārakavadha - - -	157	Tārakeśvara nāṭaka - - -	85
Varaṇājñāna - - -	195	Yamālaye Elokefir vichāra - - -	90
Vijayakumārī - - -	88	Surendrachandra Vasu :	
		Karmakartā - - -	68

	Page		Page
Surendralāla Soma :		Svarūpachandra De :	
Guptalipī - - -	144	Bhikhārīṇī - - -	141
Surendranātha Majumdār :		Svarūpachandra Rāya :	
Hāmīr - - -	63	Vyākaraṇāṅkura - - -	175
Mahilā - - -	111	Svarūpacharāṇa Gosvāmī :	
Varshavartana - - -	134	Lalita-Mādhava - - -	109
Surendranātha Mitra :		Swift, Jonathan :	
Jagajjyoti - - -	65	Gulliver's Travels. See	
Surendranātha Mukhopā-		Apūrva deśabhramaṇa - - -	139
dhyāya :		Śyāmācharaṇa Bhaṭṭa :	
Mānasarañjini - - -	112	Tattvasopāna - - -	222
Surendranātha Vandyopā-		Śyāmācharaṇa Brahmachārī :	
dhyāya :		Sāratattvachintāmapī - - -	127
Guikawār viāpa - - -	63	Śyāmācharaṇa Chakravartī :	
Rāmodvāha - - -	80	Upadeśamañjarī - - -	30
Sureśachandra Mitra :		Śyāmācharaṇa Chaṭṭopā-	
Guikawār nāṭaka - - -	63	dhyāya :	
Padyakusumāvalī - - -	117	Bhūgolāṅkura - - -	42
Padyāvalī - - -	119	Janaik Deputī Kālekṭarer	
Sureśachandra Viśvāsa :		ātmavivarāṇa - - -	214
Eulogy. See Uddīpanū - - -	133	Jyotirbīja - - -	2
Life. See Sureśa Viśvāsa - - -	38	Life of Napoleon Bonaparte - - -	36
Sureśvara Mukhopādhyāya :		Vividha pāṭha - - -	196
Bhārata-lalanā - - -	95	Śyāmācharaṇa Dāsa :	
Surroop Chond Doss. See		Kurukshetropākhyāna - - -	69
Svarūpachandra Dāsa.		Śyāmācharaṇa Dāsa Datta :	
Sūryakānta Vandyopādhyāya :		Anutāpini navakāmini - - -	56
Romāvati nāṭaka - - -	81	Syāmācharaṇa Ghosha :	
Sūryakumāra Adhikārī :		Vyāyāmaśikshaka - - -	9
Kānanakusuma - - -	146	Śyāmācharaṇa Ghoshāl :	
Sūryakumāra Ghosha :		Bārai-yāri-pūjā - - -	57
Śabdanirṇaya - - -	192	Śyāmācharaṇa Kaviratna :	
Sūryanārāyaṇa Ghosha :		Saṃsāra-kāvya - - -	125
Apūrva-mālā - - -	93	Śyāmācharaṇa Mallika :	
Pharmacy - - -	19	Surāsaṅkirtana - - -	80
Rasāyana vyavahāra - - -	19	Syāmācharaṇa Mukhopā-	
Sūryanārāyaṇa Mukhopā-		dhyāya :	
dhyāya :		Churālā upākhyāna - - -	142
Saṅketasāra - - -	185	Śyāmācharaṇa Sarkār :	
Sūryanārāyaṇa Rāya :		Vyavasthādarpaṇa - - -	14
Ātmatattva-vidhāyaka - - -	15	Śyāmācharaṇa Śarmā :	
Sutton, A. :		Bāṅgālā vyākaraṇa - - -	172
Svargiya yātrīr vṛttānta - - -	215	Śyāmācharaṇa Śrīmānī :	
Svarṇpalatā, S'rīmatī :		Āryajātrī śīlapachāturi - - -	2
Sūrahālā Surabālā - - -	85	Bālyodvāha - - -	57
Svarṇamayī, Brahmist :		Simpalavijaya - - -	129
Life. See Svarṇamayī - - -	38	Śyāmācharaṇa Vandyopā-	
Svarṇamayī Devī :		dhyāya :	
Chhinnamukula - - -	142	Navaramaṇī nāṭaka - - -	150
Dīpanirvāna - - -	143	Śyāmādāsa :	
Kāhāke - - -	145	Govindamaṅgala - - -	102
Mālatī - - -	148	Nigūṛhatattva - - -	115
Vasanti-utsava - - -	87	Śyāmādāsa Majumdār :	
Svarūpachandra Dāsa :		Saralā bhūgola - - -	45
Sandēśāvalī - - -	50	Śyāmādhara Rāya :	
		Jīvanacharita - - -	25

	Page
Śyāmalāla Chakravartī :	
Ki majār kartā -	68
Śyāmalāla Mukhopādhyāya :	
Tumi je sarvaneśe Govar-	
dhana -	86
Vidyā-Sundara gītābhinaya	
tappā -	184
Syāmalāla Sena :	
Jātittatva-viveka -	39
Syāmalāla Sena Gupta :	
Varnaśikshā -	196
Syāmalāla Vasāka :	
Suśilā-Sripati -	85
Syāmānātha Rāya Chau-	
dhurī :	
Dhīraj-charitra -	34
Śyāmāpada Nyāyabhūṣaṇa :	
Mahābhārata -	110
Vidhavāvivāhanishedha -	31

T.

Tagore, Sourindro Mohun.	
See Saurīndramohana Thā-	
kura.	
Tāj al-Dīn Khān :	
Shīrīn-Farhād -	166
Tāj al-Dīn Muḥammad :	
Hairat al-fiqh -	14
Khulāṣat al-nikāh -	14
Tārācharaṇa Dāsa :	
Manmatha kāvya -	164
Tārācharaṇa Śikdār :	
Bhadrārjuna -	57
Tārādhana Tarkabhūṣaṇa :	
Chikitsābodha -	17
Tārānātha Tarkavāchaspatir	
jīvanī -	38
Tārakabrahma Gupta :	
Prānīvidyā -	26
Tārakabrahma Kathaka :	
Gaurāṅgatattvajñāna -	100
Tārakachandra Chūrāmaṇi :	
Ratnāvalī -	154
Sapatnī nāṭaka -	82
Tārakachandra De :	
Mānasakusuma -	112
Tārakanātha Bhāṭṭāchārya :	
Bhāratavarsher itihāsa -	47

	Page
Tārakanātha Chakravartī :	
Satsaṅge svargavāsa -	8
Tārakanātha Datta :	
Bhūmyadhikārī āin -	11
Dharmarāja -	227
Nava Brāhma -	150
Tārakanātha Gaṅgopādhyāya :	
Svarṇalatā -	157
Tārakanātha Mukhopādhyāya :	
Macbeth -	70
Tārakānūṭina Viśvāsa :	
Bhikṭoriyā -	32
Kamalā -	145
Suhāsinī -	156
Ūrmilā-sambhāsha -	133
Tārākānta Vidyāsāgara :	
Padārthavidyā-praśnottarāvalī	25
Vaijñānika praśnottara -	26
Tārākṛishṇa Hāldār :	
Chamatkāra svapuadarśana -	28
Tārānātha Chakravartī :	
Vijñānaśikshā -	26
Tārānātha Tarkavāchaspati :	
Life. See Tārānātha -	38
——. See Tarkavāchaspatir	
jīvanacharita -	38
Taraṅgiṇī Dāsī :	
Nishphala taru -	169
Sugrivamilana yātrā -	84
Tārāprasāda Chakravartī :	
Bhūdarpaṇa -	42
Tārāprasanna Vasu :	
Āṅkaśikshā -	180
Tārāśaṅkara Maitreya :	
Kamaladattābharaṇa -	163
Tārāśaṅkara Śarmā :	
Strigaṇer vidyāśikshā -	6
Tārāśaṅkara Tarkaratna :	
Kādambarī -	145
Rasselas -	153
Tārāsundara Bhāṭṭāchārya :	
Āsruddhārā -	93
Tārīṇīcharaṇa Chaṭṭopādhyāya :	
Bhāratavarsher itihāsa -	47
Bhūgolapraveśa -	43
Bhūgolavivarāṇa -	44
Tārīṇīcharaṇa Dāsa :	
Jāṅgale jhār -	103
Veśyāvivarāṇa -	87
Tārīṇīcharaṇa De :	
Rāmārāṅjana -	192
Tārīṇīcharaṇa Maddhaṇi :	
Pūrṇasakher kshonnabhāga -	121
Tārīṇīcharaṇa Mardani :	
Sumatī sthīrabhava -	13

	Page
Tāriṇīcharaṇa Mitra :	
Bhāratavṛttānta - - -	42
Sarala pāṭha - - -	193
Tāriṇīcharaṇa Pāla :	
Bhima Siṃha - - -	58
Tāriṇīcharaṇa Rāya :	
Rāghava upākhyāna - - -	152
Tāriṇīcharaṇa Sena Gupta :	
Vyavahārika gaṇita - - -	185
Tāriṇīcharaṇa Vasu Chaudhuri :	
Jamīdārī Mahājāni hisāb - - -	183
Saubhāṅkarī ārya - - -	185
Tāriṇīprasāda Sena :	
Svapnadarsana - - -	8
Tāriṇīsaṅkara Sānnyāla :	
Bāṅgālā vyākaraṇa - - -	172
Ṭekchāṇḍ Ṭhākur. See Pyārī- chāṇḍ Mitra.	
Ṭhākuraḍāsa Sena :	
Bhaktivirodhidiger - - -	203
Ṭhākuraḍāsa Vasu :	
Kāyastha-rasāyana - - -	39
Ṭhākuralāla Datta :	
Gāṇjākhuri - - -	143
Thomas, A. H., Mrs. :	
Silpakarmer bahi - - -	5
Ṭhonṭkātā. See Rājendranātha Rāya.	
Tinkarī Chatṭopādhyāya :	
Jñānakusuma - - -	191
Tinkarī Datta :	
Hitamālā - - -	190
Tinkarī Ghoshāl :	
Nitihāra - - -	151
Tinkarī Mukhopādhyāya :	
Kavitākusuma - - -	106
Mahanter ki dardasā - - -	71
Saśiprabhā nāṭaka - - -	82
Tinkarī Smṛitiratna :	
Bāul saṅgita - - -	94
Padyāṅkasāra - - -	184
Tinkarī Vandyopādhyāya :	
Milita vākya - - -	189
Tinkarī Viśvāsa :	
Abhimanyuvadhā nāṭaka - - -	54
Abhimanyuvadhā yātrā - - -	54
Arjuner lakshyabhedā - - -	56
Babhruvāhaner yuddha - - -	57
Brīhat tarjār laṛāi - - -	96
Dakshayañña nāṭaka - - -	60
Dakshayañña yātrā - - -	60
Draupadīr vastraharaṇa yātrā - - -	61
Jayadrathavadhā yātrā - - -	65
Kāminīkumāra nāṭaka - - -	67
Lakshmanēr śaktīśela yātrā - - -	69

	Page
Tinkarī Viśvāsa [continued] :	
Meghanāḍavadhā yātrā - - -	73
Pāṇchālīr vastraharaṇa yātrā - - -	76
Rāmasavanavāsa nāṭaka - - -	79
Rāmasavanavāsa yātrā - - -	79
Sāvitri-Satyavān yātrā - - -	83
Sitār pātālapraveśa - - -	84
Sitār vanavāsa nāṭaka - - -	84
Sumbha-Nisumbhavadhā yātrā - - -	85
Trailokyanātha Bhāṭṭachārya :	
Aitihāsika prabandhamālā - - -	168
Kavi Vidyāpati - - -	35
Trailokyanātha Dāsa De :	
Vasantavirahinī - - -	134
Trailokyanātha Datta :	
Premādhini nāṭaka - - -	78
Vaṅgabhaṣhār varṇamālā - - -	195
Trailokyanātha Lāhiṛī :	
Chārūpāṭher arūpaka - - -	196
Trailokyanātha Mukhopādhyāya :	
Meghanāḍavadhā nāṭaka - - -	73
Vijñānabodha - - -	26
Viśvakosha - - -	23
Trailokyanātha Rāya :	
Najīr-sārasaṅgraha - - -	12
Tamādī āin - - -	13
Trailokyanātha Sānnyāla :	
Jagater bālya itihāsa - - -	49
Saṅgitasudhāsindhu - - -	196
Tucker, C., Miss :	
Bālakāy chihna - - -	213
Bhagna setu - - -	213
Bhayaṅaka grāma - - -	213
Kāṭhina pardā - - -	214
Nūtana rakame kalā khāoyā - - -	214
Phātā śīśi - - -	214
Phoyārā o megha - - -	214
Pitṛivatsala putra - - -	214
Prajvalita griha - - -	214
Satyavādīrā viśvasta - - -	215
Svapna kathā - - -	215
Tinṭi vipada - - -	215

U.

‘Ubaid al-Haqq :	
Padyamālā - - -	117
Udaya Chāṇḍ Datta :	
Nidāna - - -	18
Udayakṛishṇa Datta :	
Bhūgolasāra - - -	43

	Page		Page
Udayanārāyaṇa Bhādurī :		Umeśachandra Rāya :	
Draupadīr vastraharaṇa yātrā	61	Sikiner-itihāsa	50
Gaṇeśacharitra	100	Umeśachandra Sena :	
Uddhavachandra Dāsa :		Padyāṅkura	118
Sarala parimiti	188	Umeśachandra Sena Gupta :	
Ukkhoy Coomar Dutt. See		Gris deśer itihāsa	49
Akshayakumāra Datta.		Kṛishichandrikā	1
Umācharaṇa Chatṭopādhyāya :		Umeśachandra Vandyopā-	
Vidhavodvāha nāṭaka	88	dhyāya :	
Umācharaṇa De :		Surāpīśāchī	130
Nala-Damayantī nāṭaka	74	Umeśachandra Vidyaratna :	
Umācharaṇa Mitra :		Mahābhārata	111
Gul i Bakāwali	162	Rāmāyaṇa	123
Umācharaṇa Vandyopādhyāya :		Umeśachandra Viśvāsa :	
Gaṇitasāra	182	Samaravāsana	154
Umākānta Chatṭopādhyāya :		Upendrachandra Mitra :	
Danḍiparva	98	Bhārata-krandana	95
Umānātha Rāya :		Bilāti ghar bhāṅgā	168
Kṛishṇabhaktisāra	108	Gulikawār nāṭaka	63
Umāprasāda Mukhopādhyāya :		Jivanatārā nāṭaka	66
Rahasyavilāsa	165	Rahasyapratibhā	152
Umar Shāh :		Sāhityaśikshā	170
Mahāśilāmāh	225	Upendrachandra Nāga :	
Umeśachandra Bhaṭṭāchārya :		Chamatkāra champu	59
S'isūśikshā	194	Upendrakṛishṇa Maṇḍala :	
Vocabulary in English and		Ācharya keleṅkār	56
Bengali	23	Pājir byāṭā chhūncho	76
Umeśachandra Chakravartī :		Upendrakṛishṇa Vandyopā-	
Saudāminī upākhyāna	166	dhyāya :	
Umeśachandra Chatṭopā-		Handbook of Proverbs	137
dhyāya :		Sureśa Viśvāsa	38
Hṛidayadarpaṇa	210	Upendranārāyaṇa Rāya Chau-	
Key to Douglas's Fifth		dhurī :	
Book	197	Rāmavanavāsa kāvya	122
Nitimāṭā	7	Virāvalī kāvya	136
Umeśachandra Dāsa :		Upendranātha Bhaṭṭāchārya :	
Key to Easy Selections	197	Ayogya pariṇaya	57
Umeśachandra Ghosha :		Upendranātha Mitra :	
Act XV. of 1877	10	Apūrva deśabhramaṇa	139
Key to P. C. Sircar's Reader	199	Upendranātha Rāya Chau-	
Umeśachandra Gupta :		dhurī :	
Bhāratīya upanyāsa	140	Padyamālā	117
Hema-Nalinī	64	Upendranātha Vandyopā-	
Kathāsaritsāgara	147	dhyāya :	
Mahārishibhāra-kalāṅka	71	Bhārata-īśvari	95
Vāchyāntaradīpikā	179	Upendranātha Viśvāsa :	
Virabālā	89	Tablāmālā	22
Vyakaraṇa-maṅjūshā	175	Ushruff Ally. See Ashraf	
Vyavasthāchandrīmā	14	'Alī.	
Umeśachandra Mitra :			
Vidhavāvivāha nāṭaka	88		
Umeśachandra Mukhopā-			
dhyāya :			
Itihāsamāñjarī	145		
Vidhavāvivāhe śeshaphala	31		

V.

	Page
Vaidyanātha Bāgchi :	
Kāmini-Kumāra -	163
Vaidyanātha Vandyopādhyāya :	
Āchāradarpaṇa -	216
Vaidyanātha Varāṭa :	
Āryadarpaṇa -	216
Vaikunṭhanātha Gosvāmī :	
Sīśubodha -	201
Syākhat-sandhāna -	185
Vaikunṭhanātha Mājī :	
Bṛihat Lakshmīcharitra -	96
Lakshmīcharitra -	109
Vaikunṭhanātha Mukhopādhyāya :	
Bhāratavarsher saṃkṣipta bhūvivarṇa -	42
Vaikunṭhanātha Sena :	
Dvitiya pāṭha -	182
Prathama pāṭha -	192
Vaiṣṇava Dāsa :	
Padakalpataru -	116
Vāmācharaṇa Chakravartī :	
Bharatavilāsa nāṭaka -	58
Vāmācharaṇa Śarmā :	
Āśutattvaprabodhikā -	216
Vāmāsundarī :	
Life. See Ādarśanārī -	31
Vaṃśīdhara Śarmā :	
Gāyana-bridkumuda -	100
Vaṃśinātha Vasāka :	
Bhramara gītābbhinaya -	58
Vanamālī Chatṭopādhyāya :	
Varer Kāśīyātrā -	87
Vanamālī Dāsa :	
Bṛihat tarjār laṛāi -	96
Vaṅgachandra Ohanda :	
Bhūgolaratnākara -	48
Vaṅgachandra Vandyopādhyāya :	
Durgāmaṅgala -	99
Vaṅgavilāsa Majumdār :	
Hāte hāte phala -	63
Varadācharaṇa Deva :	
Nityatantra -	220
Varadācharaṇa Guba :	
Kavitākūṇja -	106
Varadācharaṇa Mitra :	
Avasara -	93
Varadākānta Ghaṭaka :	
Prabhātachintār vyākhyā -	169

	Page
Varadākānta Majumdār :	
Sikshaka -	13
Varadākānta Mitra :	
Sikh-yuddher itihāsa -	50
Varadākānta Sena Gupta :	
Bhāratabhramāṇa -	51
Varadāprasāda Rāya :	
Jāgratasvapna -	168
Vasāka, G. C. :	
Pārijātaḥaraṇa -	76
Vasantakumāra Bhāṭṭāchārya :	
Kavitānikara -	106
Vasantakumāra Datta :	
Prajñānottaramālā -	49
Sadṛśa-bhaishajyasāra -	19
Vasantakumāra Vandyopādhyāya :	
Kalir chhele -	67
Vasantakumārī Dāsī :	
Rogātūrā Vasantakumārī -	124
Yoshidvijñāna -	31
Vaṭakrishṇa Rāya :	
Vāsarakautuka-rahasya nāṭaka -	87
Vaṭavihārī Chakravartī :	
Kalir kulaṭā -	67
Vaṭavihārī Vandyopādhyāya :	
Hindamahilā nāṭaka -	64
Vaughan, J., Rev. :	
Khrīṣṭokta upadeśa -	210
Romiya maṅḍalir bhrashtatā -	210
Venīmādhava Bhāṭṭāchārya :	
Bodhodayer artha -	196
Dhārāpāta -	181
Key to P. C. Sircar's Reader -	199
Padyāvali -	119
Varṇaparichaya -	195
Venīmādhava Chatṭopādhyāya :	
Upadeśa-kalpalatā -	8
Venīmādhava Dāsa :	
Śabdārthamuktāvali -	23
Venīmādhava De :	
Act IX. of 1871 -	10
Kshudra mokaddamār ādā-later kāryapraṇālī -	12
Nūṭana śabdārthaprakāśikā -	22
Police and Fauzdari Manual -	13
Venīmādhava Ghosha :	
Bhramakautuka -	58
Jñānachandramā -	219
Rishicharita nāṭaka -	80
Venīmādhava Ghosha Dāsa :	
Bhāntirahasya -	59
Venīmādhava Nyāyaratna :	
Daivāsakti -	3
Victoria, Queen :	
Life. See Bhikṭoriyā -	32

	Page		Page
Vidhibhūṣhaṇa Vasu :		Vijayakṛishṇa Vasu :	
Chāruchandra - - -	142	Aṅkasūtra - - -	180
Vidyāpati :		Avakāśagāthā - - -	93
Life. See Kavi Vidyāpati - -	35	Vilāpasindhu - - -	135
Padāvali - - -	53	Vijayanātha Mukhopādhyāya :	
Purushaparikhā - - -	152	Hemānginī - - -	144
Vihārikānta Chanda :		Vijaya Paṇḍita :	
Dhārāpāṭa - - -	181	Mahābhārata - - -	111
Subhāṅkari - - -	185	Vilāyat Husain :	
Vihārīlāla Bakhshī :		Dāstān i Amir Hamzah - -	98
Nitipāṭha - - -	116	Fasānah i 'ajā'ib - - -	161
Vihārīlāla Bhādurī :		Vimalacharāṇa Majumdar :	
Bhaishajya-tattva - - -	16	Key to English Reader - -	198
Chikitsāvijñāna - - -	17	Key to History of Bengal - -	200
Vihārīlāla Chakravartī :		Key to Moral Class-book - -	198
Bandhuviyoga - - -	94	Key to Poetical English	
Nisargasandarśana - - -	115	Reader - - -	199
Premapravāhīnī - - -	121	Vinodarāma Sena :	
Vaṅgasundarī - - -	134	Bhaktamālā - - -	94
Vihārīlāla Chatterpādhyāya :		Vinodarāma Sena Dāsa :	
Āchābhūyār bombāchāk - -	54	Stavakalpādrumāsākhā - -	130
Abalyāharāṇa - - -	55	Vinodavihārī Chakravartī :	
Granthāvalī - - -	53	Kāvyasindhu - - -	107
Meghanādavyaṅga kāvya - -	73	Vinodavihārī Datta :	
Mui Hyāṇḍu - - -	73	Kanakakāṣana - - -	68
Rāvaṇavadha nāṭaka - - -	80	Vinodavihārī Gosvāmī :	
Vihārīlāla Ghoshāl :		Pūrṇasāsi - - -	152
Irāvati - - -	65	Rāmāyana - - -	123
Vihārīlāla Haldār :		Vinodavihārī Mallika :	
Chittasamskāra - - -	97	Yudhishthira-rājyābhisheka -	90
Vihārīlāla Mitra :		Vinodavihārī Mukhopādhyāya :	
Samsārarahasya - - -	221	Āmodinī - - -	139
Vidhavā Vaṅgabālā - - -	88	Vinodavihārī Śīla :	
Vihārīlāla Nandī :		Lakshmaner śaktisela nāṭaka -	69
Meghamālā nāṭaka - - -	73	Padyapāthārtha - - -	200
Sabdārtharatnākara - - -	23	Pakeṭ abhidhāna - - -	22
Vidhavāparinayotsava - - -	88	Vinodavihārī Vandyopādhyāya :	
Vihārīlāla Sarkār :		Jagejyoti - - -	65
Kanyārahasya - - -	105	Vipinamchana Sena Gupta :	
Vidyāsāgara - - -	38	Hindumahilā nāṭaka - - -	64
Vihārīlāla Shāh :		Saṅkhyāsāra - - -	23
Jagadvallabhapurasya vijñā-		Vipinavihārī Chakravartī :	
panā - - -	103	Adbhuta digvijaya - - -	138
Vihārīlāla Simha :		Vipinavihārī Dāsa :	
Rasarañjana - - -	80	Rasāyana - - -	3
Vihārīlāla Vandyopādhyāya :		Vipinavihārī De :	
Durgotsava nāṭaka - - -	61	Manoharīnī nāṭaka - - -	72
Saktisambhava - - -	125	Vipinavihārī Ghosha :	
Vijayachandra Majumdar :		Vidhavā-darśana - - -	134
Yugapūjā - - -	136	Vipinavihārī Ghoshāl :	
Vijaya Gupta :		Muktī evaṃ tāsār sādhanā -	220
Manasāmaṅgala - - -	112	Vaṅger punsruddhāra - - -	87
Vijayakṛishṇa Gosvāmī :		Vipinavihārī Gosvāmī :	
Brāhma Samājor avasthā - -	203	Harināmāmrīṭasindhu - - -	102
		Vipinavihārī Śīla :	
		Gitādhāra - - -	101
		Nūtana dhārāpāṭa - - -	184

	Page		Page
Vipracharāṇa Chakravartī :		Viśvaninduka Rāya :	
Jñānāsākhā vyākaraṇa -	172	Ekāl o sekāl -	28
Jñānavṛksha -	191	Viśveśvara Deva :	
Vipradāsa Vandyopādhyāya :		Svarṇalatā -	131
Ruśiyādbipati Pīṭar -	37	Viśveśvara Datta :	
Virachandra Chakravartī :		Shāhnāmā -	128
Sanipūjār pustaka -	127	Viśveśvara Ghosha :	
Virachandra Gosvāmī :		Premopadeśa nāṭaka -	165
Vaiṣṇava vratanirdhāraṇa -	222	Viśveśvara Vasu :	
Virachandra Gupta :		Pramodamanoramā -	77
Kāvyaakusuma -	107	Von Krudener, <i>Lady</i> :	
Virājamohana Chaudhurī :		Life. See Brief Life of Lady	
Sarasvatī pūjā -	82	von Krudener -	32
Vaṅgavidhava -	87	Vrajakiśora Gupta :	
Virājamohini Dāsī :		Vaṅgabhāṣā-vyākaraṇa -	174
Kavitāhāra -	105	Vrajalāla Sāhā :	
Nalinī-Mohana -	164	Yuvarāja-āgamana -	136
Vireśvara Mukhopādhyāya :		Vrajamohana Rāya :	
Kāśīdarśana -	45	Abhimanyuvadha -	54
Kāśīmāhātmya -	219	Rāmābhīṣeka. See Abhi-	
Vireśvara Pāṇde :		manyuvadha -	54
Āryacharita -	32	Vrajanātha Bhattachārya :	
Sīśuvijñāna -	26	Pranayakānana -	151
Vijñānasūtra -	26	Vrajanātha Dāsa :	
Vireśvara Sena :		Sandhisaṅgraha -	173
Smṛitividya -	15	Vrajanātha De :	
Vireśvara Vandyopādhyāya :		Key to Poetical English	
Mann-upadeśa -	7	Reader -	200
Satisattama kāvya -	127	Vidyā-Sandarer gītābhīnaya -	88
Viriñchilāla Śarmā :		Vrajanātha Mitra :	
Vaṅgasāṅgita -	133	Kādambarī kāvya -	163
Viśākhadatta :		Vrajanātha Sāhā, <i>Dr.</i> :	
Mudrārāksha -	73	Sarala varṇajāna -	174
Vishṇurāma Chatṭopādhyāya :		Vrajanātha Vaṅga :	
Padamañjari -	116	Padyalatikā -	117
Vishṇu Śarmā :		Vrajanātha Vidyālaṅkāra :	
Kapāle chhila biye -	68	Vyākaraṇa-setu -	176
Viśvambharacharaṇa Dāsa :		Vrajapati Vandyopādhyāya :	
Dalīlāvalī -	90	Parimiti o jarip -	187
Viśvambhara Dāsa :		Vrajasundara Rāya :	
Jāgannāthamaṅgala -	103	Kavitākusumamālā -	106
Viśvambhara Dāsa De :		Statimañjari -	180
Rajanikānta -	165	Vrajavihārī Rāya :	
Viśvambhara Datta :		Kshetratattver atirikta pra-	
Chor-vidyā bara vidyā -	60	tijñā -	187
Viśvambhara Lāhā :		Vrajendrākumāra Rāya :	
Diwānī adālater kāryavidhi -	11	Prakṛita bandhu -	77
Viśvanātha Mitra :		Vrajendrākumāra Vidyaratna :	
Kalirājār māhātmya -	104	Mahābhārata -	111
Smṛitidarpaṇa -	222	Vrajendranātha De :	
Viśvanātha Nyāyaratna :		Udbhīdāsāstrer upakramanikā	1
Prabodhachandrodaya -	77	Vrajendranātha Mallika :	
Viśvanātha Śarmā :		Pāṭiganita -	185
Sārasaṅgraha -	2	Vṛindāvanachandra Chatṭopā-	
Viśvanātha Tarkālaṅkāra :		dhyāya :	
Kṛishṇakeli-kalpalatā -	108	Dātā Karna -	98

	Page
Vṛindāvanachandra Ghosha :	
Life. See Jīvanacharita -	35
Vṛindāvana Dāsa :	
Chaitanyabhāgavata -	33, 97

W.

Wāhid 'Alī :	
Khudāināmah -	225
Wārig Sarkār :	
Saytāner darpachūrpa -	211
Woomesh Chunder Ghose.	
See Umeśachandra Ghosha.	

Y.

Yādavachandra Bāgchī :	
Paramārtha saṅgītāvalī -	120
Saptasatī Chaṇḍī -	127
Yādavachandra Chakravartī :	
Nidarśana-tattva -	12
Yādavachandra Gosvāmī :	
Prathama pāṭha -	173
Yādavachandra Modaka :	
Śrīpuruṣhe tīrthayātrā -	222
Yādavachandra Vaiṣṇava :	
Kavitāmañjarī -	106
Yādavachandra Vidyāratna :	
Nalācharita -	150
Yādavānanda Rāya :	
Padyapushpāñjali -	118
Rādhāvilāpālāhari -	122
Sitānīrvāsana -	129
Virasundarī -	135
Yādavendra Vandyopādhyāya :	
Jambūlinī -	163
Yadugopāla Chāttopādhyāya :	
Bhāratavarsher itihāsa -	48
Bhāratavarsher saṃkṣipta -	48
Chapalāchitta-chāpalya -	59
Padyapāṭha -	191
Yadugopāla Vasu :	
Subhadrāharana -	84

	Page
Yadunandana Dāsa :	
Govindalīlāmṛita -	101
Vidagdha-Mādhava -	134
Yadunātha Bhāṭṭāchārya :	
Sukhachakra -	156
Yadunātha Chāttopādhyāya :	
Bāṅgālā vyākaraṇa -	172
Nītiprabhā -	191
Vidhāvivilāsa nāṭaka -	88
Yadunātha Dāsa Ghosha :	
Hemalata -	64
Yadunātha Datta :	
Dhārāpāṭha -	182
Yadunātha Ghosha Dāsa :	
Saṅgītanānorañjana -	125
Yadunātha Mitra :	
Upadeśamālā -	157
Yadunātha Mukhopādhyāya :	
Chikitsākalpadrūma -	17
Chittarañjana upanyāsa -	149
Dhātṛisīkṣhā -	17
Kunāin prayogaprañālī -	18
Parimitisūtra -	187
Rogavichāra -	19
Sarirapālana -	5
Sīsūsarirapālana -	5
Udbhidvichāra -	1
Viśicbikā roger chikitsā -	21
Yadunātha Nyāyapañchānana :	
Aṅkasāra -	180
Sīsūpāṭha -	194
Yadunātha Nyāyaratna :	
Lupta samvatsara nirasana -	91
Yadunātha Paṇḍita :	
Varṇamālā -	195
Yadunātha Rāya :	
Mahanta Elokēsīr gīta -	111
Sikhāvichāra -	6
Yadunātha Vandyopādhyāya :	
Āryasamājasampatti -	216
Yajñeśvara Vandyopādhyāya :	
Raktadantā -	79
Ya'qūb, Munshī :	
Jangnāmār puthi -	103
Yasodānandana Sarkār :	
Bijaganitapraveśikā -	180
Ingrājī vyākaraṇa-saṅjīvani -	177
Saktisēla -	125
Samakṛita vyākaraṇasaṅjīvani -	178
Saṅjīvani -	174
Vyākaraṇa-saṅjīvani -	176
Yates, William :	
Jyotirvidyā -	2
Padārthavidyāsāra -	25
Sārasaṅgraha -	193
Yazīd :	
Wars. See Jangnāmār puthi	103

	Page		Page
Yogendrachandra Chhatṭopā-		Yogendr anātha Vasu :	
dhyāya :		Rangin rasasaṅgita - -	124
Sāhityasīkshā - -	170	Yogendranātha Vasu Mallika :	
Yogendrachandra Maṅgala :		Ebār pūjār barā dhum - -	100
Suramyopākhyāna - -	130	Yogendranātha Vidyābhū-	
Yogendranārāyaṇa Dāsa		shapa :	
Ghosha :		Dhārāpāta - - -	181
Ajayasimha Vilāsavati - -	55	Yogendranātha Vidyānta :	
Yogendranārāyaṇa Rāya :		Padyapadmamālīkā - -	118
Chandraśekhara Rāya - -	33	Yogeśachandra Simha :	
Vaṅgamahilā - -	30	Hindu-vyavahārasūrasaṅgraha	14
Yogendranātha Bhattachārya :		Yogindranātha Bhattachārya :	
Vyavasthākālpadruma - -	14	Moktārī parīkshār pāṭhya - -	12
Yogendranātha Chakravartī :		Yogindranātha Mukhopā-	
Vaṅger baitbhakī-rāhasya - -	158	dhyāya :	
Yogendranātha Chhatṭopā-		Pāgalinī nāṭaka - - -	76
dhyāya :		Yogindranātha Vasu :	
Chā-kulir ātmakābinī - -	141	Abalyā Bāi - - -	32
Lord Caening - -	12, 169	Yūsuf 'Alī, Mirzā :	
Prasannakumārēer Will - -	152	Dugdhasarovara - - -	224
Yogendranātha Ghosha :			
Ajayendu nāṭaka - - -	55		
Bāṅgālā mudrāṅkaner itivṛtta	168		
Jñānavikāśa - - -	191		
Key to P. C. Sircar's Reader	199		
Mahanter ei kāj - - -	71		
Mahanter ei ki dasā - - -	71		
Manoranjana svapna - - -	149		
Sukhamarichikā - - -	130		
Yogendranātha Mallika :			
Life. See Yogendra-jīvanī - -	39		
Yogendranātha Mukhopā-			
dhyāya :			
Ritumālā - - -	124		
Sahaja parimiti - - -	188		
Vichchhedavilāpa - - -	88		
Yogendranātha Sarkār :			
Dipti - - -	99		
Yogendranātha Sena :			
Nisīthe himādrīśikhare - -	115		
Uśā - - -	133		
Yogendranātha Vandyopā-			
dhyāya :			
Āmī tomarai - - -	55		
Hṛdayochchhṛvāsa - - -	28		
Life of John Stuart Mill, - -	36		
Mānabhikshā - - -	72		

Z.

Zain al-'Ābidīn :	
Abū Sāmār pathi - - -	160
Zamīr al-Dīn :	
Bedār al-ghāfilīn - - -	223
Naṣīḥat al-insān - - -	225
Waṣīyat al-nabī - - -	227



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INDEX OF PERSONS.

A.

	Page
‘Abd al-Majīd Khān :	
Prabodhavākya -	332
Abhimanyu Sāmantasimbār	
Mahāpātra :	
Vidagūba-chintāmaṇi -	338

B.

Baikuntha Nath De.	<i>See</i>
Vaikuṇṭhanātha De.	
Bailey, T., <i>Rev.</i> :	
Hindudharmaparikshā	- 326
Sāyṭānar kalpanā	- 335
Bailey, W., <i>Rev.</i> :	
Irāṇākar charitra	- 327
Bāladeva Kavīśūrya :	
Hāsyakalloḷa	- 326
Bāla Kavī :	
Bhagavatī-chautisā	- 323
Bālārāma Dāsa :	
Bedāparikramana	- 322
Chhatīsā guptagītā	- 325
Harapīṣṭuti	- 326
Koḷābhāḷa-chautisā	- 329
Kumārāsambhava	- 330
Lakṣmīpūrāṇa	- 330
Sikṣhāmāñjarī	- 335
Bannālī Simha :	
Sakuntalā upākhyāna	- 334
Bāurī Mahārāṇā :	
Silpasastra	- 335
Beechund Putnaik. <i>See</i> Bi-	
chand Paṭṭanāyaka.	
Bhagavān Dāsa :	
Śīśosāsana	- 335
Bhaktacharāṇa Dāsa :	
Mathurāmaṅgala	- 330
Bhīmacharāṇa Paṇḍā :	
Bhāṅgolasārasaṅgraha	- 323
Bhīmādhivara :	
Kapatapāsā	- 328

		Page
Bhōlānātha De :		
Adarśa prasnāvalī	- -	321
Bhōlānātha Dāsa :		
Hitabodha	- -	327
Prāṇitattva	- -	333
Saraḥa japa-vijñāna	- -	334
Saraḥa rasāyanavijñāna	- -	334
Bhūpati :		
Bhūpati-chantīsā	- -	324
Uddhava-chantīsā	- -	336
Bīchand Paṭṭanāyaka :		
Bhāratavarshaḥ itihāsa	- -	323
Bhūgolasūtra	- -	324
Bodhodaya	- -	324
Chārupāṭha	- -	324
Kādambārī	- -	328
Raghuvamśa	- -	333
Sītāvanavāsa	- -	335
Utkala vyākaraṇasamśhepa	- -	337
Bimbādharma Dobe :		
Hāsyatarāṅgiṇī	- -	326
Brojo Bullubh Putnaik. See		
Vrajavallabha Paṭṭanāyaka.		
Brooks, W., Rev. :		
Dharmapustakar	sāra-vānir	
saṅgraha	- -	325
Brown, P. F. :		
Saddhājñāna	- -	334
Buckley, J., Rev. :		
Mṛityukālīna vacchana	- -	330
Vivāha-niyama-patra	- -	338
Bunyan, John :		
Pilgrim's Progress.	See	
Svargiya yātrir vṛttānta	- -	336

C.

Chandranātha Rāya :		
Akhyānamañjarī	-	321
Chaturbhujā Paṭṭanāyaka :		
Sabdanidhi	-	334
Crawford, L. Miss :		
Bhayanaka grāma	-	323
Kathin parda	-	329

D.

	Page
Dāmodara Dāsa :	
Baul-chautisā -	322
Dāmodara Paṭṭanāyaka :	
Jātiya saṅgita -	328
Danāi Dāsa :	
Gopibhāshā -	326
Dīnakṛishṇa Dāsa :	
Alaṅkāra-boli -	321
Ārtatrāṇa -	322
Guṇasāgara -	326
Kamaṣākānta-chautisā -	328
Nāvakeḷi -	331
Prabhāti-avakāśa -	332
Rasakalloḷa -	333
Saralāstuti -	335
Dīnanātha Vandyopādhyāya :	
Katakre Brāhmadharma -	328
Dvārakānātha Chakravartī :	
Japavijñāna -	328
Kshetraparimāṇa -	329
Sarala bhūgola -	334
Sikshāvidhāna -	335
Uṛīsyār bhūgolaivaraṇa -	336
Dvārakānātha Dāsa :	
Study of Household Words -	335
Dyāchadhāna :	
Uddhava-chautisā -	336

F.

Folk Tales of Orissa. See	
Kathālaharī -	328

G.

Gadādhara Siromaṇi :	
Varṇaparichaya -	337
Gadādhara Tripāthī :	
Inglanḍar itihāsa -	327
Vastuvichāra -	338
Gaṅgādhara Sarañjī :	
Dīvyā varṇamālā -	326

Page

Gaurīśaṅkara Rāya :	
Bhūgoḷatattva -	324
Gaurīvallabha Paṭṭanāyaka :	
Mahājana-nāṭa -	330
Geunshar Dass. See Gaṇeś- vara Dāsa.	
Ghanaśyāma Miśra :	
Varṇaparichaya -	337
Ghanaśyāma Nāyaka :	
Svargīya yātrir vṛittānta -	336
Virodhabhāṣṇa -	338
Ghun Sham Misser. See	
Ghanaśyāma Miśra.	
Gopīnātha Dāsa :	
Matburāvijaya -	330
Gopīvallabha Rāya :	
Key to P. C. Sircar's Second Book -	329
Govardhana Ghoshāl :	
Prakṛitipāṭha -	333
Govindachandra Śarmā :	
Hararaṇa riyā pahil puthi -	326
Hitapāṭha -	327
Raghuvamśa -	333
Varṇabodhaka -	337
Govindachandra Paṭṭanāyaka :	
Dhātuviveka -	325
Upakramanikā -	336
Varṇavijñāna -	337
Vyākaraṇakaumudī -	338
Govinda Ratha :	
Bharata-utsava -	323
Kalikātā-varṇana -	328
Kavitākalāpa -	329
Key to P. C. Sircar's First Book -	329
Manorañjana -	330
Nītimañjarī -	331
Padyamañjarī -	332
Satyēśvara -	335
Varṇabodhaka -	337
Gowree Sunker Roy. See	
Gaurīśaṅkara Rāya.	

H.

Hallen, J. H. B. :	
Cattle Disease in India. See	
Gomesādhichikitsā -	326
Hārādhana Rāya :	
Navyasabhyacharitra -	331

	Page
Hariprasāda Dāsa :	
English Grammar - - -	326
Hariśchandra Sarkār :	
Ādarśa praśnāvalī - - -	331

J.

Jaganmohana Lāla :	
Bābāji nāṭaka - - -	322
Bhramabhāṅjana - - -	324
Jagannātha Dāsa :	
Bhāgavatapurāṇa - - -	322
Dhruvastuti - - -	325
Gajanistārāṇa - - -	326
Rāsakīrṇa - - -	333
Juggomohan Lall. See	
Jaganmohana Lāla.	

K.

Kailāsachandra Śarmā :	
Oṛiyā vyākaraṇamañjarī - - -	332
Kālidāsa :	
Kumārasambhava - - -	330
Meghadūta - - -	330
Raghuvamśa - - -	333
Kālikṛishṇa Dāsa :	
Mānabhāṅjana - - -	330
Kapileśvara Vidyābhūṣaṇa :	
Āṅkaśikṣā - - -	321
Bodhāṅkura - - -	324
Dhagamālā - - -	325
Jyotiśhasāra - - -	328
Nitipāṭha - - -	331
Rāmavilāsa - - -	333
Sukavilāsa - - -	336
Sūtradhāra-vyākaraṇa - - -	336
Varṇaśikṣā - - -	337
Kārttika Sawal :	
Khrishtaṅkar divya upadeśa - - -	329
Kāśinātha Āchārya :	
Arthavyavahāra - - -	322
Kāśinātha Mahāpātra :	
Utkala Brāhmaṇa Samiti - - -	337
Kirkwood, T. M. :	
Canal Irrigation Rules - - -	324

	Page
Kiśora Dāsa :	
Vaidehī-chautisā - - -	337
Kṛipāsindhu Dāsa :	
Russelas - - -	334
Kṛishṇa Dāsa :	
Kauśalyārodana - - -	329
Kshatriyavara Deva :	
Chandradūta-chautisā - - -	324
Kshīrodachandra Rāya Chau-	
dhurī :	
Bhāratavarshar samkshipta	
itihāsa - - -	323

L.

Lacey, C., Rev. :	
Īśvarabī ātmā - - -	327
Lacey, J. W. :	
Jñānāṭipikā - - -	328
Lacey, W. C. :	
Ābkārī-bidhān - - -	321
Act VII. of 1864 - - -	321
Act VI. of 1868 - - -	321
Act XVIII. of 1869 - - -	321
Mannual for the Guidance of	
Police Officers - - -	330
Nitibodha - - -	331
Rules for the Municipal Police	
Lokanātha Nāyaka :	
Svapnādhyāya - - -	336

M.

Madanamohana Nāyaka :	
Bālyasikṣā - - -	322
Madhusūdana Rāo :	
Prabandhamālā - - -	332
Utkala gāthā - - -	337
Marshman, J. C. :	
Guile to Civil Law. See	
Diwāni āiner saṅgraha - - -	326
Michchhu Nanda :	
Chhāndamālā-vyākhyā - - -	325

	Page
Rāmāprasanna Mukhopādhyāya :	
Bhūvidyā - - -	324
Oṛiyā padyapāṭha - - -	332
Rāmaśaṅkara Rāya :	
Kāñchikāverī - - -	328
Ratnādāsa :	
Amarakoshagītā - - -	321
Ratnākara :	
Kamalākānta-bolī - - -	328
Rout, J. S. :	
Saraḷa gaṇitasāra - - -	334

S.

Sadānanda :	
Aśvamedhayājñā - - -	322
Sadānanda Dāsa :	
Vyākaraṇa sārasaṅgraha - - -	338
Sadānanda Kavisūrya Brahmā :	
Premataraṅgiṇī - - -	333
Sādhucharāṇa Dāsa :	
Premachintāmaṇi - - -	333
Sāgara Pāla :	
Khrīṣṭa premarasa taraṅka sāgara - - -	329
Sāgar Rāul, Francis Samson :	
Satsaṅgaśikṣhā-chautriśā - - -	335
Sokamālā - - -	335
Sāmanta Siphāra :	
Madhupa-ebautiśā - - -	330
Śaurīcharaṇa Mahānta :	
Darśanachandra - - -	325
Shem Sāhu :	
Chāru purāvṛtta - - -	324
Yūsu advitiya trāpakartā - - -	338
Shortt, John :	
Tikā devā viśhayaka vidhāna - - -	336
Śivanārāyaṇa Nāyaka :	
Aṅkasūtra - - -	321
Bhāratavarshaṇa purāvṛtta - - -	323
Bhāratavarshaṇa saṃkṣipta itihāsa - - -	323
Bhūgoḷa - - -	323
Kṣhetratattva - - -	329
Patraakaumudī - - -	332
Śābdanidhi - - -	334
Śiva Sāhu :	
Khrīṣṭāṅkar āścharya kriyā - - -	329
Sowri Charan Mahanty. See Śaurīcharaṇa Mahānta.	

	Page
Śrīkaṇṭha Dāsa :	
Napoi - - -	331
Śrīnivāsa Rajamaṇi Rājadeva :	
Stuti - - -	335
Stewart, W.D. :	
Bhaishajya-ratnākara - - -	323
Stubbins, J., Rev. :	
Aruṇodaya - - -	322
Bhramanāśaka - - -	323
Īśvaraḥi ātmā - - -	327
Jātiparihāraka - - -	328
Phulmaṇi o Karuṇā - - -	332
Yisur katiki āsa - - -	338
Sūrya Brahma :	
Nāmachintāmaṇi - - -	330
Sūrya Rāya :	
Kīśorichampu - - -	329
Sutton, A., Rev. :	
Devapūjā - - -	325
Dharmar viśhayara kathāvārtā - - -	325
Itihāsa sārasaṅgraha - - -	327
Keup śāstra - - -	329
Satyadharmaprakāśa - - -	335
Śyāmabandhu Dāsa :	
Bhuvanośvara - - -	324

T.

Tāriṇīcharaṇa Mukhopādhyāya :	
Bhāratavarshaṇa vivaraṇa - - -	328
Trivikrama Bhāṭṭāchārya :	
Bhāgavatapurāṇa - - -	322

U.

Umāprasāda De :	
Svāsthyarakṣhā - - -	336
Upendra Bhañja :	
Chaupadiachandra - - -	324
Daśapoi - - -	325
Gītābhidhāna - - -	326
Lāvanyavati - - -	330
Premavudhānidhi - - -	333
Rasalekhā - - -	334
Rasapañchaka - - -	334
Rasikabārāvāḷi - - -	334
Subbadrāparipāya - - -	336
Suvarṇarekhā - - -	336
Vaidehīśvilāsa - - -	337

		Page	
V.			
Vaikunṭhanātha De :			
Bālikāpāṭha -	-	-	322
Jamīdārī sirasta -	-	-	328
Prathama śikṣhā -	-	-	333
Saraḷa varṇaparichaya -	-	-	335
Vichitrānanda Dāsa :			
Darbhikṣakālākṛānta	jāti-		
bbramśottirṇa -	-	-	326
Kṛishivijñāna -	-	-	329
Viśvanātha Satpathī :			
Gāraḍī-mantra -	-	-	326
Vrajavihārī :			
Nisāmanī-chautiśā -	-	-	331

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-

INDEX OF PERSONS.

A.

	Page
Ambikācharaṇa Ghosha :	
Bhūgolabīja - - -	346
Anandarāma Dhekiyāl :	
Asamiyā larār mitra - -	345
Life. See Anandarāma- jīvanacharitra - - -	345
Assam :	
History. See Āsāmar samk- shepa itihāsa - - -	345
— See Āsām-burañji - -	345
Assam Tea Company :	
See Āsām kompānir vivaraṇa	346

B.

Balarāma Śarmā :	
Yogavāsishṭha - - -	350
Bālekānanda Brahmachārī :	
Vaishṇava gīta - - -	350
Bānchhārāma Chaudhurī :	
Larāpāṭha - - -	348
Bhadrasena Barā :	
Mani komvar - - -	348
Bhāgavata Mīśra :	
Bhūṣaṇacharitra - - -	346
Bholānātha Dāsa :	
Kavitāmālā - - -	348
Bijni Dynasty :	
See Bijni-rājavarṇa - -	347
Brown, E. W., Mrs. :	
Gananar kitāb - - -	347
Brown, N., Rev. :	
Gananar kitāb - - -	347
New Testament - - -	347

C.

	Page
Chandra :	
Vyādhacharitra - - -	350
Chandraśekhara Baṇṇyā :	
Saṃsārakānana - - -	349

D.

Dāk :	
Dāk-bhaṇitā - - -	347
Dayākara, of Jorhat :	
Life. See Dayākarar jīvana- charita - - -	347
Deva Gosvāmī Kaviratna :	
Bhagavadgītā - - -	346
Devīcharaṇa Chaudhurī :	
Piyalsāra - - -	349
Dharmēśvara Gosvāmī :	
Larābodha-vyākaraṇa - -	348
Dīnabandhu Tarkālāṅkāra :	
Asamiyā larār vyākaraṇa -	346
Divākara Śarmā :	
Dayākarar jīvanacharita -	347

F.

Farwell, Nilhi L. :	
Padārthavidyār sāra - - -	349

G.

	Page
Gopāla Deva :	
Āśvamedha-yañña - -	346
Guṇābhīrāma Baṛuyā :	
Ānandarāma-jīvanacharitra -	345
Āsām-bandhu - -	345
Āsām-burañji - -	345
Kāvyakusuma - -	348
Larāputhī - -	348
Rāmanavamī nāṭaka - -	349
Gurdon, P. R. T., <i>Major</i> :	
Some Assamese Proverbs -	349
Gurunātha Datta :	
Ganagar puthī - -	347

H.

Hariprasāda Nātha :	
Kānkhvā - -	348
Hemachandra Baṛuyā :	
Asamiyā larār ādi pāṭha -	345
Asamiyā larār vyākaraṇa -	346
Asamiyā vyākaraṇa -	346
Hemachandra Gosvāmī :	
Parimiti āru piyalar kitāp -	349

J.

Jayachandra Chakravartī :	
Larāpāṭha - -	348

K.

Kālirāma Baṛuyā :	
Asamiyā larār dvitiya śikshā -	345
Asamiyā larār prathama śikshā -	345
Kāryaśikshā - -	349
Kaṇṭhabhūṣaṇa Śarmā :	
Sāṅkara Devar jīvanacharita -	349

L.

	Page
Lakshmīrāma Baṛā :	
Āsamar saṃkshepa itihāsa -	345

M.

Mādhava Deva :	
Baṛa gīta - -	346
Bhaktiratnāvalī - -	346
Bhaṭṭimāsamūha - -	346
Ghoshā - -	347
Rājasūya - -	349
Rāmāyaṇa - -	349
Mādhava Kandali :	
Rāmāyaṇa - -	349

N.

Nārāyaṇa Śarmā Vidyābhūṣaṇa :	
Āsubodha-vyākaraṇa -	346

P.

Padmahāsa Gosvāmī :	
Asamiyā larār śikshāsāra -	345
Brāhmadharmano kāko bole -	347
Brāhmadharman lakshana -	347
Padyamālā - -	349
Pitāmbara Dāsa Chaudhurī :	
Hitavākya - -	347
Purnānanda Sena :	
Ādi śikshā - -	345

R.	Page
Rāmānanda :	
Bhaktiratnasindhu -	346
Rāma Rāya :	
Sivavivāha -	349
Rudrarāma Baṛa Dalai :	
Baṅgāl Baṅgālī nāṭaka -	346

S.	Page
Śaṅkara Deva :	
Anāḍipātana -	345
Baṛa gīta -	346
Bhāgavatapurāṇa -	346
Bhaṭṭimāsamūha -	346
Guṇamālā -	347
Kīrtanaghoshā -	348
Kṛishṇaguṇamālā -	348
Life. See Śaṅkara Devar	
jīvanacharita -	349
Līlāmālā -	348
Nimī navasiddha -	348
Rāmāyaṇa -	349
Rukmīṇīharṇa -	349
Syamantaharṇa -	349
Someśvara Śarmā :	
Asām kompānir vivarṇa -	346
Soṇārchāṇḍ Dekā Baṛuyā :	
Bāhire rargehang -	346
Śrīchandra Bhāratī :	
Kumārabarṇa -	348
Śrīdharachandra Baṛuyā :	
Rituvihāra -	349
Śrīdhara Kandali :	
Kāṅkhoā -	348
Kīrtanaghoshā -	348

Sudhādharma Śarmā :	Page
Itihāsamālā -	348
Śyāmācharṇa Bhaduṛī :	
Rukmīṇīharṇa -	349

T.

Tāriṇīprasāda Sena :	
Bijni-rājavanśa -	347
Tulārāma Dāsa :	
Hitapāṭha -	347
Tulasīrāma Śarmā :	
Hitopadeśa -	347

V.

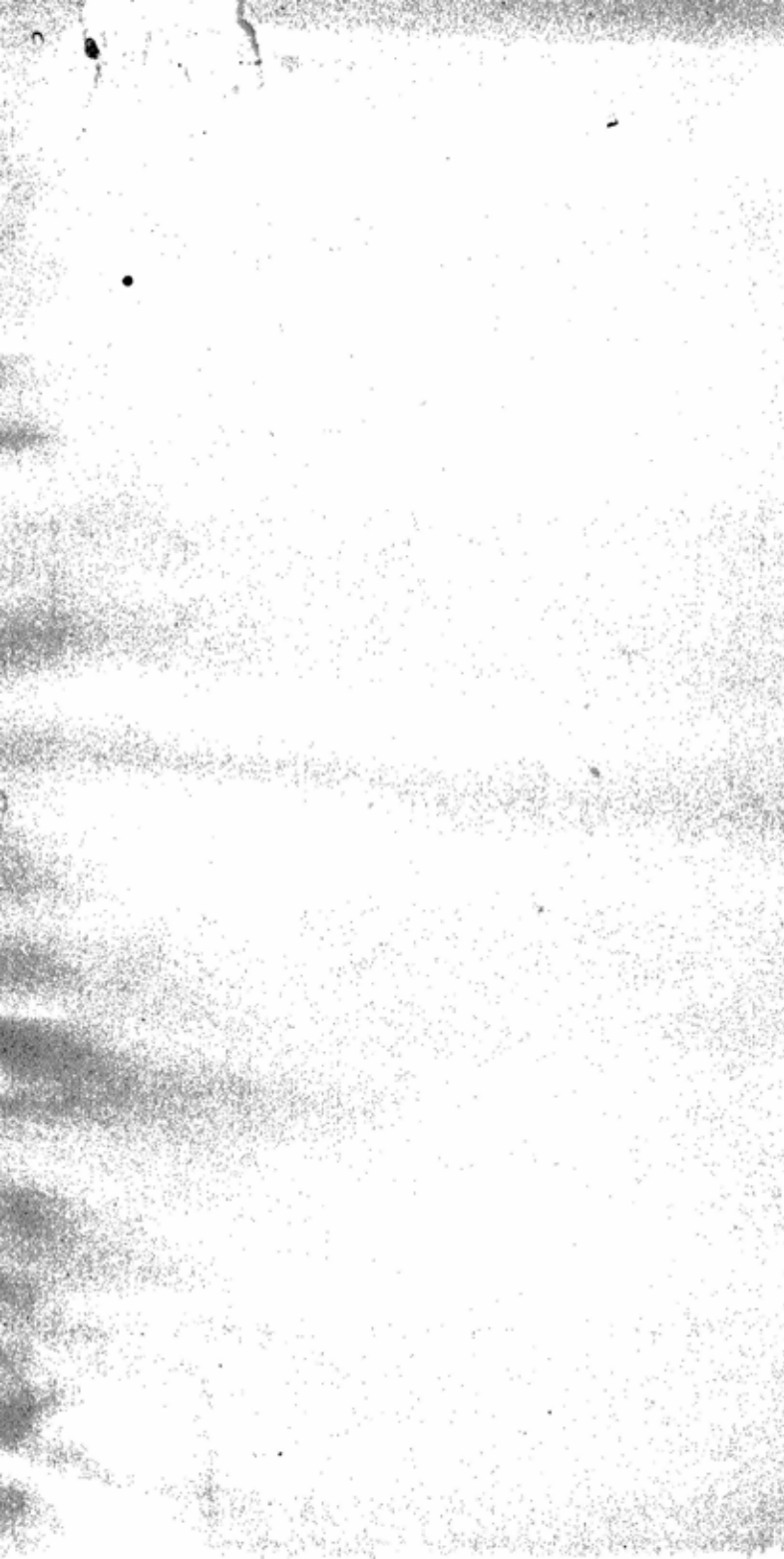
Vishṇu Bhāratī :	
Bhāgavataratna -	346
Vrajanāṭha Baṛā :	
Dharmā o guru -	347

Y.

Yajñarāma Dāsa :	
Dāk bhaṇitā -	347
Yār Muḥammad :	
Larādarśaka -	348

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